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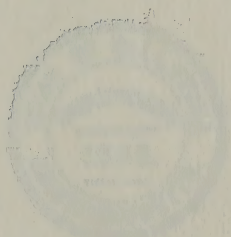
# Annual Report

for the

Town of Millerton

1968



Receipts, Expenditures

and Reports of the

Various Departments

# Annual Reports

for the

## Town of Billerica

# 1968

**Receipts, Expenditures and Reports of the Various Departments**

# In Memoriam

## TOWN ACCOUNTANT RALPH L. DODGE

February 16, 1968
Age 79 years–1 month–23 days

*Served as Town Accountant* 1930–1960,
*also as Assessor* 1919–1921

## ROY MYRTON DAVIS

Age 45 years–4 months–25 days

*Served as member of the Planning Board* 1947–1950

# TOWN OF BILLERICA

## General Information

AREA: 25.96 square miles.

ALTITUDE: 375 feet above sea level.

INCORPORATED: May, 1655.
POPULATION: 23,633 (1965 State Census).
DISTRICTS: Fifth Congressional, Sixth Councillor, Seventh Middlesex Senatorial and Twenty-Seventh Middlesex Representative.
UNITED STATES SENATORS: Edward M. Kennedy of Boston and Edward W. Brooke of Newton.
REPRESENTATIVE IN CONGRESS: F. Bradford Morse of Lowell.
COUNCILLOR: G. Edward Bradley of Somerville.
STATE SENATOR: Ronald C. MacKenzie of Burlington.
REPRESENTATIVE IN GENERAL COURT: Stanley J. Bocko of Billerica.
ANNUAL ELECTION: First Saturday in March.
ANNUAL APPROPRIATION MEETING: Second Saturday in March.
OFFICES OPEN MONDAY EVENING: Tax Collector, Board of Health, Town Treasurer, Town Clerk, Assessors, Building Inspector, and Veterans' Agent, with the exception of July and August.
SELECTMEN: Meet the first and third Monday of the month at 8:00 p.m.
QUALIFICATION FOR REGISTRATION AS VOTER: Must be 21 years of age, American born or fully naturalized, and have resided in Massachusetts for one year and Billerica six months. Registrations Monday through Friday 8:30 a.m. to 4:30 p.m. and also Monday evening at the Office of the Town Clerk. Special evening sessions of Registrars held preceding elections.
ABSENTEE VOTING: At all elections.
DOG LICENSES: All dog licenses expire March 31st. A dog should be licensed when three months old. Fees: Male, $2.00; Female, $5.00; Spayed female, $2.00.
TAX BILLS: Due and payable July 1st. Interest will be added according to law from October 1st on bills unpaid after November 1st. Motor excise bills are due thirty days from date of issuance.
BOARD OF HEALTH: Householders shall report to the Board ofHealth all cases of communicable disease unless a physician is in attendance.
TAX RATE: $130.00 per $1,000.00.

ASSESSED VALUATION:

| | |
|---|---|
| Personal Estate | $ 2,620,700.00 |
| Real Estate | 35,259,020.00 |
| Total Assessed Estate | $37,879,720.00 |

## At Your Service

## EMERGENCY NUMBERS

**POLICE**

| | |
|---|---|
| Emergency Calls Only | **667-1212** |
| For All Other Purposes | **663-8443** |

**FIRE**

| | |
|---|---|
| To Report a Fire | **663-3433** |
| For All Other Purposes | **663-6071** |

**CIVIL DEFENSE** **663-3464**

| For Information On | Call | At |
|---|---|---|
| Assessments | Assessors | 663-3591 |
| Bills and Accounts | Accountant and Treasurer | 667-7921 — 663-4321 |
| Birth Certificates | Town Clerk | 667-1512 |
| Building Permits | Inspections Dept. | 663-4081 |
| Cemetery | | 663-3448 |
| Civil Defense | Director | 663-3464 |
| Death Certificates | Town Clerk | 667-1512 |
| Dog Licenses | Town Clerk | 667-1512 |
| Dogs—Lost and Found | Dog Officer | 663-8443 — 667-1212 |
| Draft Board | Draft No. 99 | 663-3734 |
| Elections and Registrations | Town Clerk | 667-1512 |
| Fire Permits | Fire Dept. | 663-6071 — 663-3433 |
| Fishing, Hunting and Trapping Licenses | Town Clerk | 667-1512 |
| Fuel Oil Storage | Fire Dept. | 663-6071 — 663-3433 |
| Garbage Collection | Board of Health | 663-2611 |
| Health | Board of Health | 663-2611 |
| Dumping Permits | Board of Health | 663-2611 |
| Industrial Commission | Town Clerk | 667-1512 |
| Library | Public Library | 663-3183 |
| Marriage Certificates | Town Clerk | 667-1512 |
| Milk Inspection | Board of Health | 663-2611 |
| Uniform Commercial Code | Town Clerk | 667-1512 |
| Planning | Planning Board | |
| Public Works Department | | 663-6441 — 663-3742 — 663-2235 |
| Playgrounds and Recreation | | 663-8097 |

| | | |
|---|---|---|
| School Department | | |
| School Administration Bldg. | Supt. of Schools | 667-9811 — 663-4612 |
| Ditson School | | 663-2255 |
| Frederick J. Dutile School | | 663-2131 |
| Howe Jr. High | | 663-3621 — 663-4359 |
| Guidance Office | | 663-4222 |
| John F. Kennedy School | | 667-1121 |
| Memorial High | Dietician | 663-4251 |
| | Guidance Dept. | 667-9984 — 663-8711 |
| | Nurse | 663-4212 |
| | Principal | 663-2065 |
| | Vice-Principal | 663-4274 |
| | Maintenance | 667-1161 |
| Parker School | | 663-8244 |
| Pollard School | | 663-3631 |
| Talbot School | | 663-3705 |
| Eugene C. Vining | | 663-4912 |
| Sealer of Weights & Measures | Inspector | 663-8817 |
| Selectmen | Selectmen | 667-7182 |
| Sewers | Public Works Dept. | 663-6441 — 663-3742 — 663-2235 |
| State Welfare Service Office | | 663-2117 |
| Streets | Public Works Dept. | 663-6441 — 663-3742 — 663-2235 |
| Tax Assessments | Assessors | 663-3591 |
| Tax Collections | Tax Collector | 663-8882 |
| Tax Title | Town Treasurer | 663-4321 |
| Town Hall | Custodian | 663-8882 |
| Tree and Moth | | 663-6441 — 663-3742 — 663-2235 |
| Town Accountant | Bills and Accounts | 667-7921 |
| Town Treasurer | | 663-4321 |
| Veterans | Veterans' Service | 663-3692 |
| Voting and Registration | Board of Registrars | 667-1512 |
| Water | Public Works Dept. | 663-6441 — 663-3742 — 663-2235 |
| Water Collections | Town Treasurer | 663-4321 |
| Wire Inspector | Humphrey F. Desmond | 663-2993 — 663-4081 |
| Zoning | Inspections Dept. | 663-4081 |

# DIRECTORY

## Town Officers—1968

*ELECTED*

| | | *Term Expires* |
|---|---|---|
| *Selectmen* | Paul F. Newman, *Chairman* | March 1970 |
| | Stuart L. Potter, *V-Chmn.* | March 1969 |
| | John P. Fitzgerald, *Secy.* | March 1971 |
| | Donald W. Davis | March 1969 |
| | Thomas H. Conway, Jr. | March 1971 |
| *Moderator* | Marion D. Gould | March 1969 |
| *Town Clerk* | Mildred A. Westhaver | March 1969 |
| *Town Treasurer* | Robert H. Fowler | Tenure |
| *Collector of Taxes* | John F. Monahan | March 1971 |
| *Assessor* | Henry F. Collins, *Principal Assessor* | March 1970 |
| | Arthur C. Barnard | March 1969 |
| | Austin P. Bent | March 1971 |
| *Board of Health* | Frederick H. Gould, *Chairman and Supervisor of Sanitation* | March 1969 |
| | Warren A. Hookway, *V-Chmn.* | March 1970 |
| | Frederick G. Brown, *Secy.* | March 1971 |
| *Board of Public Welfare* | James J. Torpey, *Chairman* | March 1971 |
| | William D. Morris | March 1969 |
| | Arthur Hallenborg | March 1970 |
| Terminated July 1, 1968. Chapter 658—Acts 1967 | | |
| *School Committee* | Andrew T. Card, *Chairman* | March 1969 |
| | John T. Glavine, *V-Chmn.* | March 1970 |
| | John F. McBride, *Secretary* | March 1971 |
| | Robert F. Loranger | March 1969 |
| | Irving Folk | March 1971 |
| *Planning Board* | Joseph H. Johnson, Jr., *Chmn.* | March 1972 |
| | Rober Biagiotti, Jr., *V-Chmn and Secretary* | March 1973 |
| | Arthur C. Fillmore, *Secretary* (Resigned: 9/9/68) | March 1971 |
| | Vincent M. Padula | March 1970 |
| | Thomas H. Conway, Jr. (Resigned: 3/11/68) | March 1969 |

| | | |
|---|---|---|
| | *Appointed*: | |
| | Albert A. Dickinson 3/25/68 | |
| | Emile F. Steele 9/23/68 | |
| *Cemetery Commissioners* | Frederic H. Brown, *Chairman* | March 1971 |
| | Frank T. Dignon | March 1969 |
| | Ruth E. Howard | March 1970 |
| | (Resigned: 7/8/68) | |
| *Constables* | Joseph L. Ryan | March 1969 |
| | Robert A. Olivieri | March 1969 |
| *Billerica Housing Authority* | Joseph H. Johnson, *Chairman* | March 1969 |
| | Appointed: 9/9/68 | |
| | Leonard H. Harmon, *V-Chmn.* | March 1972 |
| | Ruth M. McCue, *Secretary* | March 1971 |
| | (Resigned: 6/17/68) | |
| | William T. Desmond, *Treas.* | March 1970 |
| | James J. Galvin, *Asst. Treas.* | March 1969 |
| | *Jerome R. D'Addeo | |

* Appointed State Member 8/20/68.

## TOWN MEETING MEMBERS
### Precinct One

*3-Year Term*
(Term Expires March, 1971)

Henry F. Collins
Charles O. Hallenborg
Maurice J. Houlne
Chester C. Sandberg
Helen M. Brainerd
Joseph M. Burke
Gladys C. Barnard
Gilbert W. Griggs
Irving Folk
Arthur C. Fillmore

*2-Year Term*
(Term Expires March, 1970)

Arthur R. Hallenborg
John W. Trainor
Frederick H. Gould
Frederic R. Brown
Frederic H. Brown
Gordon C. Brainerd
Robert E. Hentz
Marion D. Gould
James J. Burke, Jr.
F. Virginia Williams
Philip H. Taylor
Daniel E. Canty, Jr.

*1-Year Term*
(Term Expires March, 1969)

Donald W. Davis
Bruce A. Brace
Laurence J. Greenwood
Frederick G. Brown
Andrew T. Card
Harry J. Schwartz
Shirley E. Schult
Herbert C. Brown
Michael C. Clery
Leonard H. Harmon
John P. Makarevich

### Precinct Two

*3-Year Term*
(Term Expires March, 1971)

Beatrice B. Brigham
Conrad LaFrance
Charles J. Faria
Dorothy H. Honnors
Charles D. Burke
Hazel M. Burke
Francis A. Collins
L. Gordon Buker
Michael Tomyl
Mabel F. Buker
Lawrence R. DeBenedictis
Thomas J. Adams, Jr.
John E. Coppinger
Paul G. Blight

*2-Year Term*
(Term Expires March, 1970)

Richard F. Conway
Stanley J. Bocko
Lloyd J. Crandall, Jr.
Thomas H. Conway, Jr.
Stuart L. Potter
Marion E. Potter
Thomas H. Conway, Sr.
Elizabeth F. McCarthy
Frederick H. Murray
Ernest C. Burke
John F. Jacobs
Kenneth N. Lewis
Milan E. Burgess
James B. McGinness
Frank J. Pelczar
Robert F. Wilcox
Harry F. DePinto

*1-Year Term*
(Term Expires March, 1969)

Robert F. Loranger
Major M. Cousens
Russell A. Young
Roland Poirier
Frank G. Fowler
Raymond F. McColough
Theodore E. Forsley
Richard G. Penney
James F. McNulty
Robert H. Moore
Franklyn J. McCaffrey
Elon N. Travis, Jr.
Warren J. Costedio
Joseph Pangraze
Robert Nickerson
Gregory R. Wright
Warren F. McDowell

## Precinct Three

*3-Year Term*
(Term Expires March, 1971)

Paul F. Newman
Albert E. Boutwell
Arthur A. Curry
Walter D. Donovan
Dorothy M. Flavin
Margaret M. McGrath
James J. Battcock
Harry N. Gillis
Joseph A. Butler
Rose E. Kelm
Beverly K. Smith
Glenn R. Sennett
Christina C. Kelly
Elaine T. Horlink
Charles J. Sullivan
Paul T. Ransom
Philip L. Mitchell
Sidney Horlink

*2-Year Term*
(Term Expires March, 1970)

Marguerite E. Gill
Alice F. Donovan
James M. Battcock
Harry E. Newman—*Deceased*
Leo F. Flavin
James A. Shaw
Bartholomew J. Burns
Francis L. Kelly, Jr.
Austin P. Bent
Chester A. Pasho
Hartwell W. Bernard
John W. Fleming, Jr.
Kenneth R. Martell
Gerald P. Flagg—*Deceased*
Charles F. Perry

*1-Year Term*
(Term Expires March, 1969)

Maurice A. Bent
Alice E. Donovan
Donna M. Flavin
Livio A. Buono
John P. Fitzgerald
Vincent M. Padula
James J. Galvin
Austra Upley
Robert W. Sargent
William T. Desmond
Lorraine F. Donovan
Francis B. McDonalda
Pauline C. Desmond
Mary A. Pasho
Thomas J. Mahoney
Kathryn E. Sullivan
Merle B. True

*Elected by Members of Precinct Three*

Donald J. Ryan
Ralph N. Newman
John C. Gherson

## Precinct Four

*3-Year Term*
(Term Expires March, 1971)

William H. Lavery
John W. Dolan
Ralph R. Bacon
Bessie M. Bacon
Kenneth J. Powderly
Joseph S. Collentro
Robert F. Sweeney
Manuel J. Furtado
George E. Jacobson
Leonard A. Buckland
Stasia J. Rudgis

*2-Year Term*
(Term Expires March, 1970)

Franklin G. Dustin
Rita M. Smith
Freeling T. McDewell
Frank C. Theodoropoulos
Bertha M. Lyons
Raymond F. Bouley
Kenneth E. MacPherson
Donna K. Collentro
Donald V. Finlay
Arthur J. Cabral
Arthur G. Mallett
William C. West, Jr.

*1-Year Term*
(Term Expires March, 1969)

Paul J. Heffernan
John J. B. Arseneaux
Everett McCue
Carl H. Tobey, Jr.
Harry L. Norman
Helen C. Hyatt
Ruth M. McCue
Canute W. Lee
Edward P. Jones
Joseph E. LeBlanc

## Precinct Five

*3-Year Term*
(Term Expires March, 1971)

Elizabeth A. Johnson
Charles E. Allen
William J. Fitzgerald
Mary M. Harring
Thomas P. Joyce
Paul M. Sullivan
Deana G. Shane
Kenneth L. Buffum
Thomas K. McGuire
Frank T. Dignon
David G. McKenna
Donald J. Burbine
Robert K. Fresolo
Andrew J. DeCaro, Jr.
Howard R. Goodrow
Marcello Olivieri
James T. Harmon
I. Walter Merrill
Richard D. George, Jr.

*2-Year Term*
(Term Expires March, 1970)

Lionel W. Williams
Harry S. Brown
Daniel P. Melillo
Eldridge W. Buffum
John A. Iodice, Jr.
John T. Glavine
Francis X. Halliday
John P. Sullivan
Ralph D. Trunfio
Lloyd W. Gregory

*1-Year Term*
(Term Expires March, 1969)

Howard J. Ralston
Gerald A. Finlayson
Charles A. Ayers
Florence M. Field
Edward D. Shane
Edward J. Bastek
Lawrence G. Murray
Anna M. Buffum
Roger G. Seymour
Donald W. Fudge
Howard D. Taylor
Ralph R. Martino
Lorraine J. Allen

## Precinct Six

*3-Year Term*
(Term Expires March, 1971)

John J. McLaughlin, Jr.
Joseph P. Revane
Philip H. Lewien
Kevin M. Doherty
Robert F. Graney
Alfred L. Girard
Gustav Wagner
Leslie A. Greenleaf
Nellie M. Brannen
Francis L. Shorey
Henry C. Thoelke

*2-Year Term*
(Term Expires March, 1970)

John J. McLaughlin
Warren A. Hookway
Michael T. Revane
Charles F. Fitzgerald
Richard D. Manning
Walter W. Arakelian
Shirley J. Brannen
Joseph R. Plourde
Charles R. Alexander
Robert E. O'Shaughnessy
George Clark
Nelson R. Plourde
Carolyn H. Bram
Emma T. Lewien
Peter Ralph
Emile F. Steele
Gayle E. Girard

*1-Year Term*
(Term Expires March, 1969)

Walter T. Galvin
Hugh A. Manetta
Kenneth T. Keefe
Margaret M. Hamilton
George F. Livingston
Elizabeth A. Bergeron
Edward J. Brennan
Thomas J. Kilday
Bryant L. Perry
Roger Biagiotti, Jr.
Michael E. McLaughlin

## TOWN MEETING MEMBERS AT LARGE

John F. Monahan
Robert H. Fowler
James J. Torpey
Andrew T. Card
Paul F. Newman
Lewis M. Daniels
Robert E. Hentz
Joseph L. Ryan
Paul H. Roper
Ralph J. McKenna
Charles W. MacRannolds
Carl Campbell
Mildred A. Westhaver
George R. Cushman
Henry F. Collins
Arthur A. Curry
Charles A. Considine
Joseph H. Johnson, Jr.
Frederick H. Gould
Joseph H. Johnson
Frederic H. Brown

## APPOINTED

| | |
|---|---|
| *Town Accountant* | Ralph J. McKenna |
| *Assistant Town Clerk* | Alton E. Westhaver |
| *Board of Registrars* | Lewis M. Daniels, *Chairman* |
| | George L. Grantz |
| | Canute W. Lee |
| | Mildred A. Westhaver, *Clerk ex-officio* |
| *Chief of Police Department* | Joseph L. Ryan |
| *Chief of Fire Department* | Paul H. Roper |
| *Public Works Administrator* | Henry A. Racicot |
| *Superintendent of Highways* | James F. Connors |
| *Superintendent of Water Department* | Walter R. Sullivan |
| *Moth Supt. and Tree Warden* | George F. Williams |
| *Acting Building Inspector* | Harry J. Schwartz appointed—1/1/68 resigned—5/29/68 |
| *Building Inspector* | Carl M. Campbell appointed—5/20/68 |
| *Permanent Intermitt. Bldg. Inspector* | Alfred E. Cote appointed—5/20/68 resigned—12/13/68 |
| *Temporary Perm. Intermitt. Bldg. Inspector* | Richard A. Gordon appointed—10/6/68 |
| *Plumbing and Gas Inspector* | Kenneth J. Powderly |
| *Sealer of Weights and Measures* | Charles A. Considine |
| *Dog Officer and Cattle Inspector* | Leo E. LeBlanc |
| *Board of Health Nurse* | Hellen J. Harrington, R.N. |
| | Barbara B. George, R.N. |
| *Inspector of Slaughtering* | John R. Brown |
| *Superintendent of Schools* | Frederick C. Riel |
| *Assistant Superintendent of Schools* | William H. Flaherty, Jr. |
| *School Physician* | Dr. Harriet P. Leach |
| *School Nurses* | Rita P. Freeman, R.N. |
| | Helen J. Rynne, R.N. |
| | Eileen Grady, R.N. |
| | Blanche V. Collins, R.N. |
| | Dorothy M. Turco, R.N. |
| *Selectmen-Executive Secretary* | Francix X. Corliss |
| *Board of Public Welfare* | Richard F. Conway, *Director of Public Assistance* |

| | | |
|---|---|---|
| *Veterans' Agent* | Chester C. Sandberg | |
| | | *Term Expires* |
| *Appeal Board* | Joseph H. Johnson, *Chmn.* | 7/1/69 |
| | Ellis E. Cram | 7/1/71 |
| | Frederick H. Murray | 7/1/72 |
| | Robert A. Dunstan | 7/1/73 |
| | Michael Tomyl | 7/1/70 |
| *Alternates* | L. Gordon Buker | 7/1/73 |
| | Paul J. Kelley | 7/1/73 |
| *Forest Warden* | Paul H. Roper | |
| *Civil Defense Director* | Charles J. Faria | |
| *Wire Inspector* | Albert J. Hughes<br>resigned—12/31/68 | |
| | Humphrey F. Desmond | |
| *Industrial Commission* | Arthur A. Curry, *Chairman* | |
| | Claire H. Stoker, *Secretary*<br>resigned—12/10/68 | |
| | Gustav Wagner | |
| | Kenneth L. Buffum | |
| | Livio A. Buono | |
| | Henry F. Collins | |
| | Raymond F. McColough | |
| | Joseph A. Butler | |
| | Leonard H. Harmon | |
| | Joseph M. Burke | |
| | Mildred A. Westhaver, *Secretary*<br>appointed—12/10/68 | |
| *Sanitarian* | Robert W. Rimbach, R.S. | |
| *Health Agent* | Richard R. Albanese<br>resigned—7/5/68 | |
| | John J. Doheny<br>appointed—8/9/68<br>resigned—9/30/68 | |

## COMMITTEES APPOINTED BY THE MODERATOR

### Finance Committee

| | |
|---|---|
| Philip H. Taylor, *Chairman* | Term Expires 1969 |
| Warren J. Costedio, *Vice-Chairman* Resigned: 11/30/68 | Term Expires 1970 |
| Daniel P. Melillo, *Vice-Chairman* | Term Expires 1971 |
| John C. Gherson, *Secretary* | Term Expires 1969 |
| Stephen Berecz | Term Expires 1970 |
| Donna Flavin | Term Expires 1970 |
| Rachel Mallett | Term Expires 1970 |
| Donald J. Ryan | Term Expires 1970 |
| Gerald A. Finlayson | Term Expires 1971 |
| Richard Penney | Term Expires 1971 |
| Francis Shorey | Term Expires 1971 |
| James T. Dangora Appointed: 12/21/68 | Term Expires 1970 |

### Dump Study Committee

Robert E. Seeley, *Chairman*
Dennis H. Trump, *Vice-Chairman*
Richard R. Albanese, *Secretary*
Paul F. Newman
Frederick H. Gould
Warren A. Hookway
Frederick G. Brown
Stanley J. Bocko
Charles E. Allen
Kenneth J. Powderly
John W. Fleming, Jr.
Henry A. Racicot
Marie M. Kyricos
Robert M. Gill

### Memorial Plaque Committee

Stanley J. Bocko, *Chairman*
Albert E. Thorne, Jr., *Vice-Chairman*
Anthony E. Capaldo, *Secretary*
John J. Surcek
Albert A. Dickinson
Edward M. Bowe, Sr.
John J. McLaughlin

## COMMITTEES PREVIOUSLY APPOINTED

*BY-LAWS CODIFICATION COMMITTEE*

Paul F. Newman, *Chairman*
Mildred A. Westhaver, *Secretary*
Arthur A. Curry

### Personnel Board

| | |
|---|---|
| Charles W. MacRannolds, *Chairman* | Term Expires 1972 |
| Robert H. Margeson, *Vice Chairman* | Term Expires 1973 |
| Stasia J. Rudgis, *Secretary* | Term Expires 1971 |
| Frederick G. Morris | Term Expires 1971 |
| Robert A. Olivieri | Term Expires 1969 |

### Tax Map Committee

Gustav Wagner, *Chairman*
Lawrence R. Benedictis, *Secretary*
Raymund J. Roche

### Recreation Committee

| | |
|---|---|
| George R. Cushman, *Chairman* | Precinct 3 |
| Frank P. Bernarducci, *Secretary* | Precinct 1 |
| Joseph L. Ryan | Precinct 2 |
| Jeremiah B. Mulcahey | Precinct 4 |
| Marcello Olivieri | Precinct 5 |

### Water Committee

| | |
|---|---|
| Ralph R. Bacon, *Chairman* | Precinct 4 |
| Shirley J. Brannen, *Vice Chairman* | Precinct 6 |
| Ernest C. Dick | Precinct 3 |

### Permanent School Building Committee

John T. Glavine, *Chairman*
Jerome R. D'Addeo, *Vice Chairman*
Gerald A. Finlayson, *Secretary*
Robert F. Loranger
Thomas F. Powers
Donald W. Davis
Roger Biagotti, Jr.

### Traffic Control Committee

Stanley J. Bocko, *Chairman*
Paul J. Holmes, *Vice Chairman and Secretary*
Joseph L. Ryan
Donald Schultz
Philip H. Sheridan

### North Billerica Fire Station Committee

Lawrence O. Bourque, *Chairman*
Theodore N. Colas, *Secretary*
Charles J. Sullivan
Paul H. Roper
Roger C. Gosselin

## COMMITTEES APPOINTED BY SELECTMEN

*Council for the Aging*

George R. Cushman, *Chairman*
Katherine R. White, *Secretary*

Frederick H. Gould
Dr. Warren A. Hookway
Ralph J. McKenna
Frederick C. Riel
Richard F. Conway
Helen A. Grimes
Rev. Lloyd F. Martin

*Committee for Updating the Building Code*

Philip H. Taylor, *Chairman*
James A. Shaw, *Vice-Chairman*
Thomas J. Mahoney, *Secretary*

Arthur C. Fillmore
Lawrence R. DeBenedictis

*Conservation Commission*

Gustav Wagner, *Chairman*
Florence M. Field, *Secretary*

Charles O. Hallenborg
Joseph Gallant
Howard J. Ralston

*Members of the Billerica Historical Society Commission*

Robert E. Valyou, *Chairman*
Frederick L. Lawson, *Vice-Chairman*
Helen I. Magee, *Secretary*

William T. Desmond
Neil R. Mahoney
Stuart L. Potter
Isabel C. Jahnle
Richard D. Manning
Mildred A. Westhaver

*Police Study Committee*

Paul J. Kelley, *Chairman*
Russell A. Young, *Vice-Chairman*
Ralph N. Newman, *Secretary*

Joseph M. Burke
Bruce A. Dustin

*By-Law Sign Committee*

Russell A. Young, *Chairman*
Frederick H. Murray, *Secretary*
Albert A. Dickinson
Carl M. Campbell
John P. Fitzgerald
Mary C. Arnold

## VOTE FOR TOWN OFFICERS IN MARCH 1968

| | | *Precinct 1* | *Precinct 2* | *Precinct 3* | *Precinct 4* | *Precinct 5* | *Precinct 6* | *Total* |
|---|---|---|---|---|---|---|---|---|
| SELECTMEN (3 Years) | Vincent M. Padula | 138 | 314 | 492 | 205 | 170 | 206 | 1,525 |
| | Thomas H. Conway, Jr. | 346 | 700 | 268 | 230 | 269 | 251 | 2,064 |
| | John P. Fitzgerald | 270 | 358 | 660 | 264 | 265 | 224 | 2,041 |
| | David G. McKenna | 117 | 213 | 193 | 117 | 229 | 130 | 999 |
| | Blanks | 109 | 199 | 275 | 136 | 144 | 111 | 974 |
| | Scatterings | | | | | 1 | | 1 |
| | Total | 980 | 1,784 | 1,888 | 952 | 1,078 | 922 | 7,604 |
| MODERATOR (1 Year) | Marion D. Gould | 366 | 677 | 774 | 370 | 429 | 371 | 2,987 |
| | Russell Young | 2 | 1 | | | | | 3 |
| | Blanks | 122 | 214 | 170 | 106 | 110 | 90 | 812 |
| | Total | 490 | 892 | 944 | 476 | 539 | 461 | 3,802 |
| COLLECTOR OF TAXES (3 Years) | John F. Monahan | 413 | 759 | 837 | 399 | 469 | 390 | 3,267 |
| | Russell A. Young | 1 | | | | | | 1 |
| | Blanks | 76 | 133 | 107 | 77 | 70 | 71 | 534 |
| | Total | 490 | 892 | 944 | 476 | 539 | 461 | 3,802 |
| ASSOCIATE ASSESSOR (3 Years) | Austin P. Bent | 330 | 602 | 684 | 330 | 247 | 261 | 2,454 |
| | Charles A. Ronzio | 130 | 203 | 196 | 108 | 248 | 166 | 1,051 |
| | Blanks | 30 | 87 | 64 | 38 | 44 | 34 | 297 |
| | Total | 490 | 892 | 944 | 476 | 539 | 461 | 3,802 |
| BOARD OF HEALTH (3 Years) | Frederick G. Brown | 380 | 701 | 777 | 378 | 414 | 372 | 3,022 |
| | Blanks | 110 | 191 | 167 | 98 | 125 | 89 | 780 |
| | Total | 490 | 892 | 944 | 476 | 539 | 461 | 3,802 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| BOARD OF PUBLIC WELFARE (3 Years) | James J. Torpey | 365 | 740 | 752 | 374 | 400 | 367 | 2,998 |
| | Blanks | 125 | 152 | 192 | 102 | 139 | 94 | 804 |
| | Total | 490 | 892 | 944 | 476 | 539 | 461 | 3,802 |
| BOARD OF PUBLIC WELFARE (Unex. Term) | William D. Morris | 348 | 680 | 718 | 357 | 392 | 346 | 2,841 |
| | Scatterings | | 1 | | | | | 1 |
| | Blanks | 142 | 211 | 226 | 119 | 147 | 115 | 960 |
| | Total | 490 | 892 | 944 | 476 | 539 | 461 | 3,802 |
| SCHOOL COMMITTEE (3 Years) | Irving Folk | 298 | 565 | 562 | 279 | 291 | 256 | 2,251 |
| | Elaine T. Horlink | 218 | 289 | 447 | 223 | 265 | 208 | 1,650 |
| | John F. McBride | 200 | 513 | 459 | 238 | 250 | 274 | 1,934 |
| | Paul T. Lanigan | 83 | 69 | 54 | 34 | 77 | 35 | 352 |
| | Blanks | 181 | 348 | 366 | 178 | 195 | 149 | 1,417 |
| | Total | 980 | 1,784 | 1,888 | 952 | 1,078 | 922 | 7,604 |
| CEMETERY COM. (3 Years) | Frederic H. Brown | 348 | 670 | 765 | 358 | 412 | 350 | 2,903 |
| | Blanks | 142 | 222 | 179 | 118 | 127 | 111 | 899 |
| | Total | 490 | 892 | 944 | 476 | 539 | 461 | 3,802 |
| PLANNING BOARD (5 Years) | Roger Biagiotti, Jr. | 185 | 434 | 438 | 226 | 207 | 302 | 1,792 |
| | Richard D. George, Jr. | 271 | 377 | 399 | 200 | 279 | 134 | 1,660 |
| | John A. Weeks | | | | | | 1 | 1 |
| | Blanks | 34 | 81 | 107 | 50 | 53 | 24 | 349 |
| | Total | 490 | 892 | 944 | 476 | 539 | 461 | 3,802 |
| CONSTABLE (1 Year) | Robert A. Olivieri | 339 | 624 | 616 | 309 | 346 | 280 | 2,514 |
| | Joseph L. Ryan | 365 | 663 | 658 | 326 | 323 | 326 | 2,661 |
| | Bernard W. Hart | 126 | 204 | 284 | 143 | 220 | 166 | 1,143 |
| | Blanks | 150 | 293 | 330 | 174 | 189 | 150 | 1,286 |
| | Total | 980 | 1,784 | 1,888 | 952 | 1,078 | 922 | 7,604 |

## REPORT OF ACTION TAKEN ON THE ARTICLES OF THE WARRANT OF TOWN MEETING HELD MARCH 9, 1968

The meeting was called to order at 10:40 A.M., by the Moderator, Marion D. Gould.

Newly elected Town Meeting Members not previously sworn, came forward and were sworn by the Town Clerk, Mildred A. Westhaver.

The following were appointed Tellers by the Moderator and sworn by the Town Clerk: Ralph R. Bacon, Shirley J. Brannen and Marcello Olivieri.

Invocation was offered by Reverend Lloyd Martin, Pastor of the Community Congregational Church in Pinehurst, and Dale Community Church, Nuttings Lake.

The meeting joined in singing the National Anthem, led by William F. O'Brien, accompanied by Helen J. Harrington at the piano.

At the request of the Moderator the meeting stood in silence for a short period in memory of the following citizens who had passed away during the preceding year: Harry B. Connell, Firefighter; Ralph L. Dodge, Town Accountant; Joan Finnegan, Teacher; Timothy J. McCarthy, Precinct Officer-Warden, member original Selective Service; Willliam J. Morris, Board of Public Welfare; William L. Reynolds, Industrial Committee.

The Moderator was given unanimous consent to omit the reading of the Warrant, and that the return of service on the Warrant be disposed with.

The Moderator was given unanimous consent to omit the reading of the Articles and to refer to the longer ones by subject matter.

**Article 1.** The name of Beatrice L. Dole was nominated. Voted unanmously to elect Beatrice L. Dole to the Bowers Fund Commission for a term of five years.

**Article 2.** VOTED unanimously to appoint the Board of Selectmen as Fence Viewers, Joseph L. Ryan and Robert A. Olivieri as Keepers of the Lockup, and Thomas Connell and Robert Innis as Surveyors of Wood and Lumber.

**Article 3.** Voted to hear the report of the By-Law Codification Committee just prior to Article 68.

Gustav Wagner reported for the Tax Maps Committee. No action taken. This is a permanent Committee.

Voted to hear the report of the Water Committee immediately prior to consideration of Article 25.

The following reports were included in the Town Report: Conservation Committee, Housing Authority, Industrial Commission, Forest Committee and Shawsheen Valley Regional Vocational Technical School District.

VOTED that the report of the Dump Study Committee be given prior to Article 1 of the Special Town Meeting Warrant.

**Article 4.** Before any action was taken on Article 4, it was MOVED and VOTED that because of relationship of Articles 99 and 100 to figures in Article 4, that both Article 99 and 100 be brought forward at this time.

**Article 99.** A motion was made that Article 99 be accepted as written in the Warrant. This was followed by a motion that Article 99 be indefinitely postponed. After discussion, the previous question was MOVED and VOTED. The motion that Article 99 be indefinitely postponed was then put by the Moderator and so VOTED.

**Article 100.** A motion was made that the Town vote to amend the Personnel By-Law by deleting Section 5 in its entirety. This was followed by a motion that Article 100 be indefinitely postponed. After discussion the previous question was MOVED and VOTED. The motion that Article 100 be indefinitely postponed was so VOTED.

The Moderator explained that the Schedule showed the Personnel Board's recommendation on the left and the Finance Committee recommendation on the right. It was set up in this way for ease of comparison. In general, the Personnel Board was recommending an eight per cent increase and the Finance Committee a five per cent increase. Agreement had been reached in a few cases between the two Boards calling for a higher rate of increase. The Moderator explained the pass system and said this system would be used in Article 4. The first items to be brought up would be those on which the Personnel Board and Finance Committee agreed.

*Public Works Department*

| *Job Classification* | | *Minimum* | *1st Step* | *Maximum* | |
|---|---|---|---|---|---|
| Town Eng. and P.W. Admin. | Yr. | $12,559.97 | $13,481.96 | $13,941.63 | |
| | Wk. | 240.45 | 257.28 | 266.07 | |
| Asst. Engineer | Yr. | 8,000.00 | 8,400.00 | 8,800.00 | |
| | Wk. | 152.67 | 160.30 | 167.72 | |
| Jr. Eng. Aide | Yr. | 5,766.90 | 5,970.68 | 6,174.45 | |
| | Wk. | 110.06 | 113.94 | 117.83 | |
| | Hr. | 2.75 | 2.85 | 2.95 | |
| Prin. Clerk (Off. Mgr.) | Yr. | 6,535.28 | 6,764.74 | 6,999.65 | |
| | Wk. | 124.72 | 129.10 | 133.58 | |
| Billing Mach. Op. | Yr. | 4,075.54 | 4,218.10 | 4,340.37 | |
| | Wk. | 77.78 | 80.50 | 82.83 | |
| | Hr. | 1.94 | 2.01 | 2.07 | |
| Sr. Clerk (Water Collector) | | | | 2,000.00 | P.T. |
| Water and Sew. Supt. | Yr. | 7,592.29 | 7,823.75 | 8,097.88 | |
| Highway Superintendent | Wk. | 144.89 | 149.30 | 154.53 | |
| Cemetery Superintendent | Yr. | 6,996.55 | 7,354.12 | 7,604.43 | |
| | Wk. | 134.49 | 140.34 | 146.23 | |

| | | | | |
|---|---|---|---|---|
| Tree, Park and Moth Sup. | Yr. | 6,894.06 | 7,136.55 | 7,383.12 |
| | Wk. | 131.55 | 136.19 | 140.89 |
| Chemist | Yr. | 8,500.00 | 9,000.00 | 9,500.00 |
| | Wk. | 162.21 | 171.75 | 181.29 |
| Filter Operator (Head) | Yr. | 6,902.13 | 7,151.55 | 7,426.13 |
| Sewage Plant Op. (Chief) | Wk. | 131.72 | 136.48 | 141.72 |
| | Hr. | 3.293 | 3.412 | 3.543 |
| Filter Operator (Asst.) | Yr. | 6,677.86 | 6,761.70 | 6,872.78 |
| | Wk. | 127.44 | 129.04 | 131.16 |
| | Hr. | 3.185 | 3.226 | 3.279 |
| Sewer Plant Operator | Yr. | 6,677.86 | 6,761.70 | 6,872.78 |
| | Wk. | 127.44 | 129.04 | 131.16 |
| | Hr. | 3.186 | 3.226 | 3.279 |
| Filter Operator | Yr. | 6,235.60 | 6,430.53 | 6,650.61 |
| | Wk. | 119.00 | 122.72 | 126.92 |
| | Hr. | 2.975 | 3.068 | 3.173 |
| Foreman (All Depts.) | Yr. | 6,745.03 | 7,009.94 | 7,254.47 |
| | Wk. | 128.72 | 133.78 | 138.44 |
| | Hr. | 3.22 | 3.34 | 3.46 |
| Spec. Hvy. Mtr. Equip. Op. | Yr. | 6,622.76 | 6,846.92 | 7,071.07 |
| (Grader Operator) | Wk. | 126.39 | 130.67 | 134.94 |
| | Hr. | 2.91 | 3.06 | 3.21 |
| Hvy. Mtr. Equip. Op.-Spec. (All Depts. | | | | |
| Hvy. Mtr. Equip Op-Lab. | Yr. | 5,766.90 | 5,991.05 | 6,154.07 |
| (All Depts.) | Wk. | 110.06 | 114.33 | 117.44 |
| | Hr. | 2.75 | 2.86 | 2.94 |
| Tree Climber | Yr. | 5,726.14 | 5,889.16 | 6,092.94 |
| | Wk. | 109.28 | 112.39 | 116.28 |
| | Hr. | 2.73 | 2.81 | 2.91 |
| Meter Repairman | Yr. | 5,318.59 | 5,522.37 | 5,705.76 |
| | Wk. | 101.50 | 105.39 | 108.89 |
| | Hr. | 2.54 | 2.63 | 2.72 |
| Spec. Mtr. Eq. Op.-Lab. | Yr. | 5,359.34 | 5,461.23 | 5,522.37 |
| Mtr. Eq. Op.-Lab. (All Depts.) | Wk. | 102.28 | 104.22 | 105.39 |
| P.W. Maint Man (All Depts.) | Hr. | 2.57 | 2.61 | 2.63 |
| Carpenter-Laborer (All Depts.) | Hr. | 2.57 | 2.61 | 2.63 |
| Meter Reader )All Depts.) | Hr. | 2.57 | 2.61 | 2.63 |
| Laborer (All Depts.) | Yr. | 4,890.66 | 5,074.06 | 5,237.08 |
| | Wk. | 93.33 | 96.83 | 99.94 |
| | Hr. | 2.33 | 2.42 | 2.50 |
| | *Public Safety Department* | | | |
| Fire Chief | Yr. | $9,760.20 | | $10,236.30 |
| Police Chief | Wk. | 186.26 | | 195.34 |
| Asst. Fire Chief | Yr. | 9,046.04 | | 9,522.14 |
| | Wk. | 172.69 | | 181.72 |
| Captain (Fire Dept.) | Yr. | 7,974.80 | 8,450.90 | 8,807.98 |
| Sergeant (Police Dept.) | Wk. | 152.19 | 161.27 | 168.09 |
| Sergeant Ins. (Police) | Wk. | 152.19 | 161.27 | 168.09 |
| | | (Plus $10.00 per wk. for asgmt.) | | |

| | | | | | |
|---|---|---|---|---|---|
| Fire Mechanic | Wk. | | | | |
| | | (Plus $10.00 per wk. for asgmt.) | | | |
| Firefighter | Yr. | 6,546.47 | 7,022.58 | 7,379.66 | |
| | Wk. | 124.93 | 134.02 | 140.83 | |
| Patrolman Inspector | Wk. | | | | |
| | | (Plus $10.00 per wk. for asgmt.) | | | |
| Fingerprinter-Photographer | Wk. | (Plus $10.00 per wk. for asgmt.) | | | |
| Jr. Bldg. Custodian and Mtnce. Man | Yr. | 6,546.47 | 7,022.58 | 7,379.66 | |
| | Wk. | 124.93 | 134.02 | 140.83 | |
| | Hr. | 3.123 | 3.350 | 3.52 | |
| Patrolman Perm-Int. | Hr | | | 2.98 | P.T. |
| Matron | Hr. | | | 2.98 | P.T. |
| Call Fireman | Hr. | | | 2.78 | P.T. |
| | *Town Hall* | | | | |
| Accountant | Yr. | $7,617.72 | $8,318.65 | $8,966.69 | |
| Building Inspector | Wk. | 145.37 | 158.75 | 171.12 | |
| Public Health Agent | Wk. | 145.37 | 158.75 | 171.12 | |
| Bldg. Ins. Perm.-Int. | Hr. | | | 3.08 | P.T. |
| Plumbing and Gas Inspector | Yr. | 7,141.60 | 7,829.32 | 8,468.54 | |
| | Wk. | 136.30 | 149.41 | 161.61 | |
| Public Health Nurse 1 | Yr. | 6,286.48 | 6,532.68 | 6,818.34 | |
| | Wk. | 119.97 | 124.67 | 130.12 | |
| Public Health Nurse 2 | Yr. | 5,639.49 | 5,884.68 | 6,170.34 | |
| | Wk. | 107.62 | 112.30 | 117.75 | |
| Jr. Bld. Custodian | Yr. | 5,685.39 | 5,909.54 | 6,174.45 | |
| | Wk. | 108.50 | 112.78 | 117.83 | |
| | Hr. | 2.71 | 2.82 | 2.95 | |
| Principal Clerk | Yr. | 4,625.74 | 4,768.39 | 4,951.79 | |
| | Wk. | 88.28 | 91.00 | 94.50 | |
| | Hr. | 2.21 | 2.27 | 2.36 | |
| Sr. Clerk (Steno.) | Yr. | 4,238.57 | 4,381.21 | 4,544.23 | |
| | Wk. | 80.89 | 83.61 | 86.72 | |
| | Hr. | 2.02 | 2.09 | 2.17 | |
| Jr. Clerk (Steno.) | Yr. | 3,851.39 | 3,994.04 | 4,116.30 | |
| | Wk. | 73.50 | 76.22 | 78.56 | |
| | Hr. | 1.84 | 1.91 | 1.96 | |
| | *Part-Time Employees* | | | | |
| Dog Officer | Yr. | | | $2,500.00 | P.T. |
| Cattle Inspector | Yr. | | | 270.00 | P.T. |
| Civil Defense Director | Yr. | | | 1,500.00 | P.T. |
| Inspector of Wires | Yr. | | | 1,944.00 | P.T. |
| Insp. of Wires (Asst.) | Yr. | | | 840.00 | P.T. |
| Milk Insp.-Sanitarian | Yr. | | | 2,362.49 | P.T. |
| Sealer of Wts. and Measures | Yr. | | | 1,260.00 | P.T. |
| Veterans' Agent | Yr. | | | 1,575.00 | P.T. |
| Clerk to Bd. of Selectmen | Yr. | | | 648.00 | P.T. |
| Board of Registrars | | | | | |
| Chairman | Yr. | | | 341.25 | P.T. |
| Members (2) | Yr. | | | 236.25 | P.T. |
| Member Ex-Officio | Yr. | ($50.00 per each 1,000 registered voters) | | 450.00 | P.T. |
| Listers | Hr | | | 1.79 | P.T. |

| | | | |
|---|---|---|---|
| Wardens | Hr. | 2.25 | P.T. |
| Deputy Wardens | Hr. | 1.97 | P.T |
| Clerks | Hr. | 2.25 | P.T. |
| Deputy Clerks | Hr. | 1.97 | P.T. |
| Inspectors | Hr. | 1.97 | P.T. |
| Deputy Inspectors | Hr. | 1.97 | P.T. |
| Counters | Hr. | 1.74 | P.T. |

*Recreation Department*

| | | | |
|---|---|---|---|
| *Winter Program—15 weeks (4 hour session)* | | | |
| Director | Season | 320.00 | P.T. |
| Asst. Director | Season | 240.00 | P.T. |
| Instructors: | | | |
| Twirling | Season | 75.00 | P.T. |
| Bowling (1st) | Session | 13.00 | P.T. |
| Bowling (2nd) | Session | 12.00 | P.T. |
| Modern Dance | Session | 10.00 | P.T. |
| Volleyball | Session | 10.00 | P.T. |
| Basketball Manager | Session | 13.00 | P.T. |
| Leaders (Sat. only) | Session | 15.00 | P.T. |
| Summer Program—8 weeks (6–8 hr. day) | | | |
| Director | Wk. | 85.00 | P.T. |
| Asst. Director | Wk. | 70.00 | P.T. |
| Leaders and Nature Study Leader | Wk. | 65.00 | P.T. |
| Aides | Wk. | 60.00 | P.T. |
| Twi-League | | | |
| Baseball Coach | Season | 160.00 | P.T. |
| Basketball Coach | Season | 160.00 | P.T. |

(For easier reference, action under Article 4 has been written without interruption. However, following vote on "Filter Operator (Head)" the Town Meeting Members went to the articles of the Special Town Meeting Warrant as scheduled for 2:00 P.M., March 9, 1968, and returned to Article 4 after taking action on the articles in the Special Town Meeting Warrant.)

## SPECIAL TOWN MEETING

Robert E. Seeley reported for the Dump Study Committee. A motion was made that the Dump Study Committee be continued to report at the next town meeting. An amendment was made to include an appropriation of $300.00 for this Committee and this was so VOTED. The motion as amended, that the Dump Study Committee be continued to report at the next town meeting and to include an appropriation of $300.00 for this Committee was so VOTED.

**Article 1.** A motion was made that Article 1 be dismissed. Following discussion the previous question was MOVED and this motion was lost.

(Thomas McLaughlin from the State Board of Health was present and was asked to speak. He stated that the matter of solid waste disposal at the present time and probably for some time to come would be a local problem to be solved by town meetings. It would be five or more years before the State could do it for them.) After further discussion the previous question was again MOVED and declared so VOTED by the Moderator. This decision was doubted and the motion was put to a rising vote with 97 votes in the affirmative and 70 in the negative and the motion was lost.

A motion was made that when this meeting adjourns it reconvene Monday, March 11, at 7:30 P.M. An amendment was made to reconvene on Saturday, March 16, at 10:00 A.M. The motion to reconvene March 11, at 7:30 P.M. was lost, and the motion to reconvene Saturday, March 16, at 10:00 A.M. was so VOTED.

The meeting was adjourned at 5:25 P.M.

## SECOND MEETING

*Town Meeting Continued*—March 16, 1968—Time: 10:45 A.M. Town Meeting Members present—140.

Mr. Seeley reported further for the Dump Study Committee. Following discussion, the previous question was MOVED and VOTED. The motion that Article 1 be dismissed was then put by the Moderator and this was so VOTED.

It was MOVED and VOTED that Articles 5 and 6 be brought forward at this time.

**Article 5.** A motion was made to raise and appropriate the sum of $113,334.00 to contract for the collection of all combustible and noncombustible waste material, excluding garbage, from all residences and all municipal buildings, at curbside, within the Town at least once a week and for the removal to the incinerator or dump located in Lowell, Massachusetts. A motion was made that Article 5 be sent to a committee consisting of the Board of Selectmen, the Board of Health and the Dump Study Committee directing them to discuss all of the proposals thus far and to report back

at the end of this warrant. Following discussion, the previous question was moved. The Moderator was in doubt of the result of a voice vote and called for a rising vote. There were 76 votes in the affirmative and 67 votes in the negative and the motion was lost. Following noon recess, the discussion was continued until the previous question was MOVED and so VOTED. The motion that Article 5 be sent to a committee as stated above was then put by the Moderator who was in doubt as to the result of voice vote and called for a rising vote. There were 83 votes in the affirmative and 73 votes in the negative and the motion was carried. A motion for reconsideration of Article 5 was lost.

It was MOVED and VOTED that Articles 6, 2, 3 and 4 go along in that order at the end of the annual town meeting.

It was the concensus of the meeting that the Dump Study Committee write to the Lowell City Council and get an answer as to whether Billerica can use the Lowell incinerator.

Notice was given for reconsideration of salary of the Head Filter Operator.

Under Article 5 it was voted to fix the compensation of the following elective officers of the Town as follows, effective April 1st:

| *Item No.* | *Office* | *Annual Salary* |
|---|---|---|
| 1 | *Selectmen* | |
| 1a | Chairman | $1,200.00 |
| 1b | Members (4) | 1,000.00 Each |
| 2 | Town Clerk | 8,600.00 |
| 3 | Treasurer | 8,200.00 |
| 4 | Collector-Taxes | 9,236.00 |
| 5 | Principal Assessor | 9,236.00 |
| 6 | Associate Assessors (2) | 1,575.00 Each |
| 7 | *Board of Health* | |
| | Chairman | 525.00 |
| 8 | *Board of Health* | |
| | Others (2) | 315.00 Each |
| 9 | Board of Public Welfare (3) | 315.00 Each |

A motion to reconsider Article 5 was lost.

A motion was made to take up Article 94 at this time. A motion was made that Article 94 be taken up as the first order of business the following Monday night. The Moderator was in doubt as to the result of the voice vote on this amendment and called for a rising vote. There were 75 votes in the affirmative and 66 votes in the negative and the motion was carried.

It was MOVED and VOTED to adjourn until Monday night, March 18, 1968, at 7:30 P.M. Time: 4:45 P.M.

## THIRD SESSION
## March 18, 1968

The meeting was called to order by the Moderator at 7:55 P.M., with 143 Town Meeting Members present.

It was MOVED and VOTED to defer action on Article 94 until after Article 6.

**Article 6.** Under Article 6 the following amounts were VOTED:

| | | |
|---|---|---|
| 090 | *Selectmen* | |
| 091 | Salaries | 5,200.00 |
| 092 | Clerk Wages | 648.00 |
| 093 | Expenses | 2,065.00 |
| 094 | Out-of-State Travel | 200.00 |
| 095 | Capital Outlay | 200.00 |
| 100 | *Executive Secretary* | |
| 101 | Salary | 9,217.00 |
| 102 | Clerk | 2,807.00 |
| 103 | Expenses | 1,000.00 |
| 104 | Capital Outlay | 580.00 |
| 105 | Out-of-State Travel | 100.00 |
| 110 | *Accountant* | |
| 111 | Salary | 8,709.00 |
| 112 | Clerk Wages | 2,400.00 |
| 113 | Expenses | 750.00 |
| 114 | Capital Outlay | 350.00 |
| 115 | Out-of-State Travel | 200.00 |
| 120 | *Treasurer* | |
| 121 | Salary | 7,881.00 |
| 122 | Clerk Wages | 9,681.00 |
| 123 | Expenses | 1,924.00 |
| 124 | Perfecting Tax Titles | 1,000.00 |
| 125 | Other Finance Expenses | 5,000.00 |
| 126 | Out-of-State Travel | 100.00 |
| 127 | Payroll Service | 7,400.00 |
| 128 | Capital Outlay | 990.00 |
| 130 | *Collector of Taxes* | |
| 131 | Salary | 8,970.00 |
| 132 | Clerk Wages | 12,557.00 |
| 133 | Expenses | 3,795.00 |
| 134 | Tax Sale Expense | 800.00 |
| 135 | Capital Outlay | 350.00 |
| 140 | *Assessors* | |
| 141 | Salary (Principal) | 8,970.00 |

| | | |
|---|---|---|
| 142 | Salaries (Associates) | 3,150.00 |
| 143 | Clerk Wages | 12,633.00 |
| 144 | Expenses | 4,760.00 |
| 145 | Capital Outlay | 100.00 |
| 146 | Out-of-State Travel | 100.00 |
| 150 | *Town Clerk* | |
| 151 | Salary | 8,295.00 |
| 152 | Clerk Wages | 4,438.00 |
| 153 | Expenses | 1,710.00 |
| 154 | Capital Outlay | 200.00 |
| 155 | Out-of-State Travel | 200.00 |
| 160 | *Board of Registrars* | |
| 161 | Salaries | 1,305.00 |
| 162 | Clerk Wages | 5,503.00 |
| 163 | Expenses | 4,800.00 |
| 164 | Capital Outlay | 500.00 |
| 165 | *Election Department* | |
| 166 | Salaries | 9,500.00 |
| 167 | Expenses | 3,200.00 |
| 170 | *Town Hall* | |
| 171 | Salary | 6,064.00 |
| 172 | Vacation Replacement | 320.00 |
| 173 | Expenses | 6,500.00 |
| 175 | *Legal Department* | |
| 176 | Expenses | 7,000.00 |
| 177 | Small Claims | 1,500.00 |
| 180 | *Finance Committee* | |
| 181 | Expenses | 900.00 |
| 182 | Clerk Wages | 500.00 |
| 185 | *Planning Board* | |
| 186 | Clerk Wages | 712.00 |
| 187 | Expenses | 1,365.00 |
| 188 | Engineering Service | 7,885.00 |
| 189 | Greater Lowell Plan District | 2,680.00 |
| 190 | *Board of Appeal* | |
| 191 | Expenses | 1,200.00 |
| 192 | Clerk Wages | 350.00 |
| 193 | Capital Outlay | 150.00 |
| 195 | *Personnel Board* | |
| 196 | Expenses | 150.00 |
| 197 | Capital Outlay | 25.00 |
| 198 | Clerk Wages | 150.00 |
| 200 | *Police Department* | |

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|---|---|---|
| 201 | Salaries | 291,720.00 |
| 202 | Clerk Wages | 5,176.00 |
| 203 | Expenses | 27,564.00 |
| 204 | Ambulance Expenses | 1,796.00 |
| 205 | Capital Outlay | 3,322.00 |
| 206 | Matron Services | 788.00 |
| 207 | Education | 1,000.00 |
| 210 | *Fire Department* | |
| 211 | Salaries | 374,159.00 |
| 212 | Clerk Wages | 3,000.00 |
| 213 | Expenses | 24,754.00 |
| 214 | Forest Fire Patrol | 200.00 |
| 215 | Capital Outlay | 5,000.00 |
| 220 | *Civil Defense* | |
| 221 | Salary | 1,450.00 |
| 222 | Clerk Wages | 900.00 |
| 223 | Expenses | 3,950.00 |
| 230 | *Building Department* | |
| 231 | Salaries | 19,934.00 |
| 232 | Clerk Wages | 4,617.00 |
| 233 | Vacation Replacement Plumb. Insp. | 454.00 |
| 234 | Expenses | 3,350.00 |
| 235 | Demolition | 2,000.00 |
| 236 | In-Service Training | 125.00 |
| 237 | Capital Outlay | 180.00 |
| 240 | *Wire Inspector* | |
| 241 | Salary | 1,908.00 |
| 242 | Asst. Salary | 830.00 |
| 243 | Expenses | 550.00 |
| 250 | *Sealer of Weights* | |
| 251 | Salary | 1,245.00 |
| 252 | Expenses | 600.00 |
| 260 | *Dog Officer* | |
| 261 | Salary | 2,500.00 |
| 262 | Expenses | 1,000.00 |
| 300 | *Cattle Inspector* | |
| 301 | Salary | 265.00 |
| 305 | *Board of Health* | |
| 306 | Salaries | 9,850.00 |
| 307 | Vacation Replacement | 510.00 |
| 308 | Clerk Wages | 3,943.00 |
| 309 | Expenses | 9,675.00 |
| 310 | Agents Expenses | 1,200.00 |

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| 311 | Garbage Contract | 32,400.00 |
| 312 | Hospitalization | 10,000.00 |
| 313 | Board Expenses | 300.00 |
| 314 | Engineering Services | 200.00 |
| 315 | Contract Medical Expenses | 1,000.00 |
| 320 | *Public Health Nurse* | |
| 321 | Salaries | 13,041.00 |
| 322 | Expenses | 1,500.00 |
| 330 | *Public Health Sanitarian* | |
| 331 | Salary | 2,334.00 |
| 332 | Expenses | 800.00 |
| 400 | *Public Works* | |
| 401 | Salaries | 315,572.00 |
| 402 | Overtime | 17,500.00 |
| 404 | Expenses | 32,000.00 |
| 410 | *Highway Department* | |
| 411 | Expenses | 21,000.00 |
| 412 | Equipment Rental | 4,000.00 |
| 413 | Road Machine | 5,000.00 |
| 414 | Tar and Oil | 30,000.00 |
| 415 | Chapter 90 Maintenance | 4,500.00 |
| 416 | Chapter 90 Construction | 11,900.00* |
| 416a | Chapter 90 Construction on Middlesex Turnpike | 10,000.00* |
| 417 | Snow and Sand | 85,000.00 |
| 418 | Street Lighting | 38,000.00 |
| 419 | Bituminous Concrete | 20,000.00 |
| 420 | Surveys and Engineering | 7,500.00 |
| 450 | *Water Department* | |
| 451 | Expenses | 47,215.00 |
| 452 | Chemicals and Lab. Supplies | 30,000.00 |
| 460 | *Park and Tree Department* | |
| 461 | Expenses | 3,000.00 |
| 462 | Poison Ivy | 750.00 |
| 463 | Moth Control | 1,000.00 |
| 464 | Parks and Playgrounds | 4,000.00 |
| 465 | Dutch Elm | 800.00 |
| 470 | *Sewerage Department* | |
| 471 | Expenses | 13,000.00 |
| 500 | *Welfare Department* | |
| 501 | Salaries | 11,000.00 |
| 502 | Administration | 250.00 |

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| 510 | *Welfare Benefits* | |
| 511 | To Be Appropriated | 241,000.00 |
| 570 | *Department of Veterans' Services* | |
| 571 | Salary | 1,556.00 |
| 572 | Expenses | 600.00 |
| 573 | Clerk Wages | 2,200.00 |
| 575 | Benefit Payments | 100,000.00 |
| 600 | *School Department* | |
| 601 | Salaries and Wages | 2,878,983.00 |
| 602 | Expenses | 815,844.00 |
| 603 | Out-of-State Travel | 1,000.00 |
| 604 | Vocational Education | 12,000.00 |
| 650 | *Regional School* | |
| 651 | Operating Cost Assessment | 4,603.00 |
| 652 | Capital Cost Assessment | 26,536.00 |
| 700 | *Principal Payments* | |
| 701 | Standpipe Construction | 4,000.00 |
| 702 | Water Works | 30,000.00 |
| 703 | Water Mains (1954) | 10,000.00 |
| 704 | Filtration Plant | 15,000.00 |
| 705 | Water Mains (1956) | 20,000.00 |
| 707 | Parker School | 35,000.00 |
| 708 | Memorial High School | 105,000.00 |
| 709 | Vining School | 30,000.00 |
| 712 | Dutile School | 35,000.00 |
| 713 | Kennedy School | 60,000.00 |
| 714 | Sewer and Building | 20,000.00 |
| 715 | Sewer Construction | 60,000.00 |
| 716 | Fire Station | 15,000.00 |
| 717 | Locke Jr. High School | 160,000.00 |
| 718 | Water Extension | 50,000.00 |
| 719 | Municipal Relief | 100,000.00 |
| 720 | Sewerage Notes | 63,500.00 |
| 750 | *Interest Payments* | |
| 751 | Bond Interest | 267,685.00 |
| 752 | Short Term Interest | 80,000.00 |
| 706 | Ditson School | 20,000.00 |
| 800 | *Recreation Commission* | |
| 801 | Salaries | 12,240.00 |
| 802 | Expenses | 6,391.00 |
| 803 | Golden Age | 500.00 |
| 810 | *Cemetery* | |
| 811 | Salaries | 20,054.00 |

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| 812 | Clerk Wages | 354.00 |
| 850 | *Unclassified* | |
| 851 | Town Report | 3,600.00 |
| 852 | Memorial Day | 2,000.00 |
| 853 | Building Insurance | 18,000.00 |
| 854 | Group Insurance | 55,000.00 |
| 855 | Workmen's Compensation | 16,000.00 |
| 856 | V.F.W. (Pinehurst) | 200.00 |
| 857 | D.A.V. | 200.00 |
| 858 | V.F.W. (Solomon Post) | 200.00 |
| 859 | Legion Quarters | 200.00 |
| 860 | Civil Service Clerk | 275.00 |
| 890 | *Reserve Fund* | 35,000.00 |
| | Total | $7,220,487.00 |

*Item 416.* Chapter 90 Construction.

VOTED unanimously that the sum of $11,900.00 be raised and appropriated and that the Town Treasurer be instructed to obtain a short term bond or note of $35,700.00, making a total of $47,600.00 for Chapter 90 Construction.

*Item 416a.* Chapter 90 Construction on Middlesex Turnpike.

VOTED unanimously that the sum of $10,000.00 be raised and appropriated and that the Town Treasurer be instructed to obtain a short term bond or note of $30,000.00, making a total of $40,000.00 for the Chapter 90 Construction of Middlesex Turnpike.

**Article 94.** A motion was made that no action be taken on Article 94. An amendment was made that the Town raise and appropriate the sum of $39,000.00 to provide longevity pay to the officers and employees of the Town, as stated under Article 94, to be effective April 1, 1968. This motion was put to a voice vote and declared lost by the Moderator. This decision was doubted and the motion was put to a rising vote. There were 70 votes in the affirmative and 83 votes in the negative and the motion was lost. The motion that no action be taken under Article 94 was so voted. A motion for reconsideration of Article 94 was lost.

A motion was made to adjourn until 7:30 P.M. Tuesday night. A motion was made to adjourn until 7:30 Wednesday night, and another motion to adjourn until 8:30 Tuesday night. The motion to adjourn until 7:30 P.M. Tuesday night and until 8:30 P.M. Tuesday night were both lost. The motion to adjourn until 7:30 Wednesday night was so voted.

## FOURTH SESSION
## March 20, 1968

The meeting was called to order at 8:05 P.M., by the Moderator, with 149 Town Meeting Members present.

**Article 7.** VOTED unanimously to authorize the Treasurer, with the approval of the Selectmen to borrow money in anticipation of the revenue of the financial year beginning January 1, 1968 and January 1, 1969, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

**Article 8.** VOTED unanimously that the sum of $4,466.75 be transferred from State Aid, that the sum of $5,986.13 be transferred from the County Dog Fund, and that the sum of $16,241.22 be raised and appropriated to aid in the support of the Bennett Public Library for a total of $26,694.10.

**Article 9.** VOTED unanimously to raise and appropriate the sum of $15,948.80 to pay the following bills: Veterans' Benefits: Cushing Hospital, $1,787.00; Lawrence McCartin, M.D., $37.00; William Hill, M.D. $55.00; McCormack's Drug Store, $542.00; Robert B. Brigham Hospital, $242.28; John Q. Marshall, M.D., $430.95; Towne Plaza Drug, Inc., $271.20; G. H. Boynton, M.D., $93.00; Pawtucket Pharmacy, $200.80; Lehey Eye Clinic, $14.60; Billerica Pharmacy, $243.44; St. John's Hospital, $623.40; Charles Benedetti, M.D., $30.00; Dale Pharmacy, $5.50; Orland S. Marshall, M.D., $5.00; Winchester Hospital, $7.17; Dr. A. H. Giles, $117.00; Dr. F. J. Kostylo, $10.00; Boston Hospital for Women, $211.45; J. D. Maloney, M.D., $10.00; Theodore Feldman, M.D., $81.00; Limby's Pharmacy, $113.60; Mt. Pleasant Nursing Home, $346.41; C. Choate Memorial Hospital, $795.21; John P. Meskunas, M.D., $10.00; Charles Chigas, D.M.D., $10.00; Frank Heifetz, M.D., $14.00; Leonard Bram, M.D., $7.00; Dr. S. M. Coleman, $4.00; Family Services of Lowell, $617.82, Yvonne Burdette, R.P.T., $204.00; Mt. Pleasant Hospital (Lynn), $72.00; D. J. Kiersey, M.D., $22.00; Edward Taber, M.D., $175.00; Lowell General Hospital, $543.53; Simmons Nursing Home, $865.49; David Latham, M.D., $5.00; Dr. Simon Bagdigian, $53.00; William Wolf, M.D., $71.00; David Willard, M.D., $10.00; Medical Associates (Chelmsford), $22.50; Edward Petronio, D.M.D., $38.00; Massachusetts General Hospital, $8.55; Stephen Tolman, D.M.D., $39.00; Harry Levine, M.D., $5.00; Billerica Medical Laboratory, $50.00; St. Joseph's Hospital, $2,204.90; American Ambulance Service, $15.00; Children's Hospital Medical Center, $3,067.75, IGA Foodliner, $30.00; Purity Sav-Mor Market, $35.00; DeMoulas' Market, $30.00; Department of Public Works, Snow and Sand, Suburban Builders Realty Trust, $1,024.00; M. A. Bent & Son, $229.50; John J. Allen, $110.25; J. Marshall Lefebvre, $82.50; Board of Selectmen, all 1967 bills.

VOTED unanimously to raise and appropriate the sum of $43.00 to pay Morris Short a bill of 1966.

**Article 10.** VOTED that the sum of $22,456.00 be raised and appropriated for four (4) permanent police officers and that the sum of $20,948.00 be added to the salary account, and the sum of $1,508.00 be added to the expense account of the Police Department.

**Article 11.** VOTED unanimously to raise and appropriate the sum of $8,914.00 to purchase two station wagon type cruisers and two four-door sedan type cruisers for the Billerica Police Department, and that the Board of Selectmen be authorized to dispose of the three 1967 Dodge station wagon type cruisers to be applied against the purchase price of the four new vehicles.

**Article 12.** VOTED unanimously to raise and appropriate the sum of $1,000.00 to purchase a radar timer for the Billerica Police Department.

**Article 13.** VOTED unanimously to raise and appropriate the sum of $1,000.00 to purchase breath analyzing equipment for the Billerica Police Department.

**Article 14.** VOTED unanimously to raise and appropriate the sum of $2,000.00 to purchase a trained police dog for the Billerica Police Department; this to entail the cost of training, kennels, maintenance, and extra compensation for the officer assigned as dog handler.

**Article 15.** VOTED unanimously to authorize the Board of Selectmen to appoint a Committee to make a study of the Billerica Police Station with regard to enlarging same, and to report at the next annual town meeting.

It was MOVED and VOTED to bring Article 27 forward at this time.

**Article 27.** (Attorney Donald Sleeper was allowed to speak on the article explaining its purpose in clearing title to the lots in question.) It was MOVED and VOTED unanimously to ratify and confirm the act of the Board of Selectmen in conveying to Pinecrest, Inc., a Massachusetts corporation having its principal place of business in Billerica, Massachusetts, Middlesex County, Lots 698 and 699, Argyle Street, as shown on a plan entitled "The Pines, Billerica, Mass., owned by Frank W. Coughlin," dated June 1912, recorded with Middlesex North District Registry of Deeds in Book of Plans 30, Plan 13, which lots were conveyed by said Board of Selectmen to Pinecrest, Inc., by deed dated May 10, 1965, recorded said Deeds in Book 1708, Page 502.

**Article 16.** VOTED that the Town raise and appropriate the sum of $1,761.00 to pay the three stated Police Officers for losses due to differential in pay scale: Officers Steele, $634.00; Adams, $585.00 and Lee, $532.00.

**Article 17.** VOTED to raise and appropriate the sum of $2,250.00 for a new 3/4 ton pick-up truck for the Fire Department, the 1962 Chevrolet pick-up truck to be disposed of at the discretion of the Board of Selectmen.

It was MOVED and VOTED to bring forward Article 23 at this time.

**Article 23.** A motion was made that no action be taken under Article 23. An amendment was made that Article 23 be accepted as written in the

Warrant. Following discussion, the previous question was MOVED and VOTED. The motion that Article 23 be accepted as written in the Warrant was put to a voice vote and declared lost by the Moderator. This decision was doubted by a sufficient number and the motion was put to a rising vote. There were 72 voted in the affirmative and 79 votes in the negative and the motion was lost. The motion that no action be taken under Article 23 was so voted. A motion for reconsideration of Article 23 was lost.

**Article 18.** A motion was made that no action be taken under Article 18. An amendment was made that the Town vote to employ 4 additional men for the Fire Department. Another amendment was made that 5 additional men be employed for the Fire Department. Following discussion the previous question was MOVED and VOTED.

The Moderator corrected the words "amendment" in the above two motions to substitute "motion." The substitute motion that five additional men be employed for the Fire Department was put to a voice vote and declared lost by the Moderator. This decision was doubted by a sufficient number and the motion was put to a rising vote. There were 63 votes in the affirmative and 77 votes in the negative and the motion was lost. The substitute motion that the Town employ 4 additional permanent men for the Fire Department was so voted. The motion that no action be taken under Article 18 was lost.

**Article 19** VOTED to raise and appropriate the sum of $22,128.00 for four (4) permanent men for the Fire Department and equipment, the sum of $21,664.00 for the salary account and $464.00 to the expense account.

**Article 20.** VOTED to raise and appropriate the sum of $1,684.00 for the purpose of changing over the present fire alarm battery system to transistor units to cover ten circuits.

**Article 21.** VOTED to raise and appropriate the sum of $635.00 to extend the fire alarm wires from Box 716 a distance of about one-half mile on Wyman Road to the corner of Partridge Road and Meade Road and install a new fire alarm box.

**Article 22.** VOTED to raise and appropriate the sum of $1,500.00 as provided in Chapter 32, Section 89, General Laws, to be expended under the direction of the Board of Selectmen, to the widow of Harry B. Connell, Sr., who died while performing his duties as a call fire fighter in the fire service of the Town.

A question of a quorum was brought up and the Moderator took a count, showing 136 present.

A motion was made to adjourn to Thursday at 7:30 P.M. A motion

A motion was made to adjourn to Thursday at 7:30 P.M. A motion was made to adjourn to Friday at 7:30 P.M. A motion to adjourn to Saturday at 9:30 was VOTED.

**Article 24.** VOTED that $1,200,000.00 is appropriated for the construction of sewerage systems and sewage treatment and disposal facilities, consisting of the construction of additions and extensions to the town's systems of sewerage and sewage disposal pumping stations, and the acquisition of all necessary land and easements as may be required; that to raise this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $1,200,000.00 under G.L. c. 44 s, 8 (15) as amended, provided that the total authorized borrowing shall be reduced by the amount of any Federal construction grants obtained for the purpose of carrying out this project; and that the Selectmen are authorized to contract for any available State and Federal aid with respect to the project and shall have all powers necessary to carry out the project.

This was VOTED with 77 in the affirmative and 32 in the negative.

VOTED to adjourn until 9:30 A.M. Saturday motning. Time: 11:00 P.M.

## FIFTH SESSION—MORNING
## March 23, 1968

The meeting was called to order at 10:45 A.M. with 135 Town Meeting Members present. Henry Thoelke was appointed Teller by the Moderator and sworn by the Town Clerk, to take the place of Mr. Bacon.

Ralph Bacon reported for the Water Committee.

Rodger Hodgdon, a member of the Water Committee for many years who had recently moved from Town, was given a rising vote of thanks for his services to the Town. A letter to be sent by the Town Clerk to Mr. Hodgdon.

**Article 25.** A motion was made that Article 25 be dismissed. An amendment was made that $180,000 is appropriated for laying and relaying water mains of not less than six inches in diameter; that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $180,000.00 under Chapter 44 of the General Laws as amended, provided that the total authorized borrowing shall be reduced by the amount of any federal construction grants obtained for the purpose of carrying out the project, and that the Board of Public Works with the approval of the Selectmen are authorized to contract for any available state and federal aid with respect to the project. Following discussion the previous question was MOVED and VOTED. The amendment to borrow the sum of $180,000.00 as stated above, was put to a rising vote. There were 63 votes in the affirmative and 55 votes in the negative and the motion was lost. (Not a two-thirds vote.) The motion that Article 25 be dismissed was so VOTED.

**Article 26.** A motion was made that Article 26 be dismissed. Substitute motion was made that $159,500.00 is appropriated for laying and relaying water mains of not less than six inches in diameter, and that to raise this

appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $100,000.00 under Chapter 44 of the General Laws, and that the sum of $59,500.00 shall be included in the 1968 tax levy. A Substitute motion was made figures in the above motion as follows: $89,700.00 to be appropriated, $50,000.00 to be borrowed and $39,700.00 from 1968 tax levy. The motion to appropriate $159,500.00 was lost on a voice vote. The substitute figure of $89,700.00 to be appropriated, $50,000.00 to be borrowed, and $39,700.00 from 1968 tax levy was put to a voice vote. The Moderator was in doubt as to the result and called for a rising vote. There were 67 voted in the affirmative and 56 votes in the negative and the motion was lost. The motion that Article 26 be dismissed was so VOTED. A motion for reconsideration of Article 26 was lost on a rising vote with 67 votes in the affirmative and 50 votes in the negative.

**Article 28.** VOTED to raise and appropriate the sum of $4,350.00 to purchase a new two and one-half ton Dump Cab and Chassis, and to authorize the Board of Selectmen to dispose of the old Cab and Chassis in Water Department.

**Article 29.** VOTED to raise and appropriate the sum of $13,500.00 to purchase a Road Sweeper, the old Sweeper to be used toward the purchase price of the new Sweeper.

**Article 30.** A motion was made that Article 30 be dismissed. An amendment was made that the sum of $5,600.00 be raised and appropriated to purchase a Side Walk Snow Plow. Following discussion, the previous question was MOVED and VOTED. The motion to raise and appropriate the sum of $5,600.00 to purchase a Side Walk Snow Plow was lost. The motion that Article 30 be dismissed was so voted.

**Article 31.** A motion was made that Article 31 be dismissed. Following discussion, a motion for the previous question was made and this motion was lost. Notice was served for reconsideration of Article 30 after action on Article 31. A substitute amendment was made to raise and appropriate the sum of $18,500.00 to purchase a new Four-Wheel Drive Truck, present Four-Wheel Drive Truck to be used toward the purchase of the new Truck, in Public Works Department, and this motion was lost. The motion that Article 31 be dismissed was so voted.

A motion for reconsideration of Article 30 was lost.

**Article 32.** VOTED that Article 32 be dismissed.

**Article 33.** VOTED to raise and appropriate the sum of $2,500.00 to purchase a Pick-up Truck for the Sewer Section of Public Works Department.

**Article 34.** VOTED to raise and appropriate the sum of $5,300.00 to purchase a truck which will replace the Flat Body Truck in the Water Department of Public Works; the present truck to be used toward the purchase price of the new truck.

**Article 35.** VOTED that Article 35 be dismissed.

**Article 36.** It was MOVED and VOTED that Article 36 be dismissed.

**Article 37.** VOTED to raise and appropriate the sum of $75.00 to participate in the in-service training program as set up by the Massachusetts Department of Education for Civil Engineering.

**Article 38.** A motion was made that Article 38 be dismissed. This was followed by a motion to raise and appropriate the sum of $10,000.00 to remove the Ledge on River Street as described in the article. Following discussion, the previous question was MOVED and VOTED. The motion to raise and appropriate the sum of $10,000.00 for this article was lost. The motion that Article 38 be dismissed was so voted.

**Article 39.** VOTED to raise and appropriate the sum of $2,200.00 to purchase a Sander Body for the Public Works Department.

**Article 40.** A motion was made that Article 40 be dismissed. This was followed by a motion to raise and appropriate the sum of $1,500.00 to purchase a Pull-broom to be used in Public Works Department and this motion was lost. The motion that Article 40 be dismissed was so VOTED.

**Article 41.** A motion was made that Article 41 be dismissed. This was followed by a substitute motion to raise and appropriate the sum of $5,000.00 for the construction of a Surface Drain on Lindsay Road as described under this article. Following discussion, the previous question was MOVED and VOTED. The motion to raise and appropriate the sum of $5,000.00 under this article was lost.

**Article 42.** A motion was made that Article 42 be dismissed. This was followed by a substitute motion to raise and appropriate the sum of $5,000.00 for the construction of a surface drain on Friendship Street as described in the article. Following discussion, the previous question was moved and voted. The motion to raise and appropriate the sum of $5,000.00 for the construction of a surface drain on Friendship Street as stated above, was lost. The motion that Article 42 be dismissed was so VOTED.

**Article 43.** A motion was made that the sum of $125,000.00 is appropriated for the construction of a Public Works Building including the cost of originally equipping and furnishing such building; that to raise this appropriation the sum of $25,000.00 shall be included in the 1968 tax levy, and the Treasurer with the approval of the Selectmen, is authorized to borrow for not less than five years or more than ten years the sum of $100,000.00 under Chapter 44 of the General Laws as amended. After discussion a motion for the previous question was lost. Amendment was made to raise and appropriate the sum of $125,000.00 for the construction of a Public Works Building, including the cost of originally equipping and furnishing such building. After further discussion, the previous question was MOVED. The Moderator was in doubt as to the result of the voice vote on this motion and called for a standing vote. There were 60 votes in the

affirmative and 60 votes in the negative and the motion was lost. A motion was made that this article be indefinitely postponed. Following discussion, the previous question was MOVED and VOTED. The motion to raise and appropriate the sum of $125,000.00 for the construction of a Public Works Building, including the cost of originally equipping and furnishing such building was then put by the Moderator who was in doubt as to the result of the voice vote and called for a rising vote. There were 70 votes in the affirmative and 56 votes in the negative and the motion was carried. There seemed to be some confusion among Town Meeting Members as to which motion they were voting on. The Moderator restated the motion and asked for another rising vote. There were 76 votes in the affirmative and 55 votes in the negative and the motion was carried. A motion for reconsideration of Article 43 was lost.

A motion was made that when this meeting adjourns it reconvene Monday night, March 25, at 7:30 P.M. An amendment was made to reconvene Tuesday night, March 26, at 7:30 P.M. The motion to reconvene Monday night was lost. The motion to reconvene Tuesday night, March 26, at 7:30 P.M. was so VOTED.

**Article 44.** VOTED to raise and appropriate the sum of $4,350.00 to buy a new 2½ ton Cab and Chassis to replace truck which was in an accident on January 30, 1968.

**Article 45.** VOTED to raise and appropriate the sum of $2,500.00 to purchase a new Pick-up Truck for the Public Works Department.

**Article 46.** It was MOVED and VOTED to raise and appropriate the sum of $2,300.00 for the Engineering Work necessary for the construction of a sidewalk from the intersection of High Street and Pollard Street, northerly on Pollard Street to Fordway Bridge.

A count for a quorum was requested. 126 Town Meeting Members were present. The meeting was adjourned until Tuesday night, March 26, at 7:30 P.M.

## SIXTH SESSION
## March 26, 1968

The meeting was called to order at 8:15 P.M. by the Moderator, with 138 Town Meering Members present.

**Article 46** (*continued*). The motion to raise and appropriate the sum of $2,300.00 for the Engineering Work necessary for the construction of a sidewalk from the intersection of High Street and Pollard Street, northerly on Pollard Street to Fordway Bridge, was so VOTED.

**Article 47.** VOTED to raise and appropriate the sum of $2,000.00 for the Engineering Work necessary for the construction of a sidewalk from Allen Road to Baldwin Road, for a distance of approximately one mile.

**Article 48.** VOTED that Article 48 be dismissed.

**Article 49.** VOTED to raise and appropriate the sum of $4,000.00 for engineering work to build sidewalks along Baldwin Road from Route 129 to a distance of about one mile.

**Article 50.** A motion was made that Article 50 be dismissed. An amendment was made to raise and appropriate the sum of $4,000.00 for engineering services necessary for the construction of a sidewalk on Middlesex Turnpike from Concord Road to Nuttings Lake. Following discussion, the previous question was MOVED and VOTED. The motion to raise and appropriate the sum of $4,000.00 for engineering services necessary for the construction of a sidewalk on Middlesex Turnpike from Concord Road to Nuttings Lake was put by the Moderator who was in doubt as to the result of the voice vote and called for a rising vote. There were 84 votes in the affirmative and 37 votes in the negative and the motion was carried.

It was MOVED and VOTED to act on Article 54 before action on Article 51.

**Article 54.** VOTED to raise and appropriate the sum of $50,000.00 for the reconstruction of roads in accordance with the 1968 Road Construction Program as set up by the Board of Selectmen, said work to be done by contract.

**Article 51.** VOTED that Article 51 be dismissed.

**Article 52.** VOTED that Article 52 be dismissed.

**Article 53.** VOTED that no action be taken under Article 53.

**Article 55.** A motion was made that the Town transfer the land taken by tax title foreclosure, and now in tax possession, to the Park Department, as described under Article 55. Following discussion, the previous question was MOVED and VOTED. The motion that the Town transfer the land taken by tax title foreclosure, and now in tax possession, to the Park Department, as described under Article 55, was VOTED unanimously.

**Article 56.** A motion was made that no action be taken under Article 56. A substitute motion was made to raise and appropriate the sum of $3,000.00 for the purpose of rebuilding and maintaining two regulation baseball fields; one at Akeson Field, and one at River Pines Field; also one non-regulation baseball field at Kohlrausch Field, said fund to be applied to the Park Department budget and spent by said Park Department with the advice of the Recreation Commission and Recreation Director. This motion was amended to change the figure to be raised and appropriated to $1,500.00. After discussion, the previous question was MOVED and VOTED. The motion to raise and appropriate the sum of $3,000.00 as stated above was lost. The motion to change the figure in the above motion to $1,500.00 was put to a vote and declared lost by the Moderator. This decision was doubted by a sufficient number and the motion for $1,500.00 as stated above was put to a rising vote. There were 68 votes in the affirmative and 67 votes in the negative and the motion was carried.

**Article 57.** VOTED to raise and appropriate the sum of $500.00 for maintaining the Billerica Little League Field and to aid in the support of the Little League.

**Article 58.** VOTED to raise and appropriate the sum of $1,000.00 to aid in the operation of the Billerica Bantam Pee Wee youth program, said sum to be expended under the direction of the Billerica Hockey Association.

**Article 59.** VOTED to raise and appropriate the sum of $500.00 to aid in the operation of the Babe Ruth League, said sum to be expended under the direction of the Babe Ruth League Committee.

**Article 60.** VOTED to raise and appropriate the sum of $3,544.95 as Billerica's share in the State Mental Health Program.

**Article 61.** VOTED that no action be taken under Article 61.

**Article 62.** VOTED that Article 62 be indefinitely postponed. A motion for reconsideration of Article 62 was lost.

It was MOVED that when the meeting adjourned it reconvene Thursday, March 28, at 7:30 P.M. This motion was amended to reconvene Saturday, March 30, at 9:30 A.M. The Moderator was in doubt as to the result of the vote to reconvene Thursday, March 28, at 7:30 P.M. and called for a rising vote. There were 64 votes in the affirmative and 51 votes in the negative and the motion was carried.

It was MOVED and VOTED to bring Article 86 forward at this time.

**Article 86.** VOTED to raise and appropriate the sum of $8,954.00 to be used for the operation of State-aided Evening Practical Arts education courses, including also Adult Education Courses.

**Article 63.** VOTED that the Town amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence District to an Industrial District the land owned by Alfred J. Trozzi and Valentino Giorgianni on Middlesex Turnpike, bounded and described as follows:

| | |
|---|---|
| SOUTHWESTERLY | by Middlesex Turnpike, as shown on a plan filed with Planning Board three hundred fifty-eight and 52/100 (358.52) feet; |
| SOUTHEASTERLY | by land of John Cuozzo, as shown on a plan hereinafter mentioned, one hundred seventy-two and 27/100 (172.27) feet; |
| SOUTHWESTERLY | again by land of John Cuozzo, as shown on a plan hereinafter mentioned, two hundred and fifty-nine and 48/100 (259.48) feet; |
| SOUTHERLY | by Right of Way as shown on a plan, hereinafter mentioned, by two (2) bounds, two hundred and eighty-eight and 40/100 (288.40) feet and one hundred ninety-eight and 69/100 (198.69) feet; |

| | |
|---|---|
| WESTERLY | by Osage Road, as shown on a plan hereinafter mentioned, two hundred one and 60/100 (201.60) feet; |
| SOUTHERLY | by land of Hobart, as shown on a plan hereinafter mentioned, one hundred (100) feet; |
| EASTERLY | by land of the petitioner, two hundred and thirty-five and 78/100 (235.78) feet; |
| EASTERLY | again by land now or formerly of Allan B. Calhamer, as shown on a plan hereinafter mentioned, in two (2) courses, two hundred fifty-nine and 23/100 (259.23) feet and two hundred forty-eight and 54/100 (248.54) feet; and |
| NORTHERLY | by land now or formerly of Isabella M. Martin, as shown on a plan hereinafter mentioned, one thousand three hundred five (1,305) feet, more or less, to the point of beginning. |

This was voted with 128 in affirmative and 5 in the negative. VOTED to bring Article 66 forward at this time.

**Article 84.** A motion was made that Article 84 be indefinitely postponed. An amendment was made that the Town vote to authorize the Building Inspector to appoint a full time permanent Assistant Building Inspector. A secondary amendment was made to add the words "who will also be a licensed electrician" to the above motion. Following discussion, the previous question was MOVED and VOTED. The motion to add to the primary amendment the words "who will also be a licensed electrician" was lost. The motion that the Town vote to authorize the Building Inspector to appoint a full time permanent Assistant Building Inspector was declared lost by the Moderator. This decision was doubted by a sufficient number and the motion was put to a rising vote. There were 58 votes in the affirmative and 78 votes in the negative and the motion was lost. The motion that Article 84 be indefinitely postponed was so VOTED.

Lawrence DeBenedictis was given a vote of thanks for the many years of service he had given the Town as Building Inspector.

**Article 85.** VOTED that Article 85 be dismissed.

**Article 87.** A motion was made that Article 87 be dismissed. A substitute motion was made that the sum of $200,000.00 is appropriated for the construction of an athletic field at Memorial High School; that to raise this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $200,000.00; that the School Committee is authorized to take all action necessary to carry out the construction project; and that the Selectmen are directed to petition the General Court to enact legislation authorizing the Town of Billerica to borrow an amount not to exceed

$200,000.00 for the construction of an athletic field at Memorial High School. Following discussion, the previous question was MOVED and VOTED. The substitute motion to appropriate the sum of $200,000.00 as stated above, was put to a rising vote. There were 66 votes in the affirmative and 68 votes in the negative and the motion was lost. The motion that Article 87 be dismissed was so VOTED. A motion for reconsideration of Article 87 was lost.

A question of a quorum and a count was taken by the Moderator, showing 138 present.

A motion was made to reconvene Saturday morning at 9:30 A.M., March 30, when this meeting adjourns. An amendment was made to reconvene Tuesday evening at 7:30 P.M., April 2. The motion to reconvene Saturday morning at 9:30 A.M., March 30th, was so VOTED.

John T. Glavin reported for the Permanent School Building Committee.

**Article 88.** VOTED to authorize the Billerica Permanent School Building Committee to have preliminary plans drawn and specifications written for the construction and original equipping of a Junior High School and to enter into such contracts as are necessary for this purpose. It was the concensus of opinion of the meeting that an athletic field be included in construction plans.

**Article 89.** VOTED to raise and appropriate the sum of $25,000.00 for the purpose set forth in the preceding article.

It was MOVED and VOTED to consider Articles 90 and 91 simultaneously under a single vote.

**Articles 90 and 91.** VOTED unanimously that $70,000.00 is appropriated for acquiring the following described land for school building purposes: The land owned by Raphael J., Natalie G., and Gwendolyn H. Murphy lying east of the B & M R.R. and south of Floyd Street described as Parcel No. 17 and No. 19 Plate No. 32 of the Assessors maps and Parcel No. 9 and No. 47 Plate No. 41, less the frontage on Floyd Street to a depth of 200 feet starting 125 feet west of the land owned by Mr. Bly, running east on Floyd Street to the end of Parcel No. 9, containing 37 acres more or less; (*b*) that to raise this appropriation $2,100.00 shall be included in the 1968 tax levy and the Treasurer with the approval of the Selectmen, is authorized to borrow for not less than 5, nor more than 10 years, $67,900.00 under Chapter 44 of the General Laws as amended: (*c*) that the Selectmen are authorized to acquire by gift, purchase or the exercise of eminent domain under G.L. C. 79 for school building purposes, the parcels of land described in paragraph (*a*) above.

**Article 92.** VOTED that no action be taken under Article 92.

**Article 93.** A motion was made that Article 93 be indefinitely postponed. A motion was made that a committee of seven (7) members, four (4) designated by the Commander of each of the four Veterans' Organizations

in the Town, and three (3) at Large Members to be appointed by the Moderator for the purpose of studying and selecting a proper memorial for Billerica's Servicemen of all wars to be installed or erected on our Common in Billerica Centre, or other suitable place and to report back to the 1969 Annual Town Meeting.

**Article 95.** A motion was made to raise and appropriate the sum of $5,000.00 under this article. An amendment was made to raise and appropriate $8,000.00 A motion was made that Article 95 be indefinitely postponed. Following discussion, the previous question was MOVED and VOTED. The motion to raise and appropriate $8,000.00 under this article was lost. The motion that Article 95 be indefinitely postponed was so VOTED, with 48 in favor and 54 opposed.

It was MOVED and VOTED to adjourn.

Time: 11:30 P.M.

**Article 66.** A motion was made to amend the Zoning By-Law by striking out, under Section 10, paragraph 6—Lot Areas and Lot Widths Required—the figure 35 percent and substitute 50 percent.

Following discussion, the previous question was MOVED and VOTED. The motion as stated above was put to a rising vote. There were 132 votes in the affirmative and 4 in the negative, and the motion was carried.

A motion for reconsideration of Article 66 was lost.

**Article 64.** A motion was made that no action be taken under Article 64. A substitute motion was made to raise and appropriate the sum of $1,000.00 for the Industrial Commission, and this was so VOTED.

**Article 65.** A motion was made to amend the Zoning By-Law by adding the following paragraph to section 5, paragraph 3.7 in general business districts, light electronic industries or industries of similar nature on petition, subject to site plan review and approval to the Board of Appeals, after a public hearing thereon, with due notice given, any light industry may be allowed in a general business zone, with a maximum of 35 employees. This motion was lost on a rising vote with 43 votes in the affirmative and 56 votes in the negative.

**Article 67.** VOTED to accept Article 67 as written in the Warrant. The meeting adjourned at 11:05 P.M.

## SEVENTH SESSION
## March 28, 1968

The Town Meeting was called to order by the Moderator at 8:30 P.M. There were 136 Town Meeting Members present.

Paul F. Newman reported for the Town By-Law Committee.

**Article 68.** VOTED to raise and appropriate the sum of $200.00 for up-dating the By-Laws of the Town of Billerica.

**Article 69.** VOTED to raise and appropriate the sum of $500.00 for landscaping and purchasing trees, shrubbery and replacing old trees for the Tree Department.

**Article 70.** VOTED to raise and appropriate the sum of $1000.00 for the purpose of having a series of band concerts on the Billerica Center Common during the summer months.

**Article 71.** A motion was made that no action be taken under Article 71. A substitute motion was made to raise and appropriate the sum of $5,000.00 to recondition the Common and to give the Selectmen authorization to contract for any State or Federal aid with respect to this project, and this motion was lost. The motion that no action be taken under Article 71 was so VOTED.

**Article 72.** A motion was made that no action be taken under Article 72. A substitute motion was made to raise and appropriate the sum of $1,000.00 to repair and landscape the First Meeting House Memorial located on the Common, and this motion was lost. The motion that no action be taken under Article 72 was so voted.

**Article 73.** VOTED to raise and appropriate the sum of $1,000.00 to microfilm the records in the Office of the Town Clerk.

**Article 74.** VOTED to raise and appropriate the sum of $300.00 for the purpose of preserving "The Great Deed" of the Town of Billerica.

**Article 75.** VOTED that no action be taken under Article 75.

**Article 76.** VOTED to raise and appropriate the sum of $1,250.00 under General Laws, Chapter 40, Section 8C, for the purpose of maintaining the Conservation Commission.

**Article 77.** A motion was made that Article 77 be dismissed. A motion was made that Article 77 be postponed until after Article 125 so that the Chairman of the Conservation Commission could be present, and this was so VOTED.

Following action on Article 125, Article 77 was taken up as follows:

A motion was made that Article 77 be passed as written. A motion was made that Article 77 be indefinitely postponed. Following discussion, the previous question was MOVED and VOTED. The motion for indefinite postponement was put by the Moderator who was in doubt as to the result of the voice vote and called for a rising vote. There were 91 votes in the affirmative and 42 votes in the negative and Article 77 was indefinitely postponed.

**Article 78.** VOTED that Article 78 be indefinitely postponed.

**Articles 79 and 80.** VOTED that Articles 79 and 80 be postponed until the first order of business at the next session of this town meeting.

**Articles 81 and 82.** No action taken on Articles 81 and 82 as these were duplicates of Article 66 which has already been acted on.

**Article 83.** VOTED that Article 83 be postponed until after Article 102.

## MARCH 30, 1968

A quorum was not present by 11:45 A.M. VOTED to adjourn to reconvene Wednesday night, April 3, 1968, at 7:30 P.M.

## EIGHTH SESSION

### April 3, 1968

The meeting was called to order by the Moderator with 139 Town Meeting Members present, at 8:05 P.M.

**Article 79.** VOTED that Article 79 be indefinitely postponed.

**Article 80.** VOTED that the Town amend the Zoning By-Law and Zoning Map by rezoning from a Residential District to a Business District the whole or any part of land owned by Arthur A. Angell of 502 Boston Road, bounded and described as follows:

163 ft. frontage and 255 ft. deep;

Bounded on the north by Town of Billerica, driveway to water Tower and Musgraves' Tower Farm on the other side of this driveway;

Bounded on the east by Town of Billerica Water Tower property;

Bounded on the south by Surette Brothers' Greenhouses and a house lot owned by Athelia Cristinson and bounded on the west by Boston Road.

This was VOTED with 117 in the affirmative and 6 in the negative.

**Article 96.** A motion was made that Article 96 be dismissed. This was followed by a substitute motion that the sum of $5,000.00 be raised and appropriated for the purposes set forth under Article 96, and this motion was lost. The motion that Article 96 be dismissed was so VOTED.

**Article 97.** A motion was made that no action be taken under Article 97. A substitute motion was made to raise and appropriate the sum of $3,500.00 for the purposes set forth under Article 97 and this motion was lost. The motion that no action be taken under Article 97 was so VOTED.

**Article 98.** A motion was made that no action be taken under Article 98. A substitute motion was made that Article 98 be accepted as written in the Warrant and this motion was lost. The motion that no action be taken under Article 98 was so VOTED.

**Article 101.** VOTED to accept Anniversary Way as a public way.

**Article 102.** A motion was made to accept Arakelian Drive as a public way. Following discussion, the previous question was MOVED and VOTED. The motion to accept Arakelian Drive as a public way was put to a voice vote by the Moderator who was in doubt as to the result and called for a rising vote. There were 82 votes in the affirmative and 40 votes in

the negative and the motion to accept Arakelian Drive as a public way was so voted.

**Article 83.** VOTED that Article 83 be indefinitely postponed.

**Article 103.** VOTED to accept Arrow Street as a public way.

**Article 104.** VOTED to accept Beverly Road as a public way.

**Article 105.** VOTED that Article 105 be laid on the table.

**Article 106.** VOTED to accept Castlewood Drive as a public way.

**Article 107.** VOTED to accept Charme Road as a public way.

**Article 108.** VOTED to accept Dignon Road as a town way.

**Article 109.** VOTED to accept Fillmore Drive as a public way.

**Article 110.** VOTED to accept Gordon Terrace as a public way.

**Article 111.** VOTED to accept Martin Drive as a public way.

**Article 112.** VOTED to accept Meadowlark Way as a public way.

**Article 113.** VOTED to accept Olive Road as a public way.

**Article 114.** VOTED to accept Ox Road as a public way.

**Article 115.** VOTED to accept Pickowicz Road as a public way.

**Article 116.** VOTED to accept Pondover Road as a public way.

**Article 117.** VOTED to accept Priscilla Lane as a public way.

**Article 118.** VOTED to accept Putney Circle as a public way.

**Article 119.** VOTED to accept Tercentennial Drive as a public way from Kenrick Road northeast to the end, approximately 2100 feet, more or less.

**Article 120.** A motion was made that no action be taken under Article 120. A substitute motion was made to amend the Personnel By-Law by deleting from the clause title "Non-Occupational Sick Leave" the following, "unused sick leave to be accumulative to 50 days for full time permanent employees of the Town except the Police and Fire Department," and to insert the following, "unused sick leave to be accumulative to 70 days for permanent full time employees of the Town except the Police and Fire Departments," and this was so VOTED on a rising vote with 48 votes in the affirmative and 34 votes in the negative.

**Article 121.** VOTED that Article 121 be indefinitely postponed.

**Article 122.** VOTED that Article 122 be laid on the table.

**Article 123.** A motion was made that Article 123 be dismissed. This was followed by a motion that Article 123 be accepted as written, effective January 1, 1968, and this motion was lost. The motion that Article 123 be dismissed was so VOTED.

A motion was made for reconsideration of Article 120, and this motion was lost.

**Article 124.** A motion was made that Article 124 be accepted as written in the Warrant. A motion was made that Article 124 be indefinitely postponed. An amendment was made to add to the article the words "with the exception of the Fire Department." An amendment was made to add the

words "excluding the Police Department" after the word "Town." Following discussion, the previous question was MOVED and VOTED. The amendment to add the words "excluding the Police Department" was lost. The amendment to add to the article the words "with the exception of the Fire Department" was lost. The motion that Article 124 be indefinitely postponed was so VOTED.

**Article 125.** A motion was made that Article 125 be accepted and that the sum of $15,000.00 be raised and appropriated. A motion was made that Article 125 be dismissed. Following discussion, the previous question was MOVED and VOTED. The motion to raise and appropriate the sum of $15,000.00 to purchase a fully equipped rescue truck for the Department of Civil Defense was so VOTED.

Charles Faria, Civil Defense Director, was given a rising vote of thanks for the fine job he had done during the recent floods.

A motion for reconsideration of Article 125 was lost.

**Article 126.** A motion was made to raise and appropriate the sum of $3,250.00 to repair and/or rebuild the apron in front of the Town Hall. This was followed by a motion that Article 126 be indefinitely postponed. Following discussion, the previous question was MOVED and VOTED. The motion for indefinite postponment was put to a voice vote. The Moderator was in doubt of the result and called for a rising vote. There were 54 votes in the affirmative and 81 votes in the negative and the motion that Article 126 be indefinitely postponed was lost. The motion to raise and appropriate the sum of $3,250.00 to repair and/or rebuild the concrete apron in front of the Town Hall was so VOTED.

**Article 127.** VOTED that Article 127 be dismissed.

Report of the Committee appointed to revise the present building code and regulations was read by Robert Hentz for Philip Taylor. It was MOVED and VOTED that the Committee appointed to revise the present building code and regulations be continued to report at the next Town Meeting.

Report of Tax Title Committee was read by Austin Bent. It was MOVED and VOTED that the report be accepted as a report of progress and that the Committee be retained to aid the Selectmen in preparing an article for the presentation at the next Annual Town Meeting.

**Article 128.** A motion was made to transfer from Free Cash the sum of $522,524.00 to be used to apply to the 1968 tax rate. This was followed by a motion to postpone action on this article until the last order of business and this motion was lost. The motion to transfer from Free Cash the sum of $522,524.00 to be used to apply to the 1968 tax rate was so VOTED.

## SPECIAL TOWN MEETING—*continued*

**Article 5.** Robert Seeley reported for Dump Study Committee. The motion made previously under this article was to raise and appropriate

the sum of $113,334.00 excluding the words "including garbage." A motion was made that Article 5 be indefinitely postponed. Following discussion, the previous question was MOVED and VOTED. The motion that Article 5 be indefinitely postponed was lost.

VOTED that the Town raise and appropriate the sum of $113,334.00 to contract for the collection of all combustible and non-combustible waste material from all residences and all municipal buildings, at curbside, within the Town at least once a week and for the removal to the incinerator or dump located in Lowell, Massachusetts.

A motion for reconsideration of Article 5 was lost.

**Article 6.** VOTED that Article 6 be accepted as written.

**Article 2.** VOTED that Article 2 be dismissed.

A quorum was questioned. A count showed there to be 135 Town Meeting Members present.

**Article 3.** VOTED that Article 3 be dismissed.

**Article 4.** VOTED that Article 4 be dismissed.

VOTED to dissolve the Special Town Meeting.

The Moderator was given a rising vote of thanks for her time and services in conducting the Town Meeting.

VOTED to adjourn. Time: 11:55 P.M.

A True Copy Attest: MILDRED A. WESTHAVER, *Town Clerk.*

## REPORT OF THE TOWN CLERK

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

With the closing of the year ending December 31, 1968 I submit that the following number of statistics were recorded:

| | |
|---|---|
| Births | 601* |
| Marriages | 295 |
| Deaths | 204 |
| Total | 1,100 |

* This is not the final figure for births of residents of Billerica for the calendar year of 1968, as copies of births are still being received from other cities and towns.

The total receipts taken in with all monies having been turned over to the Treasurer:

| | |
|---|---|
| Dog Licenses | $ 4,876.00 |
| Hunting Licenses | 6,234.50 |
| All Other Receipts | 19,686.86 |
| | $30,797.36 |

The year of 1968 has been a very busy year as there were four elections held with a special election on the sewerage referendum.

We have felt the increasing growth of the Town with many more names being added to our listing and voting lists.

Daily office routine continues to increase with our growth.

I wish to thank the Town Meeting Members for their kind consideration of our budgets and salary increases. Also for the Out-of-State Travel expenses to Miami, Florida.

These meetings are very educational because problems of the clerk's office are discussed at length, and many solutions are solved and put into practice in your own home office after attending one of these conferences.

The Great Deed of the Town is being restored and the records of the Town Clerk are being microfilmed, the monies being provided by articles of the Annual Town Meeting.

I hope to exhibit the Great Deed to the public after its restoration in the near future.

Many of the records having been previously microfilmed, I have hopes of completing as many as can be with the appropriation of this year.

I wish to thank the Selectmen and all the Town Officials for their full cooperation throughout the year.

The members of the staff are Loretta G. Nickerson, Myrtie D. Smith and Eleanor R. Holway.

The office is opened daily from 8:30 A.M. to 4:30 P.M. ant Monday evening from 7:00 P.M. to 9:00 P.M.

We are here to serve you and welcome the opportunity.

Respectfully submitted,
MILDRED A. WESTHAVER,
*Town Clerk*

## REPORT OF THE BOARD OF APPEAL

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

During the year ending December 31, 1968 the Board of Appeals held forty-three (43) hearings on appeals.

Decisions were rendered by the Board on all hearings and the copies of all decisions have been filed in the Office of the Town Clerk as required by law.

Eight hundred sixty dollars ($860.00) in fees were collected from the appellants to cover the cost of advertising and postage for the hearings, and the monies have been turned over to the Town Treasurer.

Several hearings on Part 1, Section 5, of the Building Code and Regulations entitled "Relief from the By-Law" were heard by the Board, and decisions were posted in the Office of the Building Inspector as required and copies were filed in the Office of the Town Clerk.

Respectfully submitted,
JOSEPH H. JOHNSON,
*Chairman*

## REPORT OF THE BOARD OF REGISTRARS

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

The Board of Registrars conducted their annual listing of all males and females twenty years of age and older according to Chapter 5, Section 4, with the following results:

| *Precinct* | *Male* | *Female* | *Total* |
|---|---|---|---|
| Precinct 1 | 980 | 1,010 | 1,990 |
| Precinct 2 | 1,309 | 1,387 | 2,696 |
| Precinct 3 | 1,564 | 1,553 | 3,117 |
| Precinct 4 | 890 | 869 | 1,759 |
| Precinct 5 | 1,437 | 1,452 | 2,889 |
| Precinct 6 | 1,181 | 1,165 | 2,346 |
| | 7,361 | 7,436 | 14,797 |

This is an increase of 949 persons over the previous year.

The total number of voters is as follows:

| *Precinct* | *Republican* | *Democratic* | *Unenrolled* | *Registered* |
|---|---|---|---|---|
| Precinct 1 | 374 | 380 | 732 | 1,486 |
| Precinct 2 | 374 | 772 | 913 | 2,059 |
| Precinct 3 | 281 | 872 | 1,136 | 2,289 |
| Precinct 4 | 175 | 473 | 641 | 1,289 |
| Precinct 5 | 186 | 544 | 1,261 | 1,991 |
| Precinct 6 | 183 | 556 | 919 | 1,658 |
| | 1,573 | 3,597 | 5,602 | 10,772 |

The above figures were compiled as of December 31, 1968.

Qualified residents may register daily Monday through Friday from 8:30 a.m. to 4:30 p.m. and Monday evenings from 7:00 to 9:00 p.m. and at special registration sessions prior to the various elections.

Respectfully submitted,
LEWIS M. DANIELS, *Chairman*
GEORGE L. GRANTZ
CANUTE W. LEE
MILDRED A. WESTHAVER
*Clerk Ex-Officio*

## REPORT OF SELECTMEN

We hereby submit our report for the year ending December 31, 1968.

At the Annual Town Elections in March, John P. Fitzgerald and Thomas H. Conway were elected for terms of three years. The Board held their reorganizational meeting and Paul F. Newman was elected Chairman and Stuart L. Potter elected Vice-Chairman. John F. Fitzgerald was elected as Secretary to the Board.

In April, due to the spring thaw and the heavy rains, disastrous flood conditions prevailed in the area adjacent to the Concord River. Immediate emergency measures were instituted to relieve the problems of the families involved. Many were evacuated over an extended period of time and temporary quarters were set up at the Parker School until more satisfactory arrangements could be made. Through the Board of Selectmen, representatives from the Federal Government, Bureau of Small Loans were quartered at the Town Hall for those in need of long length financial assistance.

During this flood period, ice flows threatened the bridges over the Concord River, at Boston Road, Nashua Road and River Street. The only casualty was the River Street Bridge closed for three months. It required over $15,000 to effect partial repairs before it could be re-opened to the public.

The Board extends its appreciation to the many individuals and agencies who cooperated and assisted during this period of emergency, more particularly the Civil Defense Unit, Auxiliary Police and Fire Department for their maximum effort.

In July, Mr. Henry A. Rancicot, Public Works Administrator, resigned his position in favor of a similar position with the City of Leominster. Despite the obvious handicaps, the Selectmen, through the office of the Executive Secretary and with the excellent cooperation of the various department heads, were able to continue the much needed programs of the Department of Public Works. (A new Administrator was secured in December in the person of Mr. Edward V. Leahy.) The Highway Department, in particular, was able to complete a wide latitude of assignments ranging from a major drainage problem on Briarwood Avenue to perhaps the most ambitious road re-surfacing schedule ever undertaken.

A new program of street lighting was instituted. The Chairman appointed Mr. Potter, Mr. Davis and Mr. Corliss, the Executive Secretary, to work as a sub-committee in this area.

Major strides were completed under the Sewage and Water Expension Programs, with continuing federal grants from both the Offices of Housing and Urban Development and the Economic Development Authority.

Further information in both of these areas can be found in the addendum report of the Public Works Department.

Industrial Development continues as the Board, working with the Industrial Commission, took advantage of every opportunity to capitalize upon the attractive assets offered by Billerica for industrial relocation. Honeywell Incorporated may well form the nucleus of a new commercial complexion in the community.

With the cessation of the Eastern Massachusetts Street Railway, an offer to continue bus service by the Massachusetts Bay Transportation Authority (for an additional $60,000 per year) was rejected by the townspeople at a special town meeting. Selectmen completed arrangements to continue the service through a local carrier. Meanwhile the Board spent many months working with the surrounding communities exploring the possibility of an area transportation authority. This is still at the study level.

With the continuing rapid growth of our town, the requests for services quite naturally will also increase. Longer and greater efforts are demanded from the officials. The extension of the Board to a full time capacity through the office of the Executive Secretary in coordination with the Public Works Administrator has greatly enhanced the ability of the Board of Selectmen to provide these levels of services to the citizens. As the mechanics of government become more involved, it also becomes necessary to establish relationship and lines of communication beyond the geographic boundaries as with federal and state funding programs, transportation, regional approaches to many problems, etc. All most necessary for the day to day operation of the Town.

As a result each Selectman on the Board is also engaged in some area of subcommittee work along with the regular demanding duties of Selectmen and Public Works.

Regular Board meetings have been conducted on an average of three meetings every two weeks with numerous other special and joint meetings with other boards and committees.

The Board feels that 1968 has been a most progressive year for the Town of Billerica and that it has taken great strides forward in discharging the administrative and organizational obligations that fall within its jurisdiction.

The Board wishes to thank all departments for their cooperation throughout the past year. With this continued assistance and cooperation the coming year most certainly will move Billerica into the forefront as one of the most rapidly advancing communities in the Greater Lowell Area.

PAUL F. NEWMAN, *Chairman*
STUART L. POTTER, *Vice-Chairman*
JOHN P. FITZGERALD, *Secretary*
DONALD W. DAVIS
THOMAS H. CONWAY

## REPORT OF THE PUBLIC WORKS DEPARTMENT

Following is a report of the Department of Public Works for the year ending December 31, 1968.

*Water Treatment*:

Water consumption for 1968 showed an increase of 8⅓% over 1967. The total amount of water pumped for 1968 was 753,294,500 gallons. The peak month was July, when we pumped 79,132,900 gallons of water. The peak day was July 16, when we pumped 3,670,000 gallons of water. It became necessary to impose a restriction on the outisde use of water, the first part of June, this ban was in effect throughout the summer.

### Work Completed for 1968

*Distribution System*:

**Contract No. 2**. The force main has been installed from the Water Treatment Plant along Boston Rd., cross-country to the new 7.5 million gallon storage tank located at Musgrave farm.

**Contract No. 3.** Water Main Extensions—

1. 12-in water main installed on Boston Road (from Treble Cove Road to Chelmsford Road).
2. 12-in water main installed on Chelmsford Road (from Boston Road to Rangeway Road).
3. 8-in water main installed on High Street (from Mount Pleasant Street to Sheldon Street).
4. 10-in water main installed on Nashua Road (from Riveridge Road to Dudley Road.)
5. 10-in water main installed on Dudley Road (from Nashua Road to Concord Road).
6. 8-in water main installed on Ridge Road (from Nashua Road to Riverside Road, along Riverside Road to Osceola Lane, along Osceola Lane to Cardinal Road).
7. 10-in water main installed on Concord Road (from Dudley Road to Randleff Road).

**Contract No. 4.** Water Main Extensions—

1. 10-in water main installed on Lexington Road (from Boston Road to Pond Lane).
2. 12-in water main installed on Boston Road (from Webb Brook Road to Cook Street).
3. 8-in water main installed on Islington Road (from Alexander Road to end of Islington Road, then crossing the Shawsheen River cross-country to Bellflower Street).

4. 8-in water main installed on Endleigh Avenue (from McHugh to Pinedale Avenue).
5. 8-in water main installed on Brown Road (from Pinedale Avenue to Arch Street, along Arch Street to Bedford Street).
6. 12-in water main installed on Rangeway Road (from Old Rangeway Road to new business establishment located on west side of Route 3).

**Contract No. 5.** Standpipe foundation—

Work on the standpipe foundation (ringwall) has been completed and 30% of the remaining site work has been completed.

**Contract No. 6.** 7.5 MG storage tank—

The erection phase of the 7.5 MG tank has been completed. Painting of the tank will be completed in the Spring of 1969.

**Contract No. 7.** Water Treatment Plant Additions—

The water treatment plant addition is currently being expanded from 3.5 MGD to 7.0 MGD and is approximately 75% completed.

**Contract No. 9.**

1. 8-in water main installed on Chelmsford Road from Rangeway Road to vicinity of Manning Mance restaurant.
2. 12-in water main installed on Rangeway Road from 550 ft south of Chelmsford Road to Old Rangeway Road.
3. 8-in and 6-in water main installed on Nashua Road from Dudley Road to within 200 ft of Bedford town line.
4. 6-in water main installed on Burlington Road from River Road southerly for 490 feet.
5. 6-in water main installed on South Street from Peace Street easterly 300 feet.
6. 6-in water main installed on Montrose Avenue from Pinehurst Avenue southerly 390 feet and northerly 480 feet.
7. 6-in water main installed on Vassar Street, starting 300 feet from Boston Road easterly 150 feet, then through easement northerly 220 feet to Casco Street, then continuing northerly 240 feet to Bristol Street, then westerly 60 feet on Casco Street.

There were 427 new water services installed by the Water Department and along with the services installed by developers in the various subdivisions as of December 31, we had a total of 7,535 services.

*General Maintenance* consisted of repairs or replacement of old service connections (15), thawing out frozen lines (34); broken hydrants or leaks (46) repairs and maintenance to operating equipment.

*Municipal Sewerage System*:

During 1968, progress was made in the construction of additions and extensions to the Town's new sewerage system. Lateral sewer Contract No. 2 was completed and Contract No. 3 awarded, providing for the construction of the Ilford Road pumping stations,interception of existing North Billerica sewer system, and construction of lateral sewers in the area of the Howe Junior High School. Work already completed under Contract No. 3 includes the connection of the Howe Junior High School, thereby eliminating a serious health hazard.

The total project cost of work completed under Contracts 1A, 1B and 2 was $2,062,000. Federal grant applicable to these contracts is about $592,000.

The bid price of work in progress under Contract 3 is $486,360. State and Federal grant funds totaling $368,000 have been committed to this Contract. Upon completion of work under Contract 3, the Towns' sewer system will include treatment plant, three pumping stations, about 1.3 miles of force main sewer, and about 7.5 miles of gravity sewer.

Additional sewage works planned under Contract 4, to be financed by funds appropriated at Town Meeting in 1967, include the construction of an additional six miles of sewer and two pumping stations. The Contract 4 work has been awaiting commitments of Federal grant funds by the Department of Housing and Urban Development since filing of application in June. Project cost is estimated at $935,500. Grant requested amounts to $226,000. Contract will provide for sewer construction in North Billerica, Billerica Center and the Nuttings Lake Area. Construction under Contract 4 should start in the spring of 1969.

Preparation of planning documents for an additional nine miles of sewer and two pumping stations is presently underway. Work will be financed by funds authorized at the 1968 Town Meeting. Most of the proposed work will serve Billerica Center and the Nuttings Lake area.

*Tree, Moth and Park Department*:

Again, this year there has been an increase in Dutch Elm Disease. Last year we removed 122 diseased trees, this year we removed 129. The Tree Department also removed 53 trees other than Elms that were in dangerous condition; also removed dead tree limbs and cut back brush wherever necessary.

*General Maintenance*:

Flush cut 41 stumps; sprayed for poison ivy; sprayed Elm Trees for the control of Larva of the Elm Leaf Beetle. Work done on the Parks throughout the Town consisted of repairing chain link fence at the Memorial Football Field; repaired and painted bleachers; planted Petunias and

Geraniums at all Memorial Squares for Memorial Day; planted Spreading Yews and Red Japanese Barberry at Kohlrausch Playground; cut grass at all schools, playgrounds and center common (when necessary).

*Highway Department*:

The following is a list of streets that were hot topped with Type I, Bituninous Concrete:

| | | |
|---|---|---|
| Allen Road | Salem Road | Tremlett Road |
| Argyle Street | Middlesex Turnpike | Webb Brook Road |
| Briarwood Avenue | Shawsheen Street | Woburn Street |
| Lake Street | Summit Road | Wyman Road |
| Lexington Road | Treble Cove Road | Bridge Street |

*Streets graded, graveled, penetrated and sealed*:

| | | |
|---|---|---|
| Topliff Street | Garrison Street | Walnut Street |
| Montrose Street | Shady Hull Lane | Community Road |
| Mosley Street | Hillcrest Street | Bridge Street |
| Sunset Street | Endicott Street | Arcadia Road |
| Partridge Road | Aberdeen Street | Sprague Street |
| Water Street | Kennison Street | Carlton Street |

*Chapter 90 Maintenance*:

Nashua Road

*Chapter 90 Construction*:

Treble Cove Road

*Sidewalk Construction*:

Boston Road
Town Hall, Concord Road

*Drainage Projects*:

Allen Road
Briarwood Avenue
Wyman Road
Hampstead Avenue
Gilman Road

*General Maintenance*:

Guard Rails were painted, repaired or replaced on various streets; catch basins were repaired and cleaned; numerous street signs were erected; patching of streets was done wherever necessary.

*Emergency Repairs*:

River Street Bridge Flood Damage—abutments, wingwalls, Gunite backfill, surface and railings.

## REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

I hereby submit my annual report for the year ending December 31, 1968. There were 1,172 arrests for the following causes:

| | |
|---|---|
| *Crimes against the Person* | |
| Assault and Battery | 24 |
| Assault and Battery with a Dangerous Weapon | 3 |
| Threatening | 2 |
| Kidnapping | 1 |
| Indecent Assault and Battery on child under 14 | 3 |
| Assault and Battery on a Police Officer | 6 |
| Manslaughter | 1 |
| Indecent Exposure | 1 |
| Armed Robbery | 4 |
| Total | 45 |
| *Crimes Against Property* | |
| Larceny from a Building | 9 |
| Breaking and Entering | 9 |
| Larceny | 10 |
| Malicious Injury | 5 |
| Using Motor Vehicle without Authority | 40 |
| Breaking Glass | 3 |
| Trespassing | 1 |
| Breaking and Entering with Intent to Commit Larceny | 1 |
| Receiving Stolen Property | 1 |
| Larceny by Check | 1 |
| Uttering | 1 |
| Forgery | 1 |
| Total | 82 |
| *Crimes Against Public Order* | |
| Drunkenness | 313 |
| Motor Vehicle Violations | 72 |
| Safe Keeping | 13 |
| Unlawful Carrying of a Dangerous Weapon | 3 |

| | |
|---|---|
| Concealing a Stolen Motor Vehicle | 1 |
| Altering Serial Number on a Motor Vehicle | 1 |
| Absent without Leave | 3 |
| Speeding | 532 |
| House of Correction Escapee | 3 |
| Minor having Alcoholic Beverage in a Motor Vehicle | 2 |
| Possession of Narcotic Drug | 3 |
| Minor Attempting to Procure Liquor | 2 |
| Unlawful Sale of Alcoholic Beverage | 1 |
| Loitering | 1 |
| Procuring Liquor for Minors | 1 |
| Non-Payment of Fines | 5 |
| Parole Violation | 2 |
| Attempting to aid a Prisoner to Escape | 1 |
| Escapee from Worcester State Hospital | 1 |
| Non-Support | 12 |
| Disturbing the Peace | 43 |
| Delinquency | 5 |
| Escapee from Bedford V.A. Hospital | 1 |
| Begetting | 3 |
| Runaway | 3 |
| Participating in an Affray | 3 |
| Unlawful Assembly | 15 |
| Total | 1,045 |
| TOTAL ARRESTS | 1,172 |

*Disposition of Cases*

| | |
|---|---|
| Released | 256 |
| Ordered to Pay | 27 |
| Turned over to Parole Officer | 1 |
| Sentenced to House of Correction | 17 |
| Probation | 49 |
| Fined | 663 |
| Turned over to Armed Forces | 3 |
| Continued without Finding | 45 |
| Returned to Metropolitan Training School | 1 |
| Released to Parents | 9 |
| Suspended Sentence | 2 |
| Committed to Bedford V.A. Hospital | 4 |
| Not Guilty | 4 |

| | |
|---|---|
| Filed | 24 |
| Turned over to Out of Town Police | 25 |
| Committed to Worcester State Hospital | 6 |
| Committed to Lowell Mental Health | 5 |
| Committed to Bridgewater State Hospital | 5 |
| Sentenced to Youth Service Board | 10 |
| Dismissed | 6 |
| Sentenced to Framingham Women's Reformatory | 1 |
| Sentenced to Walpole State Prison | 1 |
| Awaiting Disposition | 8 |
| Total | 1,172 |

*Miscellaneous*

| | |
|---|---|
| Summonses Served | 1,280 |
| Ambulance Calls | 1,060 |
| Calls Answered by Cruisers | 10,879 |
| Licenses Suspended | 434 |
| Teletype Messages | 476 |
| Registrations Suspended | 14 |
| Traffic Warnings Issued | 673 |
| Fines Assessed | $10,640 |
| Automobile Transfers | 3,471 |
| Personal Injuries Claimed | 358 |
| Accidents Reported | 596 |
| Fatal Automobile Accidents | 2 |
| Special Property Checks | 552 |
| Photocopy Receipts | $1,257 |
| Parking Violations | 157 |
| Firearm I.D. Cards | $2,010 |
| Gun Permits | 428 |

I wish to thank the Billerica Fire Department for their valued assistance on 621 of our ambulance calls and also for their cooperation in various emergencies during the year.

I also wish to thank the Town Officials, Department Heads and Department Personnel for their assistance and cooperation throughout the past year.

Respectfully submitted,
JOSEPH L. RYAN,
*Chief of Police*

## REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

The annual report of the Fire Department for the year 1968 is herewith submitted.

### Manual Force

The manual force of the Department consists of forty-nine permanent men, including five officers and Chief of the Department and one call man.

Operating three stations: Central Station, Engine Co. 1, Ladder Co. 1; North Station, Engine Co. 2 and Pinehurst Station, Engine Co. 3.

### Apparatus and Equipment

There are 11 pieces of Motor Apparatus, Chief's car, two emergency boats, 500 gallon portable trailer pump, two C.D. portable pumps, a C.D. Fire Truck and C.D. Generator.

### Building and Equipment Repairs

The permanent men have made repairs to the buildings, apparatus and equipment whenever possible and through their efforts the Town has been saved a considerable sum of money.

### Fire Prevention

In keeping with Fire Department regulations, fire drills were held in all public schools during the year. Fire drills were held for all Town Fire Fighters. The Auxiliary fire fighters attended and participated in Department drills this year. All places of public assembly were inspected and regulations enforced. Inspections were made before issuance of the following permits; oil burners, storage of oil for same, gasoline tanks and relocation of same.

### Alarms, Fires and Emergency Calls

There were 1421 calls this year, 485 more calls than last year. The Fire Department also assisted the Police Department in many of their ambulance calls.

### Loss and Damage

Estimated value of property at risk, not including brush and grass fires, and upon which there was a loss:

| | |
|---|---|
| Value of building and automobiles | $570,100 |

| | |
|---|---|
| Value of contents of same | $144,050 |
| Total value | $714,150 |
| Loss on buildings and automobiles | $317,506 |
| Loss on buildings and automobiles | $317,506 |
| Loss on contents of same | 78,438 |
| Total loss | $395,944 |
| Total insurance paid | $288,766 |

I wish to thank all those who, in any way, assisted this Department during the year.

Respectfully yours,
PAUL H. ROPER,
*Fire Chief*

## REPORT OF THE FOREST COMMITTEE

To the Honorable Board of Selectmen:
Billerica, Massachusetts

Gentlemen:

The Forest Committee held most of its meetings jointly with the Conservation Commission to a very good advantage, and will continue to do so.

Mr. Gallant has returned from overseas and was welcomed by the Committee and especially by the boy scouts, who look for his leadership in the forest, and a fine job was done by them, on the wildlife site preparation.

The Jones Memorial and Martina Gage lots were visited by a number of Boy and Girl Scouts throughout the year. Overnight camping was held on 17 weekends.

Twenty-six Boy Scouts received letters of credit for approved conservation work done by them at the Jones Memorial Forest and the Martina Gage lot in East Billerica.

The Committee wishes to thank the Boy and Girl Scouts and their Leaders, that used the Forest during the year, for the fine job they did in maintaining the grounds and camp sites.

The Committee would like to remind the townspeople that under General Laws Chapter 132 Section 35, the town may acquire by gift or bequest, lands for the purpose of Forestration. If you have a parcel of land you would like to give or set aside as a memorial for a loved one, contact your Forest Committee.

Respectfully submitted,
GUSTAV WAGNER, *Chairman*
JOSEPH GALLANT, *Secretary*
CHARLES O. HOLLENBORG

## REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen,
Billerica, Massachusetts

Gentlemen:

The Commission held regular meetings during the year, with the exception of the months of July and August, when the chairman was out of state, on assignment with the First Naval District. The Commission also attended meetings held by the Massachusetts Association of Conservation Commissions.

The Commission held a public hearing in March at the Town Hall with representatives from the Tennessee Gas Line Company. Plans were available and were viewed by townspeople present, a consensus was taken, there was no opposition.

The Commission spent countless hours working with the Department of Natural Resources, on the Hatch Act Chapter 220 and the Inland Wetlands Bill Chapter 131 Section 40. Many sites were viewed and compliances drawn up, in the best interest of all concerned.

The Commission also attended hearings at the Dept. of Public Works, Division of Waterways. On the application of a license to cross the Shawsheen and Concord Rivers, with cast iron water main for the Town's Water Department.

The liability article that was defeated last year will appear again in this year's warrant. The problem at Nutting Lake cannot be resolved until this Article is voted.

The Conservation District and Fish and Wildlife Service, has recommended cleaning up the Lake and removing its fertility.

The Natural Resource Inventory got off to a fine start on March 28, with a newly-formed advisory committee, to report back at the next Resource meeting.

The Commission would like to thank the Boards and Committees who are assisting in our conservation programs, and would also like to thank Selectman John Fitzgerald who has resigned from the Commission, for his efforts.

The Commission would again like to remind townspeople that under Chapter 40, Section 86, they can make tax deductible gifts of property, both real and personal in the name of the Town through the Conservation Commission.

Respectfully submitted,
GUSTAV WAGNER, *Chairman*
FLORENCE FIELD, *Secretary*
CHARLES O. HOLLENBORG
HOWARD J. RALSTON
JOSEPH GALLANT

## REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

Herewith is the annual report of the Planning Board for the year ending December 31, 1968.

At the first regular meeting of the Board following the election of Roger Biagiotti, Jr., in March, the Board reorganized, electing Joseph H. Johnson, Jr., Chairman; Roger Biagiotti, Jr., Vice Chairman; and Arthur C. Fillmore, Clerk.

As a result of two resignations received during the course of the year, namely that of Thomas Conway, Jr., and, later in the year, that of Arthur C. Fillmore, the Planning Board met in joint session with the Board of Selectmen on two separate occasions and appointed Albert A. Dickinson and Emile Steele, respectively, to interim terms. Consequently, a partial reorganization was necessitated, the result being the election of Albert A. Dickinson as Vice Chairman and Roger Biagiotti, Jr., as Clerk.

Extraordinary growth occurred within the Town during the year, the number of subdivisions plus approvals not required reaching an all-time high. The largest of these subdivisions was Governors Park, located off Route 129 in East Billerica. Because of this tremendous expansion, the Board increased to a regular weekly schedule, thus satisfying the immediate demands of the office, plus allowing for additional time to devote to the area of Regional Planning. In conjunction with this, the Board was able to accomplish one of its primary objectives, namely the rewriting of its Rules and Regulations, making them up-to-date and more stringent.

Great cooperation and coordination was achieved between the Board and the Building Inspector, the Industrial Commission, and the Board of Selectmen in an effort to examine new avenues and objectives in accordance with the proper planning of the tremendous growth potential of the Town. One immediate result of this coordination, achieved with the Board's great pleasure, was the acceptance by the Town Meeting Members of the Board's findings in regards to the Honeywell rezoning, thus bringing new and needed industry to the Town.

In the Board's effort not only to handle the immediate growth but also to compliment the increased industrial activity and add needed tax revenue to the Town, the Board culminated its year of activity and research by submitting to this year's annual Town Meeting its subsequent findings, namely the need to change the By-Laws by allowing Garden-

type apartments. It was the considered opinion of the Board that the inclusion of such a section would greatly benefit the Town in its efforts to attract industry and increase its revenue.

Respectfully submitted,
JOSEPH H. JOHNSON, Jr., *Chairman*
ALBERT A. DICKINSON, *Vice Chairman*
ROGER BIAGIOTTI, JR., *Clerk*
VINCENT M. PADULA
EMILE STEELE

## REPORT OF THE DOG OFFICER AND ANIMAL INSPECTOR

To the Honorable Board of Selectmen:

Gentlemen:

Herewith is my report as Animal Inspector and Dog Officer for the Town of Billerica for the period January 1, 1968 to December 31, 1968:

| | |
|---|---|
| Animal Bites Reported | 226 |
| Dogs showing physical signs of Rabies | 6 |
| Animals submitted to Laboratory for Examination | 6 |
| Laboratory Report: | |
| Positive | 0 |
| Negative | 6 |
| Animals quarantined | 220 |
| All biting animals were quarantined for the period of time prescribed by law | 220 |
| Animals released from quarantine | 220 |
| Premises keeping domestic animals inspected | 58 |
| Cattle inspected | 125 |
| Horses inspected | 60 |
| Swine inspected | 330 |
| Goats inspected | 3 |
| Sheep inspected | 18 |
| Cattle released from interstate shipment | 3 |
| Cattle reacting to the Tuberculin Test | 0 |
| Cattle reacting to Brucellosis Disease Blood Test | 0 |
| Premises keeping animals checked | 37 |
| Animals checked | 130 |
| Dog complaints investigated | 1,652 |
| Diseased dogs and other animals picked up and buried | 236 |
| Dogs confined for care and custody | 269 |
| Dogs disposed of | 194 |

All special work assigned to me by the Department of Livestock Disease Control and the Town of Billerica was attended to promptly.

I wish to thank the Honorable Board of Selectmen, all officers of the Town, Residents of the Town of Billerica, for their cooperation in carrying out the duties as Animal Inspector and Dog officer.

Respectfully submitted,
LEO E. LEBLANC
*Dog officer and Animal Inspector*

## REPORT OF THE VETERAN'S SERVICE CENTER

To the Honorable Board of Selectmen,
Billerica, Massachusetts

Gentlemen:

The year 1968 as in previous years showed another increase in the number of cases handled by this office and the amount of money spent. Every category of assistance showed an increase, especially in hospital and medical aid.

It was with regret that I accepted the resignation of Mrs. Bertha Baro who had so ably assisted me in this office, but I was very fortunate in obtaining Mrs. Shirley Hibbard as her replacement.

I wish to thank all town officials for their cooperation during the year 1968.

For details of expenditures please see the Town Accountant's report.

Respectfully submitted,
CHESTER C. SANDBERG
*Chairman*

## REPORT OF THE PUBLIC HEALTH NURSE

To the Honorable Board of Selectmen
Massachusetts

Gentlemen:

The Nursing Service under the direction of the Board of Health for the year 1968, has been a busy and challenging service. With new homes, developments and scores of new families now making Billerica their home town, the impact of increased population growth is felt in the health service area as well as in all other municipal services.

Medicaid and Medicare have added new work, both challenging and interesting in the administration of home care. The older residents are

grateful for the assistance which keeps them in their homes after hospital or other care, helping them to resume usual patterns of living.

Cancer remains at the top of the list of fatal illnesses, yet the dreaded disease lost out to surgery in several instances, with good gains following.

The Premature Infant Program, with visits to the homes, has been extremely helpful to young mothers, with planning for the usual immunications leading to programs with either one's own pediatrician or to a Well Child Program. A total of 515 children received immunizations in the series of 24 Well Child Conferences under the capable direction of Dr. George H. Boynton. Volunteers assisting to many details of the program included Mrs. Winona LaVigne, in the role of registrar, Mrs. Janice Schultz, Mrs. Theresa Morgida, Mrs Linda Harris, Mrs.. Phyllis Rucinski, Mrs. Ginger Stack and Mrs. Shirley Schult.

Acting under the provisions of a new law effective December 5, 1967, requiring the complete immunization of children entering school, not previously receiving designated innoculations, polio preventive vaccine, measles vaccine, diphtheria, tetanus, whooping cough vaccine, small pox vaccination and physical examinations, facilities were made available through a Well Child Program. These children were among the 1,025 entries to the first grade in September. In addition to immunizations, nutrition, habits of hygiene, health promotion and some of the phases of the programs are stressed for the little folks by means of instruction, conference, literature, home visits, displays and materials.

The year ended with 1,191 persons receiving services, in the various categories, of the generalized program, including tuberculosis, plus tine testing follow up program, the area of Communicable Diseases, preventive program for influenza innoculations for town employees, and Premature Program.

Regretted is the resignation of Health Executive, Richard R. Albanese on July 1, whose efforts were tremendous in mapping new trends, expanding facilities to cope with the needs of a rapidly growing town and the help of his vast experience in Public Health.

Appreciation is expressed for the invaluable assistance of Secretary, Mrs. Muriel Wells, Dr. George Boynton, the assistance of the health board members, the hospitals who send their referrals to the service, the doctors, outside health agencies and not the least of the group, the patients and their families who contribute to a gratifying 12 month span.

Respectfully submitted,
HELEN J. HARRINGTON, R.N.
BARBARA B. GEORGE, R.N.
*Public Health Nurses*

## REPORT OF THE INDUSTRIAL COMMISSION

Honorable Board of Selectmen
Billerica, Mass.

Gentlemen:

The Industrial Commission submits the following report for the year ending December 31, 1968:

Our Commission is pleased to announce that the following firms have started construction in Billerica.

1. New England Nuclear has completed two buildings and expects to start construction of the only privately owned Cyclatron in the United States, in the spring of 1969.

2. Honeywell has started construction on the first of its three phases and hopes to be in production by the summer of 1969.

3. Martell Transportation has started a garage and warehouse on Brick Kiln Road which should be completed by the summer of 1969.

4 General Latex Corp. started an addition to its pilot plant in Iron Horse Park.

5. An Office Trailer concern has completed a building on Rangeway Road, and is now in operation.

6. Construction of a large department store was started in the Town Plaza Shopping Center.

Mrs. Claire Stoker, a charter member of the Industrial Commission, submitted her resignation as of December 10, 1968, as she was moving from Billerica. Mrs. Stoker was a very diligent worker for the town and the Commission has lost a valuable member.

The Commission feels that 1968 is a forerunner of better things to come for the Town of Billerica in industrial development and we look to the year 1969 optimistically.

May we express our thanks to the Board of Selectmen and all the other town officials for their co-operation.

Respectfully submitted,
ARTHUR A. CURRY,
*Chairman of the Industrial Comm.*

## REPORT OF BENNETT PUBLIC LIBRARY ASSOCIATION

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

During 1968 the use of the library continued to increase above previous years. We continued to improve our facilities by rearranging the interior to provide additional shelf space, and the collection was updated by the purchase of many new books. This year we had to repair the roof in several places. This is an annual occurrence and is to be expected considering the construction and age of the building.

The Association also looked into the possibility of installing a fire alarm system in the library. This would provide a measure of protection for a vital facility, and is a precaution that can be taken to help preserve a historic feature admired by many people. We plan to install the system as soon as it is convenient to do so.

We have used up almost all of the available shelf space. This makes it necessary to remove a book from the shelf every time a new book is purchased and added to the collection. We have systematically culled the collection and this year we had a book fair to dispose of the books that were retired from circulation.

Mrs. Mildred Dodd and her staff have given excellent service throughout the year. Mr. Lennerton, the custodian, has given careful attention to keeping the building neat and clean and has helped out in many other ways to improve the building and grounds.

Many gifts were received from individuals, and we benefited from: the Neal Ricca Memorial Fund, the estate of Mildred Knox, and the Alice Card Memorial Fund. The Billerica Letter Carriers Association made a generous contribution. We acknowledge the receipt of these donations and thank those who provided them.

All residents of the Town who are interested in furthering the aims of the library, and are not members of the association, are invited to join and become active members. The annual dues are one dollar and may be paid to the librarian.

Respectfully submitted,
*The Board of Directors of the*
*Bennett Public Library Association*

## REPORT OF THE CIVIL DEFENSE DEPARTMENT

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

All of the necessary program papers required by the United States Department of Civil Defense have been submitted for the year 1968 and all have been approved.

Billerica is now entitled to receive matching funds under all existing Civil Defense programs. This past year, matching funds were received for administrative expenses and salaries of Civil Defense.

During the year courses were held in First Aid, Medical Self Help, and Underwater Search and Rescue. The Auxiliary Police and Fire Department have their own continuous training programs. All newly trained personnel have been assigned.

Civil Defense had an opportunity to prove its value during thedisastrous flood we had last spring. Many problems were confronted and solved by your Civil Defense Staff. A full report of the activities during this local state of emergency was written by your director and submitted to the Board of Selectmen and are on file for future use.

CHARLES J. FARIA
*Director*

## THE REPORT OF THE BOARD OF PUBLIC WELFARE

To the Honorable Board of Selectmen,
Billerica, Massachusetts

Gentlemen:

The Board of Public Welfare respectfully submits its report ending on June 30, 1968.

It was with mixed feelings that we entered the year 1968 knowing that the General Court had enacted into law Chap. 658, acts of 1967. This meant that, on July 1, 1968, the town would be absolved of all responsibility to relieve and support its citizens. The transition was very complex but the stare made every effort to comply and complete this in an orderly fashion with a minimum of confusion.

We are living in an era of challenge and uncertainty, with demands upon our society the greatest in history. Realization and understanding of all people and their problems should be recognized as a means of controlling behavior. Bureaucracy is challenged by militancy because of possible infringement on our constitutional rights of equality and freedom, but surely gang rule will never prevail.

The cost of local sponsorship in the various categorical accounts of assistance has reached a figure which is indeterminable and, if it were to be placed upon the tax levy, the result would be disaster for many who are finding it difficult to meet our present tax rate.

We are grateful to other town departments, individuals, organizations, and to the clergy, for their cooperation, and we hope our relationships will continue on into the future with the same common goal to achieve.

For details of receipts and expenditures, see Town Account's report.

Respectfully submitted,
JAMES J. TORPEY, *Chairman*
ARTHUR R. HALLENBORG
WILLIAM D. MORRIS
RICHARD F. CONWAY
*Secretary and Director*

## REPORT OF THE BILLERICA CEMETERY COMMISSION

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

The cemeteries have shown an increase of 95% over last year. This is due to the developing of more burial ground; making it possible to sell lots before the need arises. This pre-sale builds up the perpetual care fund, giving us more money with which to run the cemeteries.

If we continue on in in this fashion, there is no reason why the cemeteries should not be self-supporting, and at no cost to the taxpayers, as has not been the case in the past.

| | 1967 | 1968 |
|---|---|---|
| Sale of lots and graves | $ 1,830.00 | $ 2,740.00 |
| Annual care | 126.00 | 43.00 |
| Burials and foundations | 5,477.50 | 8,548.25 |
| Perpetual care bequests | 6,245.00 | 14,000.00 |
| | $13,678.50 | $25,331.25 |

We wish to express our appreciation to the town officers and town committees for their very helpful co-operation during the year of 1968. Thank you.

Respectfully submitted,
Frederick H. Brown, *Chairman*
Frank Dignon

## REPORT OF THE RECREATION COMMISSION

George R. Cushman, *Chairman*
Frank P. Bernarducci, *Executive Secretary*
Jeremiah B. Mulcahey, *Member*
Marcello Olivieri, *Member*
Joseph L. Ryan, *Member*
Paul Whitley, *Recreation Director*

### Meetings

The Recreation Commission meets the second Tuesday of the month at Billerica Memorial High School. Other meetings are held whenever necessary to determine policies or alter plans for the administration of the Recreation program.

### Program

The present Recreation Program consists of an eight week Summer Playground program for school age youngsters, a fifteen week Winter indoor program for school are youngsters, two boys' bowling leagues, a girls' bowling league, a special swim meet, golf meet, children's theatre performance, playground outing, Clown performances, and twirling for girls. For adults there is a twi-league (baseball), a basketball league, a men's recreation class, a women's recreation class, and a Golden Age Club. The recreation department also coordinates with other programs in the community such as the Junior Football League, and the Teen Youth Center.

### Summer Programs

There are six active playgrounds in the town where recreational activities take place five days a week over an eight week period, from the first week in July to the third week in August. Playgrounds are located at the Kennedy School, Vining School, Dutile School Akerson Park, Kolrausch Park, and the Parker School.

### Winter Recreation Centers

There are five Winter Recreation Centers located at Ditson School, Vining School, Howe Jr. High School, Dutile School, and Kennedy School. Activities for school age youngsters take place in these centers each Saturday for a fifteen week period during the winter months, from 9 a.m. to 3 p.m.

### Twi-League Baseball

During the late spring and summer, baseball competition in the Minutemen Twi-League takes place at the Kolrausch Playground. This team is comprised of boys and men of post-high school age.

### Basketball League

On Wednesday evenings, at the Memorial High School Gym, a fifteen week adult basketball program in the form of a tournament is conducted during the winter months.

### Adult Recreation Centers

There are two adult recreation centers operating during the winter months. Women meet at Howe Jr. High School Gym on Thursday evenings and men at the same gym on Wednesday evenings. Physical Education and Recreational Activities are offered for a twelve or fifteen week period.

### Golden Age Club

This was originally organized and now sponsored by the Recreation Commission. All senior citizens, sixty years of age, are eligible to join.

The Recreation Commission accepted with deepest regret the resignation of Jeremiah B. Mulcahey, who ably and wisely served the Commission during his many years as a member.

The Commission greatly appreciates the many varied efforts of all the parents who served as chaperones, etc., during the summer activities.

Respectfully submitted,
PAUL L. WHITLEY,
*Director of Recreation*

## REPORT OF THE HOUSING AUTHORITY

The Honorable Board of Selectmen
Town Hall,
Billerica, Massachusetts

Gentlemen

On June 8, 1968, with seven of the eight buildings ready for occupancy, the tenants for the Oliver P. Greenwood Housing began moving into their new homes. By December 1, 1968, all 64 units were occupied. At the present time the Town could use double this number, and in the future, more.

June 17, 1968, Ruth M. McCue resigned as a member of the Authority and was appointed Executive Director. In August 1968, Jerome D'Addeo,

303 Concord Road, Billerica, was appointed by the Commonwealth of Massachusetts as the State appointee for the three year term. Prior to his appointment, Joseph H. Johnson, Sr., held this position for five years. Mr. Johnson was appointed an interim member in September to fill the vacancy created by the June resignation.

Visitors entering the complex have complimented the Authority on location, types of buildings, and the apartments with all facilities.

Transportation to the two shopping centers from the site has been made available through co-operation of the store owners and the local bus company.

The Town's Public Works Department has been very generous in plowing and sanding, for which we are grateful.

Respectfully submitted,

JOSEPH H. JOHNSON, *Chairman*
LEONARD H. HARMON, *Vice-Chairman*
WILLIAM T. DESMOND, *Treasurer*
JAMES J. GALVIN, *Assistant Treasurer*
JEROME R. D'ADDEO

## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen
Billerica, Mass.

Gentlemen:

The Board of Health submits its report for the year 1968.

Permits were issued in the following manner for the year.

454 Septic Tank Permits, an increase of 20 over the previous year
40 Disposal Workers Permits, new under Article XI of the State Sanitary Code
1 Permit for Spring Water
21 Permits for Animals
6 Permits for the hauling of Nightsoil
2 Funeral Directors Licenses
1 License for a Trailer Park
1 License to use a trailer as a field office
35 Permits for repairs to septic tanks
41 Permits for Food Service Establishments, new under Article X of the State Sanitary Code.
2 Licenses to give massage

Fees collected and paid to the Town Treasurer amounted to $9,433.95.

During the year, 24 Well Child Conferences were held with 515 children attending.

Dump stickers are available at the Board of Health office from 9 A.M. to 5 P.M. Monday through Friday.

During the past year, with the town still rapidly growing in population, the Board of Health has been able to keep abreast of the many requests of the Towns People in the Public Health Field.

We regret that Richard Albanese resigned his position as Health Agent with this Department to work for the State Department of Public Health. We are making every effort to obtain a replacement.

The Board of Health has passed new rules and regulations for the stabling of horses. Permits for the keeping of horses is a MUST.

We wish to thank all Town Officials and Departments for their cooperation during the past year.

Respectfully Submitted,
FREDERICK H. GOULD
FREDERICK G. BROWN
WARREN A. HOOKWAY

## REPORT OF THE BUILDING INSPECTOR

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

I herewith submit my report for the year 1968.

Permits were issued in the following manner for the year.

| | |
|---|---|
| New Single Dwellings | 458 |
| Additions & Alterations to Dwellings | 165 |
| Roofing & Siding | 96 |
| New Commercial Buildings | 16 |
| Additions & Alterations to Commercial Buildings | 10 |
| Structures 'pools, signs, sheds, garages, etc.! | 82 |
| New Elementary School | 1 |
| Water Pre-treatment Plant | 3 |
| Standpipe | 2 |
| Alteration to Pinehurst Congregational Church | 1 |
| Demolition | 40 |
| Total Permits Issued | 874 |
| Estimated Cost of New Construction | $12,519,528.54 |
| Fees Collected & Paid Town Treasurer | 10,694.85 |
| Fees from Sale of Building Code Books | 111.85 |
| Received & Paid Town Treasurer | $10,806.70 |
| Plumbing Permits Issued | 507 |
| Gas Permits Issued | 469 |
| Total Permits Issued | 976 |
| Plumbing Fees Collected | $2,478.00 |
| Gas Fees Collected | 938.00 |
| Received & Paid Town Treasure | $3,416.00 |

In addition to the issuance of the above permits, the department has expended considerable time on the enforcement of the Zoning By-Laws, Plumbing and Gas Lnws, and all other By-Laws which come within its jurisdiction.

There has been a large increase in the total amount of building permits issued. In addition there has been a small increase in the total amount of plumbing and gas permits issued.

The Inspectors continue to devote as much time as the schedule allows to the demolition of sub-standard buildings within the Town with a small increase of demolition permits issued.

The Building Inspectors office is now open Monday nights from 7 p.m. to 9 p.m. in order to talk with the homeowners of the Town and try to settle any of their problems pertaining to the Building By-Laws, Zoning By-Laws and any related questions.

On January 1, 1968 Harry J. Schwartz was appointed Acting Building Inspector and resigned May 29, 1968.

On May 21, 1968 Alfred E. Cote was appointed Perm. Interm. Building Inspector. Due to illness he resigned December 13, 1968.

On October 8, 1968 Richard A. Gordon was appointed Temporary Perm. Interm. Building Inspector.

On May 21, 1968 I was appointed Building Inspector for the Town of Billerica.

I wish to take this opportunity to thank the Town Officials, Town Boards, Town Committees, my office staff, and the Townspeople for the co-operation I have received.

I can foresee a fast growing Town this year and in the years to come and hope to receive the same support.

CARL M. CAMPBELL,
*Building Inspector*

## REPORT OF THE INSPECTOR OF WIRES

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

I hereby respectfully submit my report for the year ending December 31, 1968:

| | |
|---|---|
| Number of Wiring Permits Issued | 696 |
| Amounts received and turned in to Town Treasurer | $3,867.00 |
| *Expenses* | |
| Mileage | 390.90 |
| Office Supplies and Telephone | 75.87 |
| *Salaries* | |
| Inspector | $1,908.00 |
| Assistant Inspector | 830.00 |

The Inspector has attended many sessions of the Wiring Inspectors Association in order to keep abreast of the latest in the Electrical field and has cooperated with the other departments in Town in trying to service the Town more efficiently and worked in cooperation with the State Fire Marshall's Office when requested. It is expected that this active interest and progress will continue in 1969.

Respectfully submitted,
HUMPHREY F. DESMOND,
*Inspector of Wires*

## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

Herewith is the report of the Weights and Measures Department for the year 1968.

| | *Sealed* | *Adjusted* |
|---|---|---|
| Scales Less than 10 | 10 | 1 |
| Scales 10 to 100 | 66 | 10 |

| | | |
|---|---|---|
| Scales 100 to 5,000 | 11 | 1 |
| Scales over 10,000 | 1 | |
| A.D.V.P. Weights | 39 | 2 |
| Gasoline Meters | 84 | 4 |
| Grease Meters | 14 | |
| Fabric Meters | 1 | |
| Wire–Rope–Cordage Meters | 1 | |
| Fuel Tank Trucks | 2 | |

FEES DEPOSITED WITH TREASURER $427.90

### Reweighing and Remeasurements

| | *No. Tested* | | *No. Tested* |
|---|---|---|---|
| Meats | 1130 | Potatoes | 58 |
| Fruits and Vegetables | 750 | Charcoal | 42 |
| Butter | 465 | Dry Goods | 2 |
| Bread | 160 | Confectionery | 46 |

### Inspections and Tests

| | |
|---|---|
| Price Markings on Food Packages | 864 |
| Gasoline Meters other than Sealing | 48 |
| Heating Fuel Deliveries, Ticket, Price, Gallons | 25 |
| Peddlers Scales and Licenses | 2 |

To all who cooperated with this Department, Thank you.

CHARLES A. CONSIDINE
*Sealer*

## REPORT OF THE DIRECTOR OF ACCOUNTS

To the Mayor and Selectmen, Board of Assessors
Accounting Officer, Finance Committee, Treasurer

In accordance with the provisions of General Laws, Chapter 59, Section 23, as amended, I hereby certify that the amount of available funds or "free cash" as of January 1, 1969 for the Town of Billerica is $235,351.

Very truly yours,
ARTHUR H. MACKINNON
*Director of Accounts*

## REPORT OF THE SANITARIAN

Chairman of the Board of Health
Billerica, Massachusetts

Dear Mr. Chairman:

Routine inspections were made of all food handling establishments with bacterial swabs being taken of eating and drinking utensils in use at those establishments serving food or drink.

Food found unfit for human consumption was disposed of and complaints relative to food products were investigated.

Samples of dairy products taken at random from delivery trucks and retail outlets were examined for conformance of State standards.

I will attempt to explain briefly, in this report, the reasons as to why dairy products are examined and also the type of examination involved.

Milk, as it is removed from the cow's udder, contains some bacteria. Ordinarily, these are harmless; but if the animal is diseased, some may be pathogens. Inevitably, other bacteria enter the milk from the air, through contact with dust, the milker's hands, and the surfaces of milk pails, cans, coolers and other utensils. How many enter thus depends upon the skill, cleanliness, and carefulness of the dairyman.

The bacteriological tests of milk include the "total count," which means the determination of the number of organisms which will grow on agar plates under standard laboratory conditions. The total count is also obtained by counting with the microscope the clumps of bacteria seen in the field and by counting individual organisms. The clump count and the plate count are comparable, but the individual organism count is normally four times the others. They are all expressed as the count per milliliter.

Pasteurized milk is examined for coliform organisms. These bacteria are killed by pasteurization, and their presence in pasteurized milk is an indication of dangerous aftercontamination.

Thermophilic bacteria are non-pathogenic organisms which flourish and increase at high temperatures. They are considered as entering the milk with dust and give trouble by causing high counts in pasteurized milk. Thermoduric bacteria are also non-pathogenic and frequently are found in raw milk. They are able to withstand the pasteurizing temperature and thus are also responsible for high counts. They are especially likely to occur in milk from dairies where milking machines are used and where the methods and storing the machines are poor.

While bacteriological tests are important, certain other tests are routinely made. The test for the butterfat content (Babcock Test) determines whether the cream content is up to standard. The specific gravity test and cryoscope, or water-freezing-point test, are used to determine the content

of solids not fat and to indicate whether the milk has been watered. Chemical tests are made when it is suspected that preservatives have been added to the milk. The sediment test consists of forcing a sample of milk through a disk of filtering material. It gives an indication of the amount of dirt in the milk.

The phosphatase test indicates whether the milk has been properly pasteurized or not. This test is also reliable in the detection of underpasteurization of cream, ice cream, sherbert, chocolate milkdrinks, sweet buttermilk, cultured buttermilk, most of the principal kinds of cheese and cheese whey.

I would like to take this opportunity to thank you, the other members of the board, and other town officials who have assisted me in carrying out by duties.

Respectfully submitted,
ROBERT W. RIMBACH, R.S.
*Sanitarian*

## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

*Valuation of Tax Exempted Property*

| | |
|---|---|
| Religious, Charitable, etc. | $ 695,480.00 |
| County of Middlesex | 2,564,000.00 |
| Billerica, Town of | 5,414,460.00 |
| Commonwealth of Massachusetts | 275,910.00 |
| United States Government | 2,300.00 |
| | $8,952,150.00 |
| Abatements and Exemptions | 267,491.87 |

*Abatements and Exemptions*

| | |
|---|---|
| Chapter 59, Sec. 5, Clause 22 Disabled Veterans, Spanish War Veterans, and Widows, World War I Widows, Gold Star Parents, Holders of the Purple Heart, etc. | 126,808.50 |
| Chapter 59, Sec. 5 Clause 17, 18, 37 and 41 Widows, Persons over 70, Blind, etc. | 137,526.50 |
| Adjustments, Form 127 and 128 | 3,156.87 |
| | 267,491.87 |

*Motor Vehicle Excise*

| | | |
|---|---|---|
| Committed to Tax Collector: | Levy 1967 | 30,844.42 |
| | Levy 1968 | 624,144.39 |
| | | 654,988.81 |

*Motor Vehicle Excise Abatements*

| | |
|---|---|
| Cars and Trucks Traded, Duplicate Registrations, etc. | |
| Levy 1966 | 8,969.02 |
| Levy 1967 | 9,054.94 |
| Levy 1968 | 57,607.24 |
| | 75,631.20 |

We wish to take this opportunity to thank the various Departments for their cooperation during the past year.

Respectfully submitted,
HENRY F. COLLINS, *Chairman*
ARTHUR C. BARNARD
AUSTIN P. BENT
*Board of Assessors*

## The Commonwealth of Massachusetts

## BILLERICA TABLE OF AGGREGATES
## of Property, and Taxes, as Assessed January 1, 1968

COMPILED FROM THE FIGURES ENTERED IN THE VALUATION LIST

Not including figures relating to EXEMPTED PROPERTY or to the MOTOR VEHICLE AND TRAILER EXCISE or to LIVE STOCK subject to FARM ANIMAL EXCISE

| | | | |
|---|---|---|---|
| *Number of Parcels Assessed* | 11,576 | | |
| 1. No. of Bills on Personal Estate | | | 343 |
| 2. No. of Bills on Real Estate | | | 11,227 |
| 3. No. of Bills on Farm Animal Excise | | | 6 |
| 4. | | | |
| 5. | | | |
| *Value of Assessed Personal Estate* | | | |
| 6. Stock in Trade | | $ 47,000.00 | |
| 7. Machinery | | 172,880.00 | |
| 8. Live Stock )Do not include value of farm animals( | | 4,800.00 | |
| 9. All Other Tangible Personal Property | | 3,296,020.00 | |
| 10. **Total Value of Assessed Personal Estate** | | | $ 3,620,700.00 |
| *Value of Assessed Real Estate* | | | |
| 11. Land exclusive of Buildings | | $ 4,740,430.00 | |
| 12. Buildings exclusive of Land | | 30,518,590.00 | |
| 13. **Total Value of Assessed Real Estate** | | | $35,259,020.00 |
| 14. **TOTAL VALUE OF ASSESSED ESTATE** | | | $37,879,720.00 |
| 15. **TAX RATE PER $1,000** | **$130.00** | | |

TAXES FOR STATE, COUNTY, AND CITY OR TOWN PURPOSES, INCLUDING OVERLAY

| | | |
|---|---|---|
| 16. On Personal Estate (Item 10 x Item 15) (Do Not Include Farm Animal Excise) | $ 340,691.00 | |
| 17. On Real Estate (Item 13 x Item 15) | 4,583,672.60 | |
| 18. | | |
| 19. **Total Taxes Assessed** | | $ 4,924,363.60 |

HENRY F. COLLINS, *Chairman*
ARTHUR C. BARNARD
AUSTIN P. BENT
*Board of Assessors*
*Billerica, Mass.* 01821

BILLERICA 8-137-8&79-8

# THE COMMONWEALTH OF MASSACHUSETTS
## BILLERICA 1966 RECAPITULATION

**Figures Used in Fixing Tax Rate**
G. L. Chap. 59, $$23,25
as amended Ch. 14,
Acts of 1966
Acts of 1966

**A. CITY OR TOWN:** Include All Appropriations Voted Since 1967 Tax Rate was Fixed.

1. Total appropriations to be raised by taxation — $7,606,721.97
2. Total appropriations voted to be taken from available funds:
   (a) In 1968 $10,452.88 (b) In 1967 since 1967 rate was fixed $82,213 — 92,665.88 — $7,699,387.85
3. Amount certified by Treasurer for Tax Title foreclosure, $36.00 each, (Chapter 60, §50B)
4. Debt and Interest Charges, matured and maturing, as certified under Chapter 44, §16, NOT included above
5. Amount necessary to satisvy final court judgments: — 6,518.98
6. Deficits due to abatements in excess of overlay of prior years:

| | | |
|---|---|---|
| 1964 | $ 28.85 | |
| 1965 | 182.19 | |
| 1966 | 33,145.86 | Total Deficits tobe Carried to Outside Column — 33,356.90 |

8. Offsets to Cherry Sheet Estimated Receipts:

| | | |
|---|---|---|
| Construction of School Proj.—Stabilization Funds | | |
| School Lunch Program | $35,141.13 | |
| Free Public Libraries (including Regional Library) | 4,466.75 | |
| Natural Resources, Self Help Program | | |
| (Att: Acctg. Officer Dr. Revenue 1967, Cr. Est. Receipts) | $39,607.88 | Total to Outside Column — 39,607.88 |

9. Any other amounts required to be raised — 123,591.17

**B. COUNTY TAX AND ASSESSMENTS** (Enter Retirement Fund above)

| | 1968 Estimates Col. 1 of Cherry Sheet | 1967 Underestimates Col. 2 of Cherry Sheet |
|---|---|---|
| 1. Country Tax | $116,183.88 | |
| 2. Country Hospital | 3,014.92 | |
| | 119,198.80 | |

Sum of Totals to be Carried to Outside Column — 119,192.80

| | | | |
|---|---|---|---|
| **C. STATE TAX AND ASSESSMENTS** | | | 119,192.80 |
| 1. State Recreation Areas | 13,943.02 | 3,529.49 | |
| 2. Audit of Municipal Accounts | 7,873.34 | | |
| 3. State Examination of Retirement System | | | |
| 4. Metropolitan Districts Area: (Enter total of individual charges at left) | | | |
| 5. Mass. Bay Transportation Authority | | | |
| 6. Mosquito Control Projects | | | |
| 7. Elderly Retiree Program | | | |
| 8. Motor Vehicle Excise Tax Bills | 2,279.85 | | |
| 9. State Assessment System | | | |
| 10. | | | |
| 11. Sum of Totals to be Carried to Outside Column | $ 24,096.21 | $ 3,529.49 | 27,625.70 |
| **D. OVERLAY** of current year | | | 297,226.79 |
| **E. GROSS AMOUNT TO BE RAISED** | | | $8,346,514.07 |
| **F. ESTIMATED RECEIPTS AND AVAILABLE FUNDS** | | | |
| 1. 1968 Estimated Receipts from the Local Aid and Agency Funds (must be exactly as certified on Cherry Sheet, Item 5) | | $1,886,825.98 | |
| 2. Motor Vehicle and Trailer Excise | | 512,609.15 | |
| 3. Licenses | | 39,048.00 | |
| 4. Fines | | 388.60 | |
| 5. Special Assessments | | 18,609.25 | |
| 6. General Government | | 9,600.61 | |
| 7. Protection of Persons and Property | | 2,827.01 | |
| 8. Health and Sanitation | | 86.00 | |
| 9. Highways | | | |
| 10. Charities, Old Age Assistance (other than federal grants) | | | |
| 11. Veteran' Services | | | |
| 12. School (local receipts of School Committee) | | 6,497.86 | |
| 13. Libraries (local receipts other than State Aid) | | | |
| 14. Recreation | | | |
| 15. Public Service Enterprises (such as Water Dept.) | | 221,170.23 | |
| 16. Cemeteries (other than Trust Funds and Sale of Lots) | | 5,477.50 | |

17. Interest: On Taxes and Assessments $ On Deposit $ 95,384.66
18. Farm Animal, Machinery and Equipment Excise 90,20
19.
20. Civil Defense Reimbursement 1,223.46
21.
22.
23.
24. TOTAL ESTIMATED RECEIPTS $ 2 799,838.71
25. Overestimates (Enter total of Column 3 of Cherry Sheet) $ 7,121.88
26. Amounts voted to be taken from available funds.

| Amount | | Date of Vote | Funds Transferred From |
|---|---|---|---|
| $522,524.00 | Art. 128 | 3–9–68 | Free cash to reduce rate |
| 4,466.75 | | . | From State Aid |
| 5,986.13 | Art. 8 | 3–9–68 | From County Dog Fund |
| 75,000.00 | Art. 11 | 9–21–67 | From Stabilization Fund |
| 3,868.00 | Art. 3 | 9–21–67 | From Reserve Fund |
| 3,345.00 | Art. 4 | 9–21–67 | From Reserve Fund |

27. Sum of Amounts 615,189.88
28. (Add items 25 and 27) Total Available Funds $ 622,311.76
29. (Add Items 24 and 28) Sum of Total to Outside Column 3,422,150.47

G. (Item E Less F29) **NET AMOUNT TO BE RAISED BY TAXATION ON PROPERTY** $4,924,36 .60

H. Total Personal Property $ 2,620,700.00 % Tax Rate Personal Property Tax $ 340.691.00
Valuation: Reat Estate 35,259,020.00 % $130.00 Real Estate Tax 4,583,672.60
Total $37,879,720.00 %

I. %Gain or %Loss (check which) to avoid fractional divisions of tax rate (adjust overlay)

J. (Item J must be the same in amount as Item G) **TOTAL TAXES LEVIED ON PROPERTY** $4,924,363..60

K. Items Not Entering into the Determination of the Tax Rate

| | Committed | | |
|---|---|---|---|
| | Amount | Interest | Total |
| 1. Betterment and special assessments added to taxes: | | | |
| (a) | $ 2,961.06 | $ 1,495.09 | $ 4,456.15 |
| (b) | | | |
| (c) | | | |

| | | | |
|---|---|---|---|
| (d) | | | |
| (e) | | | |
| (e) | | | |
| 2. Water Liens added to taxes | | 4,091.98 | |
| 3. Forest Products Tax $ | Ships or Vessels Excise $ | 8,548.13 | 8,548.13 |
| **L.** (Sum of Totals of Items 1(a) to (e), 2, and 3) | **TOTAL OF ALL OTHER COMMITMENTS** | | $ 8,548.13 |

**M.** Total amount of 1968 Taxes on property and of assessments added to taxes as committed to collector

5. **COPY OF FINAL** to be delivered to the Commissioner of Corporations and Taxation as soon as 1968 Property Taxes are Committed

| | |
|---|---|
| Veterans Benefits | $ 7,529.70 |
| Snow & Ice | 17,335.64 |
| | 1,655.83 |
| Retirement Fund | 7,070.00 |
| County Retirement | 90,000.00 |
| Metropolitan Districts Area: | $123,591.17 |
| Item C-4—Metropolitan Charges: | |
| Tax Rate approved on June 13, 1968 | |

Respectfully submitted,
HENRY F. COLLINS
ARTHUR C. BARNARD
AUSTIN P. BENT
Board of Assessors
Billerica, Mass.

# TAX COLLECTOR

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

Herewith is my report as your Collector of Taxes for the year 1968:

*Motor Vehicle Excise Tax*

| | *1953–1962* | *1963* | *1964* | *1965* | *1966* | *1967* | *1968* | *Totals* |
|---|---|---|---|---|---|---|---|---|
| Uncollected Balance 1/1/68 | $32,365.47 | $10,667.57 | $10,636.00 | $12,662.58 | $16,506.68 | $ 45,353.00 | | $ 128,191.30 |
| 1968 Commitments | | | | | | 30,844.42 | 624,144.39 | 654,988.81 |
| Refunds | | | 33.00 | 124.84 | 24.01 | 4,573.28 | 14,760.00 | 19,515.13 |
| Rescinded Abatements | 116.55 | 176.80 | 505.59 | 760.95 | | | | 1,559.89 |
| Cash Collected | 112.92 | 178.80 | 509.74 | 802.72 | 2,736.42 | 59,596.92 | 512,540.60 | 576,478.12 |
| Abatements | 32,302.93 | 10,667.57 | 10,664.85 | 12,775.87 | 8,969.02 | 9,060.94 | 57,607.24 | 142,048.42 |
| Uncollected Balance 12/31/68 | 66.17 | Cr. 2.00 | — | Cr.Bl. 30.22 | 4,825.25 | 12,112.84 | 68,756.55 | 85,728.59 |

*Poll Taxes*

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Uncollected Balance 1/1/68 | 244.00 | 494.00 | Poll Taxes ceased after 1963 | | — | — | — | 738.00 |
| Abatements Rescinded | 8.00 | — | — | — | — | — | — | 8.00 |
| Cash | 6.00 | — | — | — | — | — | — | 6.00 |
| Abatements | 246.00 | 494.00 | — | — | — | — | — | 740.00 |

*Personal Property Tax*

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Uncollected Balance 1/1/68 | 9,922.97 | 2,038.70 | 1,873.57 | 1,730.20 | 2,179.44 | 20,922.40 | — | 38,667.28 |
| 1968 Commitments | — | — | — | — | — | — | 340,717.00 | 340,717.00 |
| Abatements Rescinded | 1,005.70 | — | — | — | — | — | — | 1,015.70 |
| Cash | 1,007.30 | — | — | 169.50 | 109.00 | 18,262.80 | 319,568.60 | 339,117.20 |
| Abatements | 9,931.37 | 2,038.70 | 1,873.57 | 1,549.40 | 176.32 | 17.10 | 26.00 | 15,612.46 |
| Uncollected Balance 12/31/68 | — | — | — | 11.30 | 1,894.12 | 2,642.50 | 21,122.40 | 25,670.32 |

*Real Estate Tax*

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Uncollected Balance 1/1/68 | 4,731.45 | 627.40 | 783.37 | 3,350.87 | 45,283.37 | 280,249.51 | — | 1335,025.97 |
| 1968 Commitments | — | — | — | — | — | — | 4,585,019.40 | 4,585,019.40 |
| Refunds | 58.20 | — | — | 11,832.23 | 14,139.96 | 16,811.54 | 40,911.29 | 83,753.22 |
| Cash | 18.27 | 48.85 | 230.71 | 1,839.63 | 33,233.72 | 169,992.35 | 4,039,298.49 | 4,244,662.02 |
| Abatements | 121.25 | — | 41.20 | 12,011.90 | 15,243.18 | 16,610.94 | 267,466.37 | 311,494.84 |
| Transferred to Tax Title | — | — | 125.18 | 686.73 | 7,087.31 | 4,779.04 | 32,245.20 | 44,923.46 |
| Uncollected Balance 12/31/68 | 4,650.13 | 578.55 | 386.28 | 644.84 | 3,859.12 | 105,678.72 | 286,920.63 | 402,718.27 |

*Farm Animal Excise*

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Uncollected Balance 1/1/68 | 53.13 | 30.00 | — | — | — | 18.00 | — | 101.13 |
| 1968 Commitments | — | — | — | — | — | — | 63.20 | 63.20 |
| Cash | — | — | — | — | — | 16.50 | 63.20 | 79.70 |
| Abatements | — | — | — | — | — | 1.50 | — | 1.50 |
| Uncollected Balance 12/31/68 | 53.13 | 30.00 | — | — | — | — | — | 83.13 |

*Special Accounts*

| | *1964* | *1965* | *1966* | *1967* | *1968* | *1962 & 1963* | *1964* | *1965* | *1966* | *1967* | *1968* |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | *Street Betterment* | | | | | *Committed Interest* | | | | | |
| Uncollected Balance 1/1/68 | 12.50 | 47.00 | 100.05 | 441.68 | — | — | 9.50 | 12.91 | 41.72 | 245.42 | — |
| 1968 Commitments | — | — | — | — | 2,961.06 | — | — | — | — | — | 1,495.09 |
| 1968 Paid in Advance Commitments | — | — | — | — | 3,204.36 | — | — | — | — | — | — |
| Refunds | — | — | — | — | — | 46.97 | 26.90 | 26.90 | — | — | — |
| Cash | 12.50 | — | 27.75 | 301.38 | 5,749.37 | — | 9.50 | — | 18.87 | 184.34 | 1,274.19 |
| Abatements | — | — | — | — | — | 46.97 | 26.90 | 26.90 | — | — | — |
| Tax Title | — | 12.50 | 72.30 | 72.30 | 203.88 | — | — | 9.00 | 22.85 | 19.96 | 96.00 |
| Uncollected Balance 12/31/68 | — | 34.50 | — | 68.00 | 212.17 | — | — | 3.91 | — | 41.12 | 124.90 |

| | *Estates Deceased Persons* | *Water Liens* | | | | |
|---|---|---|---|---|---|---|
| | Total All Years | *1959* | *1965* | *1966* | *1967* | *1968* |
| Uncollected Balance 1/1/68 | 1,957.30 | 83.76 | 262.14 | 751.79 | 3,329.08 | — |
| 1968 Commitments | | — | — | — | — | 4,091.98 |
| Cash | | — | 168.32 | — | 2,052.56 | 2,261.50 |
| Transferred to Tax Title | | — | 93.82 | — | — | 678.33 |
| Uncollected Balance 12/31/68 | 1,957.30 | 83.76 | — | 751.79 | 1,276.52 | 1,152.15 |

| | |
|---|---|
| Fees collected and paid to town Treasurer | $ 7,019.25 |
| Fees and Interest added to Tax Title | 1,616.26 |
| Trailer Fees or Tax paid to Treasurer | 4,452.00 |
| Interest Collected and paid to Treasurer | 16,987.24 |
| Fees for Municipal Lien Cert. paid to Treasurer | 1,812.00 |
| Fees for Dissolving Betterments paid to Treasurer | 16.00 |
| Total Fees and Interest | $31,902.75 |

It has been an honor to serve the Town of Billerica in the Office of Collector of Taxes. My Office Staff and I wish to thank all the Town Officers and employees for their cooperative spirit during the past year.

Respectfully submitted,
JOHN F. MONAHAN
*Collector of Taxes*

## REPORT OF THE TREASURER

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

I submit herewith my report for the year 1968:

| | |
|---|---|
| Cash on hand January 1, 1968 | $ 2,259,464.32 |
| Receipts to December 31, 1968 | 17,850,543.93 |
| | $20,110,008.25 |
| Paid on warrants drawn by Town Accountant to December 31, 1968 | $17,996,871.90 |
| Balance at Middlesex Bank | 1,123,002.29 |
| Balance at Middlesex Bank E.D.A. | 331,533.58 |
| Balance at First Bank and Trust Co. | 107,735.42 |
| Balance at Arlington Trust Co. | 123,874.03 |
| Balance at First National Bank of Boston | 245,257.83 |
| Balance at National Shawmut Bank of Boston | 25,168.25 |
| Balance at New England Merchants National Bank | 9,758.69 |
| Balance at Boston Safe Deposit and Trust Co. | 143,065.38 |
| Balance at Lowell Five Cent Savings Bank | 3,740.88 |
| | $20,110,008.25 |

For detail of receipts and expenditures see Town Accountant's report.

Respectfully submitted,
ROBERT H. FOWLER,
*Town Treasurer*

## REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

Attached herewith is the Annual Report of this office for the year ended December 31, 1968.

I wish to express my appreciation to the Town officers and employees for their assistance and cooperation during the year.

Respectfully submitted,
RALPH J. MCKENNA,
*Town Accountant*

## ANALYSIS OF TREASURER'S RECEIPTS
### Year Ended December 31, 1968

| | | |
|---|---|---|
| Taxes and Excise from Collector — per Schedule A | | |
| Poll | $ 6.00 | |
| Personal Property | 339,117.20 | |
| Real Estate | 4,244,725.07 | |
| Motor Vehicle Excise | 576,493.79 | |
| Farm Animal Excise | 79.70 | $ 5,160,421.76 |
| Tax Title Redemptions | | 35,187.64 |
| Street Betterment Assessments and Committed Interest | | 7,577.90 |
| Licenses, Permits and Fees | | |
| Liquor, Beer and Wine | 13,359.00 | |
| Sunday | 1,848.00 | |
| Common Victualers | 87.00 | |
| Marriage | 642.00 | |
| Gun | 438.00 | |
| Plumbing | 2,391.00 | |
| Gas | 920.00 | |
| Building | 10,694.75 | |
| Wire | 3,756.00 | |
| Septic Tanks | 4,500.00 | |
| Trailer Fees | 4,452.00 | |
| Miscellaneous | 1,067.25 | 44,155.00 |
| Water Liens Added to Taxes | | 4,482.38 |

| | | |
|---|---|---|
| Court Fines | | 916.90 |
| Federal Welfare Grants | | |
| Old Age Assistance | 27,024.22 | |
| Medical Assistance | 250,783.19 | |
| Aid to Families with Dependent Children | 59,998.26 | |
| Disability Assistance | 14,628.85 | 352,434.52 |
| Federal Aid — Schools | | |
| Public Law 874 | 62,409.90 | |
| Public Law 88–210 | 6,975.00 | 69,384.90 |
| Federal Grant — Water Project | | 955,200.00 |
| State Grant for Library | | 4,466.75 |
| State Reimbursement — Veterans' Abatements | | 7,739.40 |
| State Reimbursement — Civil Defense | | 1,643.21 |
| State Reimbursement — Snow Plowing | | 3,223.00 |
| State Reimbursement — Loss of Taxes | | 598.79 |
| State Reimbursement — Care of Premature Infants | | 3,762.23 |
| State Grants for Schools | | |
| Chapter 70 | 917,708.10 | |
| Transportation of Pupils | 120,410.83 | |
| Special Education Program | 44,889.00 | |
| Vocational Education | 673.90 | |
| Tuition and Transportation | 22,444.31 | |
| Building Construction | 228,171.94 | 1,334,298.08 |
| State Allocation of Taxes | | |
| Valuation Basis | 275,804.03 | |
| Meals Tax | 4,488.16 | |
| Machinery Basis | 12,163.41 | 292,455.60 |
| State Grant — Highway Improvement | | 9,480.69 |

*DEPARTMENTAL*

| | | |
|---|---|---|
| Town Clerk | | |
| Mortgages | 3,543.11 | |
| Certified Copies | 294.50 | |
| Business Certificates | 41.00 | |
| By-Law Booklets | 85.50 | |
| Files | 14.00 | 3,978.11 |
| Town Hall | | |
| Draft Board Rent | 480.00 | |
| Welfare Office Rent | 187.50 | 667.50 |
| Planning Board | | 1,087.50 |
| Board of Appeals | | 860.00 |

| | | | |
|---|---|---|---|
| Map Committee — Sale of Tax Maps | | | 208.50 |
| Police | | | |
| Accident Reports | | 1,128.50 | |
| Insurance Recoveries | | 194.76 | |
| Firearms Identification | | 1,422.00 | 2,745.26 |
| Fire — Telephone Commission | | | 98.30 |
| Building Department — Sale of Code Books | | | 113.35 |
| Board of Health — Nursing Fees | | | 570.80 |
| Sealer of Weights and Measures | | | 427.90 |
| Collector of Taxes | | | |
| Lien Certificates | | 2,064.00 | |
| Certificates of Betterment Dissolution | | 16.00 | |
| Fees on Taxes Collected | | 7,019.25 | 9,099.25 |
| Treasurer | | | |
| Certificates of Tax Title Redemption | | | 122.56 |
| Board of Public Welfare | | | |
| State Grants | | | |
| General Relief | $ 2,968.63 | | |
| Disability Assistance | 2,071.63 | | |
| Aid to Families with Dependent Children | 55,194.26 | | |
| Medical Assistance | 166,864.07 | | |
| Old Age Assistance | 11,949.45 | 239,048.04 | |
| Old Age Assistance — Individuals | | 3,580.84 | 242,628.88 |
| Veterans' Benefits | | | |
| State Grant | | 40,247.53 | |
| Individuals | | 7,363.84 | 47,611.37 |
| Public Works Department | | | |
| Chapter 90 Maintenance — State | | 1,500.00 | |
| Chapter 90 Maintenance — County | | 1,500.00 | |
| Chapter 90 Construction — State | | 5,767.11 | |
| Insurance Recoveries | | 2,070.80 | |
| Sale of Scrap Material | | 30.14 | 10,868.05 |
| School Department | | | |
| School Lunch Program | | 301,464.87 | |
| Athletics | | 2,151.37 | |
| School Band Fees | | 268.40 | |
| Insurance Recoveries | | 21,151.22 | |
| Industrial Arts | | 316.25 | |
| Summer School Tuition | | 2,653.00 | |
| Rentals | | 1,520.00 | |
| Miscellaneous | | 335.96 | |
| Trust Fund Receipts | | 3,626.67 | |

| | | |
|---|---|---|
| Adult Education Fees | 2,233.75 | 335,721.49 |
| Cemetery Department | | |
| Sale of Lots and Graves | 2,800.00 | |
| Care of Lots and Graves | 43.00 | |
| Burials and Foundations | 8,548.25 | |
| Perpetual Care Bequests | 14,060.00 | 25,451.25 |
| Water Department | | |
| Sale of Water | 189,051.91 | |
| Installations | 23,134.14 | |
| Repairs | 3.28 | 212,189.33 |
| Sewerage Department | | |
| Service Fees | 7,501.70 | |
| Installation — Housing Authority | 10,500.00 | |
| Other Installations | 2,750.00 | 20,751.70 |
| Recreation Commission | | 90.40 |

*OTHER RECEIPTS*

| | | |
|---|---|---|
| Rental of Memorial Field | | 45.00 |
| Rental of Water Tower Space | | 940.00 |
| County Allocation of Dog License Income | | 2,994.55 |
| Tax Anticipation Loan Proceeds | | 1,800,000.00 |
| Proceeds of Loans made in Anticipation of Serial Issues | | 412,000.00 |
| Proceeds of Loans made in Anticipation of Federal Grants | | 20,000.00 |
| Water Expansion Loan Proceeds | | 712,500.00 |
| Standpipe Loan Proceeds | | 218,500.00 |
| School Loan Proceeds | | 1,800,000.00 |
| School Land Loan Proceeds | | 67,900.00 |
| Welfare Loan Proceeds | | 240,000.00 |
| Interest | | |
| Deferred Taxes | 16,971.54 | |
| Tax Titles Redeemed | 2,300.12 | |
| Cemetery Funds | 490.26 | |
| Certificates of Indebtedness | 40,477.44 | |
| Faulkner Fund — Library | 46.77 | |
| Kohlrausch Jr. Playground Fund | 373.75 | |
| Betterments Paid in Advance | 12.67 | |
| Accrued Interest Received on Loans | 7,129.97 | 67,802.52 |
| State Withholding Tax Compensation | | 518.90 |
| Recovery — Rock Salt Case | | 536.64 |
| Forest Fund Income | | 303.27 |
| Blue Cross — Return Premium | | 1,757.00 |

| | | |
|---|---|---|
| Group Life Insurance — Return Premium | | 2,742.00 |
| Premium on Welfare Loan | | 14.40 |
| Premium on School Construction Loan | | 13,264.20 |
| Certificates of Deposits Matured | | 2,300,000.00 |
| Premium on Water Loan | | 2,102.06 |
| Cemetery — Withdrawals from Income Acts. | | 6,334.19 |
| Bowers Fund Withdrawals | | 1,000.00 |
| Bid and Plan Deposits | | 6,250.00 |
| Planning Board — Bonds | | 14,100.00 |
| Old Age Assistance Recovery | | 3,166.14 |
| Employee Deductions | | |
| Group Insurance | 68,348.39 | |
| Retirement Deductions | 118,891.50 | |
| Federal Withholding Taxes | 590,721.41 | |
| State Withholding Taxes | 102,556.77 | |
| Savings Bonds | 24,488.71 | |
| Union Dues | 7,347.32 | |
| Annuities | 9,750.02 | |
| Wages Assigned | 480.00 | 922,584.12 |
| Dog Licenses collected for County | | 4,920.00 |
| Refunds | | |
| Departmental | 24,475.15 | |
| Other | 1,073.54 | 25,548.69 |
| TOTAL RECEIPTS | | $17,850,543.93 |

## TAX AND EXCISE RECEIPTS

### Schedule A

### Year Ended December 31, 1968

| *Year* | *Poll* | *Personal Property* | *Real Estate* | *Motor Vehicle* | *Farm Animal* | *Total* |
|---|---|---|---|---|---|---|
| 1955 | | | | $ 2.67 | | $ 2.67 |
| 1956 | | | | | | |
| 1957 | | | | 5.71 | | 5.71 |
| 1958 | | | 4.15 | | | 4.15 |
| 1959 | $2.00 | $ 467.00 | 4.67 | 4.00 | | 477.67 |
| 1960 | | 540.30 | 63.05 | | | 603.35 |
| 1961 | | | 4.65 | 28.58 | | 33.23 |
| 1962 | 4.00 | | 4.80 | 71.96 | | 80.76 |
| 1963 | | | 48.85 | 178.80 | | 227.65 |
| 1964 | | | 230.71 | 509.74 | | 740.45 |
| 1965 | | 169.50 | 1,839.63 | 818.39 | | 2,827.52 |
| 1966 | | 109.00 | 33,233.72 | 2,736.42 | | 36,079.14 |
| 1967 | | 18,262.80 | 169,992.35 | 59,596.92 | 16.50 | 247,868.57 |
| 1968 | | 319,568.60 | 4,039,298.49 | 512,540.60 | 63.20 | 4,871,470.89 |
| Total | $6.00 | $339,117.20 | $4,244,725.07 | $576,493.79 | $79.70 | $5,160,421.76 |

## ANALYSIS OF BUDGET ITEMS
### Year Ended December 31, 1968

| *Account No.* | | *Available* | *Expended* | *Balance* |
|---|---|---|---|---|
| | *Selectmen* | | | |
| 091 | Salaries | $ 5,200.00 | $ 5,200.00 | $ 0.00 |
| 092 | Clerk Wages | 1,548.00 | 1,536.00 | 12.00 |
| 093 | Expenses | 2,565.00 | 2,564.72 | .28 |
| 094 | Out of State Travel | 200.00 | 0.00 | 200.00 |
| 095 | Capital Outlay | 200.00 | 193.38 | 6.62 |
| | *Executive Secretary* | | | |
| 101 | Salary | 9,217.00 | 9,207.50 | 9.50 |
| 102 | Clerk Wages | 2,202.00 | 493.96 | 1,708.04 |
| 103 | Expenses | 1,500.00 | 1,499.84 | .16 |
| 104 | Capital Outlay | 580.00 | 535.64 | 44.36 |
| 105 | Out of State Travel | 100.00 | 0.00 | 100.00 |
| | *Town Accountant* | | | |
| 111 | Salary | 8,709.00 | 8,709.00 | 0.00 |
| 112 | Clerk Wages | 2,400.00 | 2,399.64 | .36 |
| 113 | Expenses | 750.00 | 741.82 | 8.18 |
| 114 | Capital Outlay | 350.00 | 350.00 | 0.00 |
| 115 | Out of State Travel | 200.00 | 200.00 | 0.00 |
| | *Treasurer* | | | |
| 121 | Salary | 7,881.00 | 7,880.75 | .25 |
| 122 | Clerk Wages | 10,076.00 | 10,019.97 | 56.03 |
| 123 | Expenses | 1,924.00 | 1,910.68 | 13.32 |
| 124 | Perfecting Tax Titles | 3,238.71 | 3,007.58 | 231.13 |
| 125 | Other Finance Expenses | 5,000.00 | 105.00 | 4,895.00 |
| 126 | Out of State Travel | 100.00 | 0.00 | 100.00 |
| 127 | Payroll Service | 7,400.00 | 7,384.19 | 15.81 |
| 128 | Capital Outlay | 990.00 | 990.00 | 0.00 |
| | *Collector of Taxes Salary* | | | |
| 131 | Salary | 8,970.00 | 8,970.00 | 0.00 |
| 132 | Clerk Wages | 12,557.00 | 12,557.00 | 0.00 |
| 133 | Expenses | 3,921.00 | 3,921.00 | 0.00 |
| 134 | Tax Sale Expense | 800.00 | 504.50 | 295.50 |
| 135 | Capital Outlay | 350.00 | 350.00 | 0.00 |
| | *Assessors* | | | |
| 141 | Salary (Principal) | 8,970.00 | 8,970.00 | 0.00 |
| 142 | Salaries (Associates) | 3,150.00 | 3,112.50 | 37.50 |
| 143 | Clerk Wages | 12,633.00 | 12,618.52 | 14.48 |
| 144 | Expenses | 4,760.00 | 3,956.22 | 803.78 |

| | | | | |
|---|---|---|---|---|
| 145 | Capital Outlay | 100.00 | 86.65 | 13.35 |
| 146 | Out of State Travel | 100.00 | 99.75 | .25 |
| | *Town Clerk* | | | |
| 151 | Salary | 8,295.00 | 8,294.75 | .25 |
| 152 | Clerk Wages | 4,491.64 | 4,491.64 | 0.00 |
| 153 | Expenses | 1,710.00 | 1,704.47 | 5.53 |
| 154 | Capital Outlay | 200.00 | 192.00 | 8.00 |
| 155 | Out of State Travel | 200.00 | 200.00 | 0.00 |
| | *Board of Registrars* | | | |
| 161 | Salaries | 1,354.07 | 1,354.07 | 0.00 |
| 162 | Clerk Wages | 6,752.50 | 6,642.38 | 110.12 |
| 163 | Expenses | 4,800.00 | 4,769.09 | 30.91 |
| 164 | Capital Outlay | 500.00 | 432.50 | 67.50 |
| | *Election Department* | | | |
| 166 | Salaries | 9,500.00 | 7,854.28 | 1,645.72 |
| 167 | Expenses | 3,200.00 | 2,210.81 | 989.19 |
| | *Town Hall* | | | |
| 171 | Salary | 6,113.53 | 6,110.53 | 3.00 |
| 172 | Vacation Replacement | 320.00 | 320.00 | 0.00 |
| 173 | Expenses | 6,700.00 | 6,410.00 | 290.00 |
| | *Legal Department* | | | |
| 176 | Expenses | 7,000.00 | 6,830.00 | 170.00 |
| 177 | Small Claims | 1,500.00 | 809.09 | 690.91 |
| | *Finance Committee* | | | |
| 181 | Expenses | 1,050.00 | 930.75 | 119.25 |
| 182 | Clerk Wages | 500.00 | 223.15 | 27.685 |
| | *Planning Board* | | | |
| 186 | Clerk Wages | 712.00 | 674.67 | 37.33 |
| 187 | Expenses | 1,365.00 | 1,244.81 | 120.19 |
| 188 | Engineering Service | 7,885.00 | 7,879.00 | 6.00 |
| 189 | Greater Lowell Planning District | 2,680.00 | 2,680.00 | 0.00 |
| | *Board of Appeals* | | | |
| 191 | Expenses | 1,200.00 | 1,186.50 | 13.50 |
| 192 | Clerk Wages | 350.00 | 215.00 | 135.00 |
| 193 | Capital Outlay | 150.00 | 114.00 | 36.00 |
| | *Personnel Board* | | | |
| 196 | Expenses | 150.00 | 150.00 | 0.00 |
| 197 | Capital Outlay | 25.00 | 0.00 | 25.00 |
| 198 | Clerk Wages | 150.00 | 149.41 | .59 |
| | *Police Department* | | | |
| 201 | Salaries | 316,068.00 | 316,025.89 | 42.11 |
| 202 | Clerk Wages | 5,176.00 | 3,259.34 | 1,916.66 |
| 203 | Expenses | 30,072.00 | 30,064.76 | 7.24 |

| | | | | |
|---|---|---|---|---|
| 204 | Ambulance Expenses | 1,796.00 | 1,795.63 | .37 |
| 205 | Capital Outlay | 5,660.00 | 5,513.03 | 146.97 |
| 206 | Matron Services | 1,088.00 | 1,086.34 | 1.66 |
| 207 | Education | 1,000.00 | 1,000.00 | 0.00 |
| | *Fire Department* | | | |
| 211 | Salaries | 395,823.00 | 394,046.52 | 1,776.48 |
| 212 | Clerk Wages | 3,000.00 | 2,720.04 | 279.96 |
| 213 | Expenses | 27,068.00 | 27,046.97 | 21.03 |
| 214 | Forest Fire Patrol | 200.00 | 0.00 | 200.00 |
| 215 | Capital Outlay | 5,000.00 | 5,000.00 | 0.00 |
| | *Civil Defense* | | | |
| 221 | Salary | 1,450.00 | 1,450.00 | 0.00 |
| 222 | Clerk Wages | 900.00 | 899.94 | .06 |
| 223 | Expenses | 3,950.00 | 3,947.97 | 2.03 |
| | *Building Department* | | | |
| 231 | Salaries | 19,934.00 | 17,114.58 | 2,819.42 |
| 232 | Clerk Wages | 4,617.00 | 3,878.56 | 738.44 |
| 233 | Vacation Replacement | 454.00 | 207.40 | 246.60 |
| 234 | Expenses | 3,350.00 | 2,830.10 | 519.90 |
| 235 | Demolition | 2,000.00 | 613.50 | 1,386.50 |
| 236 | In Service Training | 125.00 | 100.00 | 25.00 |
| 237 | Capital Outlay | 180.00 | 180.00 | 0.00 |
| | *Wire Inspector* | | | |
| 241 | Salary | 1,908.00 | 1,908.00 | 0.00 |
| 242 | Asst. Salary | 830.00 | 829.98 | .02 |
| 243 | Expenses | 550.00 | 466.77 | 83.23 |
| | *Sealer of Weights and Measures* | | | |
| 251 | Salary | 1,245.00 | 1,245.00 | 0.00 |
| 252 | Expenses | 600.00 | 598.89 | 1.11 |
| | *Dog Officer* | | | |
| 261 | Salary | 2,500.00 | 2,275.00 | 225.00 |
| 262 | Expenses | 1,000.00 | 1,000.00 | 0.00 |
| 301 | Cattle Inspector — Salary | 265.00 | 265.00 | 0.00 |
| | *Board of Health* | | | |
| 306 | Salaries | 9,850.00 | 7,087.22 | 2,762.78 |
| 307 | Vacation Replacement | 510.00 | 147.20 | 362.80 |
| 308 | Clerk Wages | 3,966.32 | 3,966.32 | 0.00 |
| 309 | Expenses | 9,675.00 | 6,692.25 | 2,982.75 |
| 310 | Agent's Expenses | 1,200.00 | 728.50 | 471.50 |
| 311 | Garbage Contract | 42,400.00 | 31,600.00 | 10,800.00 |
| 312 | Hospitalization | 10,000.00 | 1,886.00 | 8,114.00 |
| 313 | Board Expenses | 300.00 | 192.10 | 107.90 |

| | | | | |
|---|---|---|---|---|
| 314 | Engineering Services | 200.00 | 146.36 | 53.64 |
| 315 | Contract Medical Expenses | 1,200.00 | 1,200.00 | 0.00 |
| | *Public Health Nurse* | | | |
| 321 | Salaries | 13,041.00 | 12,608.31 | 432.69 |
| 322 | Expenses | 1,500.00 | 1,394.40 | 105.60 |
| | *Public Health Sanitarium* | | | |
| 331 | Salary | 2,334.00 | 2,334.00 | 0.00 |
| 332 | Expenses | 800.00 | 800.00 | 0.00 |
| | *Public Works* | | | |
| 401 | Salaries | 285,572.00 | 282,586.50 | 2,985.50 |
| 402 | Overtime | 24,500.00 | 27,743.10 | (3,243.10) |
| 404 | Expenses | 32,000.00 | 31,998.88 | 1.12 |
| | *Highway Department* | | | |
| 411 | Expenses | 21,000.00 | 20,970.39 | 29.61 |
| 412 | Equipment Rental | 4,000.00 | 4,000.00 | 0.00 |
| 413 | Road Machinery | 5,000.00 | 5,000.00 | 0.00 |
| 414 | Tar and Oil | 30,000.00 | 26,814.79 | 3,185.21 |
| 415 | Chapter 90 Maintenance | 4,500.00 | 4,499.85 | .15 |
| 416 | Chapter 90 Construction | 11,900.00 | 0.00 | 11,900.00 |
| 416A | Chapter 90 Construction — Middlesex Turnpike | 10,000.00 | 0.00 | 10,000.00 |
| 417 | Snow and Sand | 85,000.00 | 84,026.59 | 973.41 |
| 418 | Street Lighting | 38,000.00 | 34,720.00 | 3,280.00 |
| 419 | Bituminous Concrete | 20,000.00 | 20,000.00 | 0.00 |
| 420 | Surveying and Engineering | 7,500.00 | 7,059.90 | 440.10 |
| | *Water Department* | | | |
| 451 | Expenses | 47,215.00 | 46,484.43 | 730.57 |
| 452 | Chemicals and Lab. Supplies | 30,000.00 | 28,086.93 | 1,913.07 |
| | *Park and Tree Department* | | | |
| 461 | Tree Department Expenses | 3,000.00 | 2,984.00 | 16.00 |
| 462 | Poison Ivy | 750.00 | 742.91 | 7.09 |
| 463 | Moth Control | 1,000.00 | 1,000.00 | 0.00 |
| 464 | Parks and Playgrounds | 4,000.00 | 4,000.00 | 0.00 |
| 465 | Dutch Elm | 800.00 | 791.26 | 8.74 |
| 474 | Sewerage Department Expenses | 13,000.00 | 12,994.54 | 5.46 |
| | *Welfare Department* | | | |
| 501 | Salaries | 1,351.00 | 1,350.43 | .57 |
| 502 | Administration | 250.00 | 216.05 | 33.95 |
| 511 | Welfare Benefits | 481,000.00 | 369,112.02 | 111,887.98 |
| | *Department of Veterans' Services* | | | |
| 571 | Salary | 1,556.00 | 1,556.00 | 0.00 |
| 572 | Expenses | 600.00 | 600.00 | 0.00 |

| | | | | |
|---|---|---|---|---|
| 573 | Clerk Wages | 3,700.00 | 3,279.92 | 420.08 |
| 575 | Benefit Payments | 152,600.00 | 147,249.53 | 5,350.47 |
| | *School Department* | | | |
| 601 | Salaries and Wages | 2,878,983.00 | 2,878,983.00 | 0.00 |
| 602 | Expenses | 815,844.00 | 815,812.37 | 31.63 |
| 603 | Out of State Travel | 1,000.00 | 913.81 | 86.19 |
| 604 | Vocational Education | 12,000.00 | 11,801.70 | 198.30 |
| | *Regional School* | | | |
| 651 | Operating Cost Assessment | 4,603.00 | 4,602.29 | .71 |
| 652 | Capital Cost Assessment | 26,536.00 | 26,535.47 | .53 |
| | *Maturing Debt and Interest* | | | |
| 701 | Standpipe Construction | 4,000.00 | 4,000.00 | 0.00 |
| 702 | Water Works | 30,000.00 | 30,000.00 | 0.00 |
| 703 | Water Mains (1954) | 10,000.00 | 10,000.00 | 0.00 |
| 704 | Filtration Plant | 15,000.00 | 15,000.00 | 0.00 |
| 705 | Water Mains (1956) | 20,000.00 | 20,000.00 | 0.00 |
| 706 | Ditson School | 20,000.00 | 20,000.00 | 0.00 |
| 707 | Parker School | 35,000.00 | 35,000.00 | 0.00 |
| 708 | Memorial High School | 105,000.00 | 105,000.00 | 0.00 |
| 709 | Vining School | 30,000.00 | 30,000.00 | 0.00 |
| 710 | Dutile School | 35,000.00 | 35,000.00 | 0.00 |
| 711 | Kennedy School | 60,000.00 | 60,000.00 | 0.00 |
| 712 | Sewer and Building | 20,000.00 | 20,000.00 | 0.00 |
| 713 | Sewer Construction | 60,000.00 | 60,000.00 | 0.00 |
| 714 | Fire Station | 15,000.00 | 15,000.00 | 0.00 |
| 715 | Locke Jr. High School | 160,000.00 | 160,000.00 | 0.00 |
| 716 | Water Extensions | 50,000.00 | 50,000.00 | 0.00 |
| 717 | Municipal Relief | 100,000.00 | 100,000.00 | 0.00 |
| 718 | Sewerage Notes | 63,500.00 | 63,500.00 | 0.00 |
| 751 | Bond Interest | 267,685.00 | 267,684.62 | .38 |
| 752 | Short Term Interest | 57,500.00 | 51,613.59 | 5,886.41 |
| | *Recreation Commission* | | | |
| 801 | Salaries | 12,240.00 | 11,756.50 | 483.50 |
| 802 | Expenses | 6,391.00 | 6,391.00 | 0.00 |
| 803 | Golden Age | 500.00 | 500.00 | 0.00 |
| | *Cemetery Department* | | | |
| 811 | Salaries | 22,019.34 | 22,019.29 | .05 |
| 812 | Clerk Wages | 438.66 | 438.38 | .28 |
| 813 | Expenses | 4,184.19 | 4,180.96 | 3.23 |
| 814 | Capital Outlay | 3,000.00 | 2,999.13 | .87 |
| | *Unclassified* | | | |
| 851 | Printing Town Report | 3,952.80 | 3,952.80 | 0.00 |
| 852 | Memorial Day | 2,000.00 | 1,974.76 | 25.24 |

| | | | | |
|---|---|---|---|---|
| 853 | Building Insurance | 18,000.00 | 17,269.00 | 731.00 |
| 854 | Group Insurance | 63,500.00 | 62,256.28 | 1,243.72 |
| 855 | Workmen's Compensation | 17,120.75 | 7,266.78 | 9,853.97 |
| 856 | VFW (Pinehurst) | 200.00 | 0.00 | 200.00 |
| 857 | DAV | 200.00 | 200.00 | 0.00 |
| 858 | VFW (Solomon Post) | 200.00 | 0.00 | 200.00 |
| 859 | Legion Quarters | 200.00 | 200.00 | 0.00 |
| 860 | Civil Service Clerk | 275.00 | 275.00 | 0.00 |
| 890 | Reserve Fund | 35,000.00 | 34,886.86 | 113.14 |

The following transfers from the Reserve Fund were made by the Finance Committee:

| | |
|---|---|
| Printing Town Report | $ 352.80 |
| Cemetery Department—Capital Outlay | 2,500.00 |
| Board of Health—Clerk Wages | 23.32 |
| Selectmen—Clerk Wages | 900.00 |
| Public Works Department—Overtime | 4,500.00 |
| Assessors—Article 112—1967 | 1,700.00 |
| Board of Registrars—Clerk Wages | 1,249.50 |
| Town Clerk—Clerk Wages | 53.64 |
| Elmwood Avenue—Water Extension | 250.00 |
| Town Hall Expenses | 200.00 |
| Police—Matron's Services | 300.00 |
| Fire Department Expenses | 1,850.00 |
| Treasurer—Clerk Wages | 395.00 |
| Contract Medical Expenses | 200.00 |
| Oakwood Ave. Drainage | 3,500.00 |
| Water Department Truck—Article 28 | 150.00 |
| Highway Department Truck—Article 44 | 150.00 |
| Police—Salaries | 3,400.00 |
| Selectmen Expenses | 500.00 |
| Executive Secretary Expenses | 500.00 |
| Group Insurance | 8,500.00 |
| Finance Committee Expenses | 150.00 |
| Town Hall Salary | 49.53 |
| Board of Registrars—Salaries | 49.07 |
| Collector of Taxes Expenses | 126.00 |
| Police—Expenses | 1,000.00 |
| Police—Capital Outlay | 2,338.00 |
| TOTAL | $34,886.86 |

In accordance with the provisions of General Laws, Chapter 44, Section 31, the Board of Selectmen and Director of Accounts authorized payments of Liabilities in excess of appropriation for the Public Works Department Overtime Account.

## ANALYSIS OF EXPENDITURES
### Year Ended December 31, 1968

| *Budget Account No.* | | | | |
|---|---|---|---|---|
| | *Selectmen* | | | |
| 091 | Salaries | | $ 5,200.00 | |
| 092 | Clerk Wages | | 1,536.00 | |
| 093 | Expenses | | | |
| | Dues | $ 165.00 | | |
| | Office Supplies | 137.80 | | |
| | Check Tellers Services | 485.59 | | |
| | Neuropsychiatric Examination for Town Employee | 150.00 | | |
| | Painting Office | 110.00 | | |
| | Watch for Retiring Employee | 85.00 | | |
| | Reporting Town Mtg. | 96.00 | | |
| | Expenses to Meetings | 264.25 | | |
| | Custodians at Town Mtg. | 366.00 | | |
| | Telephone | 10.43 | | |
| | Badges | 43.75 | | |
| | Printing and Advtg. | 650.90 | 2,564.72 | |
| 095 | Capital Outlay | | | |
| | Desk | 103.50 | | |
| | Storage Cabinet | 70.00 | | |
| | Clock | 19.88 | 193.38 | 9,494.10 |
| | *Executive Secretary* | | | |
| 101 | Salary | | 9,207.50 | |
| 102 | Clerk Wages | | 493.96 | |
| 103 | Expenses | | | |
| | Use of Automobile | 660.50 | | |
| | Office Supplies | 274.25 | | |
| | Flowers | 25.00 | | |
| | Telephone | 480.09 | | |
| | Painting Room | 60.00 | 1,499.84 | |
| 104 | Capital Outlay | | | |
| | Carpeting | 130.00 | | |
| | Tables and Chairs | 205.64 | | |
| | Law Books | 200.00 | 535.64 | 11,736.94 |
| | *Town Accountant* | | | |
| 111 | Salary | | 8,709.00 | |

| | | | | |
|---|---|---|---|---|
| 112 | Clerk Wages | | 2,399.64 | |
| 113 | Expenses | | | |
| | Office Supplies | 369.94 | | |
| | Dues | 40.00 | | |
| | Telephone at Town Hall | 101.40 | | |
| | Expenses to Meetings | 151.98 | | |
| | Serv. Cont. on Calculators | 78.50 | 741.82 | |
| 114 | Capital Outlay—Copying Mach. | | 350.00 | |
| 115 | Out of State Travel | | 200.00 | 12,400.46 |
| | *Treasurer* | | | |
| 121 | Salary | | 7,880.75 | |
| 122 | Clerk Wages | | 10,019.97 | |
| 123 | Expenses | | | |
| | Office Supplies | 1,141.70 | | |
| | Dues | 10.00 | | |
| | Expenses to Meetings | 125.80 | | |
| | Use of Automobile | 121.60 | | |
| | Telephone | 190.58 | | |
| | Surety Bond | 321.00 | 1,910.68 | |
| 124 | Perfecting Tax Titles | | | |
| | Legal Services | 2,778.68 | | |
| | Clerk Wages | 75.69 | | |
| | Use of Automobile | 100.00 | | |
| | Miscellaneous | 53.21 | 3,007.58 | |
| 125 | Other Finance Expenses | | | |
| | Certifying Notes | | 105.00 | |
| | Costs of Securing Water Loan | | 2,102.06 | |
| | Costs of Securing School Loan | | 4,750.00 | |
| 127 | Payroll Service—Payroll Machine | | 7,384.19 | |
| 128 | Capital Outlay | | | |
| | Photocopy Machine | 350.00 | | |
| | Check Disburser | 640.00 | 990.00 | 38,150.23 |
| | *Collector of Taxes* | | | |
| 131 | Salary | | 8,970.00 | |
| 132 | Clerk Wages | | 12,557.00 | |
| 133 | Expenses | | | |
| | Surety Bond | 534.80 | | |
| | Office Expense | 3,085.15 | | |
| | Telephone | 179.43 | | |
| | Dues | 10.00 | | |

| | | | | |
|---|---|---|---|---|
| | Deputy Collectors' Fees | 87.50 | | |
| | Use of Automobile | 24.12 | 3,921.00 | |
| 134 | Tax Sale Expense | | | |
| | Advertising | 174.00 | | |
| | Recording | 312.00 | | |
| | Notary Public Fees | 18.50 | 504.50 | |
| 135 | Capital Outlay—Copying Machine | | 350.00 | |
| | Legal Fees | | 51.70 | **26,354.20** |
| | *Assessors* | | | |
| 141 | Salary (Principal) | | 8,970.00 | |
| 142 | Salaries (Associates) | | 3,112.50 | |
| 143 | Clerk Wages | | 12,618.52 | |
| 144 | Expenses | | | |
| | Photostatic Copies of Deeds | 1,098.05 | | |
| | Use of Automobile | 1,282.79 | | |
| | Expenses to Meetings | 193.75 | | |
| | Dues | 42.00 | | |
| | Office Expense | 1,010.33 | | |
| | Telephone | 256.50 | | |
| | Water | 72.80 | 3,956.22 | |
| 145 | Capital Outlay—Chair and Shelves | | 86.65 | |
| 146 | Out of State Travel | | 99.75 | |
| | Appraisers Fees—Art. 112—1967 | | 2,200.00 | |
| | Engineering Fee—1967 Appropriation | | 1,000.00 | 32,043.64 |
| | *Town Clerk* | | | |
| 151 | Salary | | 8,294.75 | |
| 152 | Clerk Wages | | 4,491.64 | |
| 153 | Expenses | | | |
| | Office Expenses | 390.13 | | |
| | Printing and Advtg. | 802.37 | | |
| | Telephone | 262.00 | | |
| | Expenses to Meetings | 136.07 | | |
| | Dues | 47.50 | | |
| | Insurance | 66.40 | 1,704.47 | |
| 154 | Capital Outlay—File | | 192.00 | |
| 155 | Out of State Travel | | 200.00 | 14,882.86 |
| | *Board of Registrars* | | | |
| 161 | Salaries | | 1,354.07 | |

| | | | | |
|---|---|---|---|---|
| 162 | Clerk Wages | | 6,642.38 | |
| 163 | Expenses | | | |
| | Listing Services | 2,033.20 | | |
| | Printing and Advtg. | 2,469.59 | | |
| | Office Supplies | 266.30 | 4,769.09 | |
| 164 | Capital Outlay | | | |
| | Chair | 52.00 | | |
| | Typewriter and Stand | 220.50 | | |
| | Desk | 160.00 | 432.50 | 13,198.04 |
| | *Election Department* | | | |
| 166 | Salaries | | 7,854.28 | |
| 167 | Expenses | | | |
| | Custodian Services | 963.17 | | |
| | Repair Boxes | 26.00 | | |
| | Printing and Advtg. | 1,060.00 | | |
| | Supplies | 47.56 | | |
| | Food | 114.08 | 2,210.81 | 10,065.09 |
| | *Town Hall* | | | |
| 171 | Salary | | 6,110.53 | |
| 172 | Vacation Replacement | | 320.00 | |
| 173 | Expenses | | | |
| | Electric | 1,437.42 | | |
| | Fuel | 1,043.79 | | |
| | Insurance | 222.16 | | |
| | Janitor Supplies | 460.77 | | |
| | Repairs | 1,453.27 | | |
| | Gas | 200.50 | | |
| | Water | 44.45 | | |
| | Partition of New Office | 342.95 | | |
| | Septic System Repairs | 288.00 | | |
| | Copying Machine | 245.00 | | |
| | Copying Machine Paper | 406.59 | | |
| | Draping Town Hall | 25.00 | | |
| | Electric Water Cooler | 240.10 | 6,410.00 | 12,840.53 |
| | *Legal Department* | | | |
| 176 | Expenses | | | |
| | Town Counsel—Fees and Disbursements | 5,258.00 | | |
| | Special Counsel—Re: Collective Bargaining with Police Assoc. | 1,572.00 | 6,830.00 | |
| 177 | Small Claims—Settlements | | 809.09 | 7,639.09 |

| | | | |
|---|---|---|---|
| *Finance Committee* | | | |
| 181 Expenses | | | |
| Printing | 822.00 | | |
| Dues | 58.00 | | |
| Office Supplies | 10.75 | | |
| Expenses to Meetings | 40.00 | 930.75 | |
| 182 Clerk Wages | | 233.15 | 1,153.90 |
| *Planning Board* | | | |
| 186 Clerk Wages | | 674.67 | |
| 187 Expenses | | | |
| Printing and Advtg. | 690.75 | | |
| Desk | 136.00 | | |
| Dues | 40.00 | | |
| Subscriptions | 65.00 | | |
| Office Expense | 313.06 | 1,244.81 | |
| 188 Engineering Services | | 7,879.00 | |
| 189 Greater Lowell Planning District Assessment | | 2,680.00 | 12,478.48 |
| *Board of Appeals* | | | |
| 191 Expenses | | | |
| Office Expenses | 238.90 | | |
| Postage | 225.00 | | |
| Dues | 15.00 | | |
| Subscriptions | 45.00 | | |
| Printing and Advtg. | 662.60 | 1,186.50 | |
| 192 Clerk Wages | | 215.00 | |
| 193 Capital Outlay—File | | 114.00 | 1,515.50 |
| *Personnel Board* | | | |
| 196 Expenses | | | |
| Dues | 35.00 | | |
| Office Supplies | 115.00 | 150.00 | |
| 198 Clerk Wages | | 149.41 | 299.41 |
| *Police Department* | | | |
| 201 Salaries | | 316,025.89 | |
| 202 Clerk Wages | | 3,259.34 | |
| 203 Expenses | | | |
| Vehicle Expenses | 5,373.73 | | |
| Equipment for Men | 3,817.01 | | |
| Electricity | 1,537.09 | | |
| Fuel | 648.60 | | |
| Telephone | 1,119.32 | | |
| Office Expense | 1,962.45 | | |
| Laundry | 87.00 | | |

| | | | | |
|---|---|---|---|---|
| | Radio Service | 1,092.22 | | |
| | Rubbish Removal | 18.00 | | |
| | Custodian Supplies | 370.97 | | |
| | Traffic Signs | 1,155.39 | | |
| | Gasoline and Oil | 8,064.38 | | |
| | Insurance | 2,180.64 | | |
| | Boat Expense | 261.06 | | |
| | Expenses to Meetings | 67.50 | | |
| | Water | 265.40 | | |
| | Photo Supplies | 267.98 | | |
| | Medical Care | 24.00 | | |
| | Dues | 39.00 | | |
| | Keeping Prisoners | 71.20 | | |
| | Draping Police Station | 30.00 | | |
| | Equipment | 1,246.40 | | |
| | Repairs | 337.27 | | |
| | Miscellaneous | 28.15 | 30,064.76 | |
| 204 | Ambulance Expense | | | |
| | Insurance | 672.97 | | |
| | Repairs | 755.72 | | |
| | Laundry | 143.16 | | |
| | Supplies | 81.22 | | |
| | Radio Repairs | 85.00 | | |
| | Oxygen | 58.56 | 1,795.63 | |
| 205 | Capital Outlay | | | |
| | Buick Station Wagon | 2,338.00 | | |
| | Light | 84.15 | | |
| | Fire Extinguishers | 124.10 | | |
| | Two Way Radio | 1,343.50 | | |
| | Sink | 200.00 | | |
| | Dark Room | 631.93 | | |
| | Electrical Work | 204.10 | | |
| | Streamers | 353.24 | | |
| | Miscellaneous | 24.81 | | |
| | File | 209.20 | 5,513.03 | |
| 206 | Matrons Services | | 1,086.34 | |
| 207 | Education | | 1,000.00 | |
| | Four Cruisers | | 8,914.00 | |
| | Police Dog and Training | | 921.49 | |
| | Officers Compensation— | | | |
| | Art. 16—1968 | | 1,751.00 | 370,331.48 |
| | *Fire Department* | | | |
| 211 | Salaries | | 394,046.52 | |

| | | | | |
|---|---|---|---|---|
| 212 | Clerk Wages | | 2,720.04 | |
| 213 | Expenses | | | |
| | Vehicle Expense | 2,507.54 | | |
| | Equipment for Men | 1,824.10 | | |
| | Insurance | 980.43 | | |
| | Gasoline and Oil | 2,121.38 | | |
| | Electricity | 2,235.27 | | |
| | Telephone | 1,235.36 | | |
| | Hose | 2,595.35 | | |
| | Radio | 846.09 | | |
| | Chemicals | 1,400.35 | | |
| | Alarm Boxes | 2,190.24 | | |
| | Medical Care | 133.44 | | |
| | Fuel | 2,880.29 | | |
| | Supplies | 249.45 | | |
| | Food | 279.99 | | |
| | Dues and Subscriptions | 76.00 | | |
| | Office Expense | 531.59 | | |
| | Repairs | 3,457.47 | | |
| | Equipment | 1,275.00 | | |
| | Draping Stations | 90.00 | | |
| | Miscellaneous | 137.63 | 27,046.97 | |
| 215 | Capital Outlay—Fire | | | |
| | Alarm Work | | 5,000.00 | |
| | Pick-up Truck | | 2,250.00 | |
| | Conversion of Battery | | | |
| | Alarm System | | 1,684.00 | |
| | Extension of Wires— | | | |
| | Wyman Road | | 635.00 | |
| | Pre-emption Lights | | 5,800.00 | 439,182.53 |
| | *Civil Defense* | | | |
| 221 | Salary | | 1,450.00 | |
| 222 | Clerk Wages | | 899.94 | |
| 223 | Expenses | | | |
| | Telephone | 765.12 | | |
| | Use of Automobile | 1,169.90 | | |
| | Office Expense | 214.20 | | |
| | Equipment and Repairs | 1,222.40 | | |
| | Dues | 7.50 | | |
| | Radio License | 8.00 | | |
| | Training | 40.00 | | |
| | Clothing | 245.60 | | |
| | Used Car and Truck | 264.50 | | |
| | Miscellaneous | 10.75 | 3,947.97 | 6,297.91 |

| | | | | |
|---|---|---|---|---|
| | *Building Inspector* | | | |
| 231 | Salaries | | | |
| | Building Inspector | 4,623.48 | | |
| | Plumbing Inspector | 8,224.98 | | |
| | Asst. Bldg. Inspectors | 4,266.12 | 17,114.58 | |
| 232 | Clerk Wages | | 3,878.56 | |
| 233 | Vacation Replacement | | 207.40 | |
| 234 | Expenses | | | |
| | Use of Automobile | 2,053.30 | | |
| | Office Supplies | 407.20 | | |
| | Telephone | 215.84 | | |
| | Tax Maps | 104.34 | | |
| | Miscellaneous | 49.42 | 2,830.10 | |
| 235 | Demolition | | 613.50 | |
| 236 | In Service Training | | 100.00 | |
| 237 | Capital Outlay—File Cabinet | | 180.00 | 24,924.14 |
| | *Wire Inspector* | | | |
| 241 | Salary | | 1,908.00 | |
| 242 | Assistant's Salary | | 829.98 | |
| 243 | Expenses | | | |
| | Use of Automobile | 390.90 | | |
| | Office Supplies | 75.87 | 466.77 | 3,204.75 |
| | *Sealer of Weights and Measures* | | | |
| 251 | Salary | | 1,245.00 | |
| 252 | Expenses | | | |
| | Telephone | 72.00 | | |
| | Office Expense | 109.10 | | |
| | Use of Automobile | 373.50 | | |
| | Hose and Couplings | 44.29 | 598.89 | 1,843.89 |
| | *Dog Officer* | | | |
| 261 | Salary | | 2,275.00 | |
| 262 | Expenses | | | |
| | Use of Automobile | 880.50 | | |
| | Kennel | 100.00 | | |
| | Telephone | 19.50 | 1,000.00 | 3,275.00 |
| 301 | Cattle Inspector—Salary | | 265.00 | |
| | *Board of Health* | | | |
| 306 | Salaries | | | |
| | Board | 1,141.23 | | |
| | Agents | 5,945.99 | 7,087.22 | |
| 307 | Vacation Replacement | | 147.20 | |
| 308 | Clerk Wages | | 3,966.32 | |

| | | | | |
|---|---|---|---|---|
| 309 | Expenses | | | |
| | Mosquito Control | 2,956.48 | | |
| | Disposal of Dead Animals | 393.00 | | |
| | Telephone | 618.31 | | |
| | Medicines and Drugs | 930.26 | | |
| | Clinic Expenses | 312.68 | | |
| | Signs | 199.00 | | |
| | Dues | 72.00 | | |
| | Expenses to Meetings | 14.50 | | |
| | Office Expense | 907.77 | | |
| | Printing and Advtg. | 222.75 | | |
| | Equipment and Repairs | 65.50 | 6,692.25 | |
| 310 | Agents Expenses—Use of Automobile | | 728.50 | |
| | Garbage Contract | | | |
| | 1967 Appropriation | 10,000.00 | | |
| 311 | 1968 Appropriation | 21,600.00 | 31,600.00 | |
| 312 | Hospitalization | | 1,886.00 | |
| 313 | Board Expenses—Use of Automobile | | 192.10 | |
| 314 | Engineering Services | | 146.36 | |
| 315 | Contract Medical Expenses—Clinic | | 1,200.00 | |
| 321 | Nurse—Salaries | | 12,608.31 | |
| 322 | Nurse Expenses—Use of Automobile | | 1,394.40 | |
| 331 | Sanitarian Salary | | 2,334.00 | |
| 332 | Sanitarian Expenses—Use of Laboratory | | 800.00 | |
| | State Mental Health Program Assessment | | 3,544.95 | |
| | Dump Study Committee | | 113.85 | 74,706.46 |
| | *Public Works Department* | | | |
| 401 | Salaries | | | |
| | Pub. Wks. & Highways | 133,266.63 | | |
| | Tree | 7,327.71 | | |
| | Water | 92,749.28 | | |
| | Park | 7,503.00 | | |
| | Moth | 768.72 | | |
| | Dutch Elm | 14,196.26 | | |
| | Sewer | 20,345.01 | | |
| | Engineering Aide | 6,429.89 | 282,586.50 | |
| 402 | Overtime | | 27,743.10 | |

| | | | |
|---|---|---|---|
| 404 | Expenses | | |
| | Gasoline and Oil | 6,034.32 | |
| | Equipment and Repairs | 6,260.72 | |
| | Insurance | 5,668.81 | |
| | Maintenance of Bldgs. | 1,398.11 | |
| | Fuel | 3,379.92 | |
| | Chemicals | 311.51 | |
| | Office Expense | 5,321.26 | |
| | Telephone | 2,166.93 | |
| | Flood Expenses | 1,039.00 | |
| | Use of Automobile | 418.30 | 31,998.88 |
| 411 | Highway Department Expenses | | |
| | Stone and Gravel | 7,856.76 | |
| | Equipment and Repairs | 6,571.60 | |
| | Pipe | 3,365.83 | |
| | Chemicals | 454.67 | |
| | Signs | 1,392.98 | |
| | Clothing | 530.67 | |
| | Snow Removal Damage | 90.00 | |
| | Drilling and Blasting | 210.00 | |
| | Radio | 295.95 | |
| | Dues | 20.00 | |
| | Miscellaneous | 181.93 | 20,970.39 |
| 412 | Equipment Rental | | 4,000.00 |
| 413 | Road Machinery—Vehicle Repairs | | 5,000.00 |
| 414 | Tar and Oil | | 26,814.79 |
| 415 | Chapter 90 Maintenance | | 4,499.85 |
| | Chapter 90 Construction | | |
| | 1965 Appropriation | 8,538.46 | |
| | 1966 Appropriation | 11,900.00 | |
| | 1967 Appropriation | 9,767.63 | 30,206.09 |
| 417 | Snow and Sand | | |
| | Plowing | 57,687.52 | |
| | Sand | 4,495.00 | |
| | Salt | 18,650.67 | |
| | Meals | 796.50 | |
| | Equipment and Repairs | 2,396.90 | 84,026.59 |
| 418 | Street Lighting | | 34,720.00 |
| 419 | Bituminous Concrete | | 20,000.00 |
| 420 | Surveying and Engineering | | 7,059.90 |

| | | | | |
|---|---|---|---|---|
| | *Water Department* | | | |
| 451 | Expenses | | | |
| | Light and Power | | 22,104.84 | |
| | Pipes and Fittings | | 8,193.36 | |
| | Meters and Fittings | | 7,378.88 | |
| | Equipment and Repairs | | 3,585.75 | |
| | Consultant Chemist | | 1,128.00 | |
| | Use of Automobile | | 917.00 | |
| | Hydrants | | 2,618.33 | |
| | Advertising | | 390.00 | |
| | Rainwear | | 64.45 | |
| | Miscellaneous | | 103.82 | 46,484.43 |
| 452 | Chemicals & Lab. Supplies | | | 28,086.93 |
| | Water Extensions | | | |
| | 1966 Appropriation | 1,063.69 | | |
| | Treble Cove Rd. Extn. | 301.38 | | |
| | 1967 Appropriation | 32,295.59 | 33,660.66 | |
| | Elmwood Ave. Extn. | | 213.84 | |
| | Water Expansion— | | | |
| | Article 49—1967 | | 647,734.36 | |
| | Standpipe Construction— | | | |
| | Article 49—1967 | | 215,545.48 | |
| | Water Expansion—Federal | | | |
| | Grant | | 659,971.24 | 1,557,125.58 |
| 461 | Tree Department Expenses | | | |
| | Stump Removal | | 615.00 | |
| | Chemicals | | 992.71 | |
| | Radio | | 197.37 | |
| | Clothing | | 156.87 | |
| | Shrubs | | 140.50 | |
| | Dues | | 5.00 | |
| | Equipment and Repairs | | 876.55 | 2,984.00 |
| 462 | Poison Ivy Control | | | 742.91 |
| 463 | Moth Control | | | 1,000.00 |
| 464 | Parks and Playgrounds | | | |
| | Equipment and Repairs | | 2,392.09 | |
| | Chemicals | | 1,173.09 | |
| | Shrubs, Plants, etc. | | 326.07 | |
| | Engineering Service | | 108.75 | 4,000.00 |
| 465 | Dutch Elm Disease Cont. | | | 791.26 |
| 471 | Sewerage Dept. Expenses | | | |
| | Light and Power | | 7,727.71 | |
| | Use of Automobile | | 498.69 | |

| | | | |
|---|---|---|---|
| Equipment and Repairs | | 2,626.76 | |
| Chemicals | | 1,124.03 | |
| Sewage Disposal | | 815.00 | |
| Loam | | 48.00 | |
| Dues | | 13.00 | |
| Engineering Service | | 52.50 | |
| Office Expense | | 21.20 | |
| Telephone | | 67.65 | 12,994.54 |
| Road Sweeper | | 10,805.00 | |
| Public Works Building | | 1,323.55 | |
| Engineering—Sidewalks | | | |
| Baldwin Road | 4,258.75 | | |
| Baldwin Road Art. 49—1968 | 3,787.25 | | |
| Middlesex Turnpike | 1,846.35 | | |
| Pollard Street | 930.00 | 10,822.35 | |
| Sidewalk Construction | | | |
| Andover Road to Carline Drive | 1,648.25 | | |
| Boston Road | 3,116.00 | | |
| Town Hall | 3,234.00 | 7,998.25 | |
| Land Damages—Salem Rd. Sidewalk | | 5,178.17 | |
| Bridge Street Repairs | | 36,745.19 | |
| Bridge St.—Land Damage | | 350.00 | |
| Oakwood Ave. Drainage | | 7,457.20 | |
| Hampstead Ave. Drainage | | 685.49 | |
| Reconstruct Manning Rd. | | 2,400.00 | |
| Mobile Radio System | | 5,747.00 | |
| In Service Training | | 150.00 | |
| Landscaping and Purchasing Trees | | 334.48 | |
| Snow Plow | | 1,315.00 | |
| Dump Truck—Art. 28—1968 | | 4,483.00 | |
| Pick-up Truck—Art. 33—1968 | | 1,857.00 | |
| Water Dept. Truck—Art. 34—1968 | | 4,483.00 | |
| Sander Body | | 2,181.20 | |
| 2½ Ton Truck—Art. 44—1968 | | 4,483.00 | |

| | | | | |
|---|---|---|---|---|
| | Pick-up Truck—Art. 45—1968 | | 1,830.00 | |
| | Sewer Construction | | | |
| | Federal Grant | 68,950.47 | | |
| | 1965 Appropriation | 27,028.22 | | |
| | River Street | 7,415.08 | | |
| | 1967 Appropriation | 59,154.24 | 162,548.01 | 273,176.89 |
| | Road Reconstruction Program | | | 49,730.50 |
| | TOTAL PUBLIC WORKS | | | $2,556,743.13 |
| | *Welfare Department* | | | |
| | Salaries | | | |
| | | *Town App. No.* 501 | *Federal Grants* | *Total* |
| | Board | 400.00 | | 400.00 |
| | Director | | 5,010.00 | 5,010.00 |
| | Social Workers | 950.43 | 8,724.80 | 9,675.23 |
| | Clerks | | 10,285.29 | 10,285.29 |
| | TOTAL | $1,350.43 | $24,020.09 | $25,370.52 |
| 502 | Administration | | | |
| | Telephone | 209.30 | | |
| | Office Expense | 6.75 | 216.05 | |
| 511 | Welfare Benefits | | | |
| | General Relief | 14,804.11 | | |
| | Aid to Families with Dependent Children | 49,899.53 | | |
| | Disability Assistance | 4,889.31 | | |
| | Old Age Assistance | 14,804.75 | | |
| | Medical Assistance | 156,263.12 | | |
| | Medical Assistance—Loan Proceeds | 128,451.20 | 369,112.02 | |
| | Federal Grants | | | |
| | Medical Assistance | 238,125.29 | | |
| | Old Age Assistance | 20,817.83 | | |
| | Aid to Families with Dependent Children | 53,704.59 | | |
| | Disability Assistance | 13,516.30 | 326,164.01 | |
| | Federal Grants—Admin. | | | |
| | Use of Automobile | 456.33 | | |
| | Office Expense | 2,042.58 | 2,498.91 | |
| | Bowers Fund Disbursmts. | | 995.34 | 724,356.85 |
| | *Department of Veterans' Services* | | | |
| 571 | Salary | | 1,556.00 | |

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|---|---|---|---|---|
| 572 | Expenses | | | |
| | Use of Automobile | 81.19 | | |
| | Telephone | 165.30 | | |
| | Office Supplies | 353.51 | 600.00 | |
| 573 | Clerk Wages | | 3,279.92 | |
| 575 | Benefit Payments | | 147,249.53 | 152,685.45 |
| | *School Department* | | | |
| 601 | Salaries | | | |
| | Superintendent | 18,130.80 | | |
| | Asst. Superintendents | 24,036.82 | | |
| | Clerks | 51,357.29 | | |
| | Attendance Officer | 6,929.53 | | |
| | Teachers—High School | 625,374.50 | | |
| | Teachers—Elementary | 1,579,576.39 | | |
| | Supervisors | 64,754.52 | | |
| | Nurses | 25,869.87 | | |
| | Maintenance Men | 37,519.88 | | |
| | Custodians—High School | 47,739.33 | | |
| | Custodians—Elementary | 150,204.85 | | |
| | Traffic Officers | 13,663.67 | | |
| | Physicians | 2,300.00 | | |
| | Matrons | 9,500.66 | | |
| | Audio Visual | 5,202.36 | | |
| | School Committee Clerk | 551.00 | | |
| | Cafeteria Manager | 4,650.54 | | |
| | Data Processing Director | 9,568.19 | | |
| | Psychologist | 9,707.76 | | |
| | Guidance | 40,300.08 | | |
| | Library Director | 11,007.76 | | |
| | Library Clerks | 6,675.76 | | |
| | IBM | 3,865.76 | | |
| | Librarians | 18,446.08 | | |
| | Special Teachers | 175,589.28 | | |
| | Library Clerks | 2,809.62 | 2,945,332.30 | |
| | Provided by Town Appropriation | 2,878,983.00 | | |
| | Provided by Fed. Funds | 66,349.30 | | |
| | TOTAL | $2,845,332.30 | | |
| 602 | Expenses | | | |
| | Transportation | 239,891.10 | | |
| | Fuel and Light | 114,915.34 | | |

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|---|---|---|---|
| | Text Books | 79,059.20 | |
| | Office Supplies | 2,226.89 | |
| | High School Athletics | 17,135.61 | |
| | Teaching Supplies | 99,099.36 | |
| | Telephone | 8,527.79 | |
| | School Com. Expenses | 3,169.16 | |
| | Expenses to Meetings | 180.75 | |
| | Repairs by Maint. Men | 122.17 | |
| | Library Expenses | 33,454.28 | |
| | Nurses Supplies | 1,763.82 | |
| | Dues | 70.00 | |
| | Graduation Expense | 238.20 | |
| | Insurance | 5,202.66 | |
| | Maintenance Supplies | 24,132.71 | |
| | Maintenance Repairs | 106,120.51 | |
| | Equipment | 44,732.87 | |
| | Guidance Supplies | 6,476.41 | |
| | Food Transportation | 724.80 | |
| | Tuition | 52.75 | |
| | Handwriting Supervision | 3,600.00 | |
| | Driver Education | 773.86 | |
| | Rubbish Disposal | 1,962.00 | |
| | Pest Control | 605.00 | |
| | IBM | 16,433.38 | |
| | Supt's. Expense | 2,780.72 | |
| | Supervisors' Expense | 61.00 | |
| | Principals' Expense | 1,180.38 | |
| | School Census | 299.00 | |
| | Physician—Football | 327.00 | |
| | Summer School | 250.00 | |
| | Miscellaneous | 243.65 | 815,812.37 |
| 603 | Out of State Travel | | 913.81 |
| 604 | Vocational Education | | |
| | Transportation | 3,007.80 | |
| | Tuition | 8,793.90 | 11,801.70 |
| | *Regional Vocational School* | | |
| 651 | Operating Assessment | 4,602.29 | |
| 652 | Capital Cost Assessment | 26,535.47 | 31,137.76 |
| | Adult Education | | |
| | Salaries | 8,276.00 | |
| | Expenses | 486.94 | 8,762.94 |
| | School Lunch Program | | |
| | Salaries | 108,061.27 | |
| | Food, etc. | 170,911.97 | 278,973.24 |
| | Athletics—Revolving Fund | | 7,576.41 |

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|---|---|---|---|
| Federal Grants | | | |
| Public Law 874 | 4,106.86 | | |
| Public Law 88–210 | 3,607.25 | | |
| Public Law 89–10 | 5,870.45 | 13,584.56 | |
| School Band Fund | | 232.50 | |
| Kent Fund | | 152.25 | |
| Howe Fund | | 4,945.27 | |
| Spaulding Fund | | 792.87 | |
| Faulkner Fund | | 197.28 | |
| Football Field—Engineering | | 5,000.00 | |
| Vining School Roof | | | |
| 1966 Appropriation | 9,248.03 | | |
| 1967 | 33,000.00 | 42,248.03 | |
| North Billerica School Construction | | 99,531.23 | |
| North Billerica School—Architect Fees, etc. | | | |
| Art. 11—1968—Special | 72,069.40 | | |
| Art. 118—1968 | 19,424.80 | 91,494.20 | |
| School Land—N. Billerica | | 2,600.00 | |
| School Land—New Junior High School | | 70,000.00 | |
| Locke Junior High School Construction | | 1,430,108.32 | |
| Dutile School Construction | | 27,593.35 | |
| Kennedy School Construction | | 32,950.06 | |
| School Land Acquisition Expenses | | 4,792.75 | 5,926,533.20 |
| *Bennett Public Library Association* | | | |
| Salaries | | 15,419.40 | |
| Books | | 5,507.64 | |
| Electric | | 725.56 | |
| Subscriptions | | 287.75 | |
| Fuel | | 533.49 | |
| Office Supplies | | 519.33 | |
| Book Binding | | 496.37 | |
| Telephone | | 111.26 | |
| Insurance | | 667.30 | |
| Custodian Supplies | | 414.47 | |
| Water | | 11.40 | |
| Stabilization Fund | | 2,000.00 | |
| | | 26,693.97 | |
| Faulkner Fund Disbursement | | 46.77 | 26,740.74 |

| | | | | |
|---|---|---|---|---|
| | *Maturing Debt and Interest* | | | |
| 701 | Standpipe Construction | 4,000.00 | | |
| 702 | Water Works | 30,000.00 | | |
| 703 | Water Mains (1954) | 10,000.00 | | |
| 704 | Filtration Plant | 15,000.00 | | |
| 705 | Water Mains (1956) | 20,000.00 | | |
| 706 | Ditson School | 20,000.00 | | |
| 707 | Parker School | 35,000.00 | | |
| 708 | High School | 105,000.00 | | |
| 709 | Vining School | 30,000.00 | | |
| 710 | Dutile School | 35,000.00 | | |
| 711 | Kennedy School | 60,000.00 | | |
| 712 | Sewer and Building | 20,000.00 | | |
| 713 | Sewer Construction | 60,000.00 | | |
| 714 | Fire Station | 15,000.00 | | |
| 715 | Locke Jr. High School | 160,000.00 | | |
| 716 | Water Extensions | 50,000.00 | | |
| 717 | Municipal Relief | 100,000.00 | | |
| 718 | Sewerage Notes | 63,500.00 | 832,500.00 | |
| 751 | Bond Interest | | 267,684.62 | |
| 752 | Short Term Interest | | 51,613.59 | 1,151,798.21 |
| | *Recreation Commission* | | | |
| 801 | Salaries | | 11,756.50 | |
| 802 | Expenses | | | |
| | Office Expense | 89.96 | | |
| | Telephone | 171.90 | | |
| | League Fee | 200.00 | | |
| | Equipment | 3,141.91 | | |
| | Officials | 444.00 | | |
| | Repairs | 209.80 | | |
| | Use of Automobile | 567.93 | | |
| | Clown Act | 247.50 | | |
| | Insurance | 118.00 | | |
| | Dues | 20.00 | | |
| | Bus Trips (Children) | 330.00 | | |
| | Youth Director Salary | 375.00 | | |
| | Rent of Hall | 125.00 | | |
| | Installation of Light | 200.00 | | |
| | Twi League Expense | 150.00 | 6,391.00 | |
| 803 | Golden Age—Bus Trips | | 500.00 | |
| | Athletic Programs—Art. 3 | | | |
| | Special Town Mtg. 8/27/68 | | 2,000.00 | |
| | Rebuilding Baseball Fields | | 1,500.00 | 22,147.50 |

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|---|---|---|---|---|
| | *Cemetery Department* | | | |
| 811 | Salaries | | 22,019.29 | |
| 812 | Clerk Wages | | 438.38 | |
| 813 | Expenses | | | |
| | Telephone | 182.27 | | |
| | Office Supplies | 144.60 | | |
| | Gas | 344.17 | | |
| | Gravel | 176.80 | | |
| | Shrubs, etc. | 224.66 | | |
| | Equipment and Repairs | 1,010.50 | | |
| | Truck Expense | 1,393.16 | | |
| | Gasoline | 287.25 | | |
| | Insurance | 341.22 | | |
| | Electric | 76.33 | 4,180.96 | |
| 814 | Capital Outlay | | | |
| | Mowers | 1,802.10 | | |
| | Post Digger | 205.95 | | |
| | Other Equipment | 129.00 | | |
| | Sweeper Rider | 862.08 | 2,999.13 | |
| | Gray Fund | | 12.00 | 29,649.76 |
| 851 | Printing Town Report | | 3,952.80 | |
| 852 | Memorial Day | | 1,974.76 | |
| 853 | Building Insurance | | 17,269.00 | |
| 854 | Group Insurance | | 62,256.28 | |
| 855 | Workmen's Compensation | | 7,266.78 | |
| 857 | DAV | | 200.00 | |
| 859 | Legion Quarters | | 200.00 | |
| 860 | Civil Service Clerk | | 275.00 | 93,394.62 |
| | Industrial Commission | | | 8.00 |
| | Tax Map Committee | | | 106.10 |
| | Forest Committee | | | 39.00 |
| | Conservation Commission | | | 135.36 |
| | Unpaid Bills—Art. 13—1967 | | | 582.39 |
| | Unpaid Bills—Art. 9—1968 | | | 14,921.89 |
| | Band Concerts | | | 987.00 |
| | County Tax | | | 110,903.83 |
| | State Recreation Areas Assessment | | | 16,062.22 |
| | Audit of Municipal Accounts—State Assessment | | | 7,873.34 |
| | Motor Vehicle Excise Tax Bills—Assessment | | | 2,279.85 |
| | Tax Anticipation Loans—Repaid | | | 1,800,000.00 |
| | Anticipation of Serial Issue Loans—Repaid | | | 262,000.01 |
| | Cemetery—Perpetual Care Bequests Invested | | | 6,595.00 |
| | Bottling Permit—to State | | | 10.00 |

| | | |
|---|---|---|
| Dog Licenses to County | | 3,830.50 |
| Plan and Bid Deposits Refunded | | 6,200.00 |
| County Hospital Assessment | | 3,014.92 |
| Retirement Fund Assessment | | 89,216.00 |
| Court Judgments—Welfare Department | | 1,918.98 |
| Certificates or Deposit—Investment | | 2,800.00 |
| Employee Deductions | | |
| Group Insurance | 69,659.42 | |
| Retirement | 72,650.68 | |
| Federal Withholding Taxes | 590.721.41 | |
| State Withholding Taxes | 102,556.77 | |
| Savings Bonds | 23,967.00 | |
| Annuities | 9,750.02 | |
| Union Dues | 4,744.24 | |
| Wages Assigned | 400.00 | |
| Teachers' Retirement | 46,240.82 | 920,690.36 |
| Refunds | | |
| Taxes | 83,753.22 | |
| Motor Vehicle Excise | 19,515.13 | |
| Sewer Rates | 6.25 | |
| Sewer Installations | 125.00 | |
| Water Rates | 197.70 | |
| Water Installations | 195.26 | |
| Planning Board Performance Bonds | 8,550.00 | |
| County Dog Fund | 240.00 | |
| Interest or Betterment | 114.87 | |
| Real Estate Tax Fees and Interest | 64.85 | |
| Motor Vehicle Excise Fees & Interest | 41.64 | |
| Cemetery Sale of Lots | 60.00 | |
| Cemetery Perpetual Care Bequest | 60.00 | |
| Tax Title | 30.00 | |
| Departmental | 24,475.15 | 137,429.07 |
| TOTAL DISBURSEMENTS | | $17,996,871.90 |

## BALANCE SHEET—GENERAL FUND
## December 31, 1968

### ASSETS

| | | | |
|---|---|---|---|
| Cash | | | $2,113,136.35 |
| Investments in Certificates of Deposit | | | 1,500,000.00 |
| Taxes Receivable per Exhibit A | | | |
| Personal Property | | $ 25,670.32 | |
| Real Estate | | 402,804.07 | 428,474.39 |
| Uncollected Excise per Exhibit A | | | |
| Motor Vehicle | | 83,951.55 | |
| Farm Animal | | 83.13 | 84,034.68 |
| Claims against Estates of Deceased Persons | | | 1,957.30 |
| Tax Title Accounts | | 221,769.35 | |
| Tax Possessions | | 46,007.10 | 267,776.45 |
| Sewer Accounts Receivable | | | 6,829.18 |
| Water Rates Accounts Receivable | | 118,055.89 | |
| Water Repairs Accounts Receivable | | 3,984.43 | |
| Water Liens Added to Taxes | | | |
| 1959 | $ 83.76 | | |
| 1966 | 751.79 | | |
| 1967 | 1,276.52 | | |
| 1968 | 1,152.15 | 3,264.22 | 125,304.54 |
| Street Betterment Assessments | | | |
| Unapportioned Assessments | | 8,011.23 | |
| Added to Taxes 1965 | | 34.50 | |
| Added to Taxes 1967 | | 68.00 | |
| Added to Taxes 1968 | | 212.17 | |
| Committed Interest—1965 | | 3.91 | |
| Committed Interest—1969 | | 41.12 | |
| Committed Interest—1968 | | 124.90 | 8,495.83 |
| Welfare Department Accounts Receivable | | 66,012.54 | |
| Cemetery Department Accounts Receivable | | 372.00 | 66,384.54 |
| State and County Aid for Highways Accounts Receivable | | | 49,418.94 |
| Due from Federal Government—Sewer Construction Grant | | | 20,000.00 |

### DEFICITS

| | |
|---|---|
| Overlay | |
| 1953 | $ 50.00 |
| 1954 | 227.49 |
| 1955 | 276.55 |
| 1956 | 763.62 |
| 1957 | 830.24 |

| | | |
|---|---|---|
| 1959 | 606.42 | |
| 1960 | 1,813.16 | |
| 1961 | 1,785.54 | |
| 1962 | 2,023.70 | |
| 1963 | 2,530.71 | |
| 1964 | 1,914.77 | |
| 1965 | 13,561.30 | |
| 1966 | 15,419.50 | |
| Total Overlay Deficits | 41,803.00 | |
| State Recreation Areas | 2,119.20 | |
| Public Works Department—Overtime | 3,243.10 | 47,165.30 |
| Loans Authorized and Issued | | 400,000.00 |
| TOTAL | | $5,118,977.50 |

## LIABILITIES, RESERVES AND SURPLUS

| | | |
|---|---|---|
| Deposits | $ 90.00 | |
| Tailings | 817.55 | |
| Planning Board—Performance Bonds | 63,480.00 | |
| Dog Licenses Collected for County | 1,158.75 | |
| Dogs Sold—Proceeds Due to County | 33.00 | |
| Group Insurance—Employee Deductions | 680.40 | |
| Union Dues—Employee Deductions | 2,603.08 | |
| Savings Bonds—Employee Deductions | 2,366.35 | |
| Wages Assigned—Employee Deductions | 80.00 | |
| Anticipation of Serial Issue Loan—Sewer | 400,000.00 | |
| Sewer Loan—Anticipation of Federal Grant | 20,000.00 | |
| Overpayment Reserved | 197.51 | 491,506.64 |
| Excess Motor Vehicle Excise Collections | | 47.89 |
| Overlays Reserved for Abatement | | |
| 1958 | 361.88 | |
| 1967 | 6,169.27 | |
| 1968 | 29,734.42 | 36,265.57 |
| Revenue Reserved Until Collected | | |
| Street Assessments | 8,495.83 | |
| Motor Vehicle | 83,903.66 | |
| Farm Animal | 83.13 | |
| Estates of Deceased Persons | 1,957.30 | |
| Tax Titles and Possessions | 267,776.45 | |
| Sewerage System | 6,829.18 | |
| Departmental | 66,384.54 | |
| State and County Highway Aid | 49,418.94 | |
| Water | 125,304.54 | 610,153.57 |

| | |
|---|---|
| Premium—Welfare Loan | 14.40 |
| Premium—North Billerica School Loan | 8,514.20 |
| Old Age Assistance Recovery | 3,166.14 |
| Overlay Surplus | 1,100.68 |
| Retirement Fund—Overestimate | 784.00 |
| County Tax—Overestimate | 5,280.05 |
| Special Funds per Exhibit B | 418,970.73 |
| Unexpended Appropriation Balances—Per Exhibit C | 2,879,347.76 |
| Surplus Revenue | 663,825.87 |
| TOTAL | $5,118,977.50 |

EXHIBIT A

## TAXES AND EXCISE RECEIVABLE
### December 31, 1968

| *Year* | *Personal Property* | *Real Estate* | *Motor Vehicle* | *Farm Animal* | *Total* |
|---|---|---|---|---|---|
| 1954 | | $ 69.00 | | | 69.00 |
| 1955 | | 76.36 | 42.47 | | 118.83 |
| 1956 | | | 5.44 | | 5.44 |
| 1957 | | | 7.14 | | 7.14 |
| 1958 | | 357.73 | | | 357.73 |
| 1959 | | 546.39 | 11.49 | | 557.88 |
| 1960 | | 1,354.79 | 3.63 | 3.13 | 1,361.55 |
| 1961 | | 552.42 | | | 552.42 |
| 1962 | | 1,779.24 | | 50.00 | 1,829.24 |
| 1963 | | 578.55 | | 30.00 | 608.55 |
| 1964 | | 386.28 | | | 386.28 |
| 1965 | 11.30 | 644.84 | | | 656.14 |
| 1966 | 1,894.12 | 3,859.12 | 4,825.25 | | 10,578.49 |
| 1967 | 2,642.50 | 105,678.72 | 12,118.84 | | 120,440.06 |
| 1968 | 21,122.40 | 286,920.63 | 66,937.29 | | 374,980.32 |
| Total | $25,670.32 | $402,804.07 | $83,951.55 | $83.13 | $512,509.07 |

Included above are the following unpaid taxes due from the Boston and Maine Corporation

| | |
|---|---|
| 1967 Real Estate | $ 69,221.94 |
| 1968 Real Estate | 78,937.30 |
| 1968 Personal Property | 16,380.00 |
| TOTAL | $164,539.24 |

## EXHIBIT B

### SPECIAL FUNDS INCLUDED IN GENERAL CASH
### December 31, 1968

| | |
|---|---|
| Medical Assistance—U.S. Grant—Administration | $ 89.67 |
| Aid to Families with Dependent Children—U.S. Grant Adm. | 1,551.09 |
| Disability Assistance—U.S. Grant—Administration | 408.49 |
| School Lunch Program | 49,580.29 |
| High School Athletics—Revolving Fund | 611.36 |
| Federal Aid—Schools—Public Law 874 | 432.33 |
| Federal Aid—Schools—Public Law 864 | 4,163.26 |
| Federal Aid—Schools—Public Law 88–210 | 3,700.64 |
| Federal Aid—Schools—Public Law 89–10 | 190.97 |
| School Band Fund | 247.10 |
| Zadok Howe Fund Income | 123.74 |
| Spaulding Fund Income | 2.99 |
| Stearns Fund Income | 350.37 |
| Faulkner Fund Income | 227.51 |
| Kent Fund Income | 2,934.22 |
| Rogers Fund Income | 50.87 |
| Cemetery Trust Funds Income | 485.85 |
| Cemetery—Sale of Lots Fund | 8,572.20 |
| Cemetery—Perpetual Care Bequests | 14,000.00 |
| Cemetery—Gray Fund Income | 69.25 |
| Cemetery—Thompson Fund Income | 13.83 |
| Forest Fund | 1,750.00 |
| East Billerica School Construction Grant—Lowell Gas Co. | 8,860.00 |
| Treble Cove School Construction Grant—Mass. Electric Co. | 853.00 |
| Stabilization Fund | 2,065.62 |
| Planning Board—Bond Forfeiture | 1,314.70 |
| Haynes Fund Income | 243.02 |
| Kohlrausch Jr. Playground Fund Income | 1,404.80 |
| Highway Improvement Grant | 9,480.69 |
| Bowers Fund Income | 110.14 |
| Workmen's Compensation Fund | 9,853.97 |
| Federal Grant—Water Expansion Project | 295,228.76 |
| TOTAL | $418,970.73 |

EXHIBIT C

## UNEXPENDED APPROPRIATION BALANCES
### December 31, 1968

| | |
|---|---|
| Perfecting Tax Titles | $ 231.13 |
| Preparation of Tax Maps—1964 | 539.58 |
| Preparation of Tax Maps—1967 | 500.00 |
| Industrial Commission | 2,957.07 |
| Council For The Aging | 120.43 |
| Forest Committee—1966 | 182.48 |
| Forest Committee—1967 | 1,000.00 |
| Conservation Fund—1963 | 11.85 |
| Conservation Commission—1965 | 947.51 |
| Conservation Commission—1966 | 1,190.14 |
| Conservation Commission—1967 | 1,250.00 |
| Conservation Commission—1968 | 1,250.00 |
| River Pines School Construction | 263.22 |
| East Billerica School Construction | 14,839.65 |
| Locke Junior High School Construction | 383,822.27 |
| Hajjar School Construction | 1,700,468.77 |
| School Land—North Billerica | 1,400.00 |
| Architect, Legal Fees, etc.—North Billerica School Article 118—1967 | 2,502.45 |
| Architect, Legal Fees, etc.—North Billerica School Special Town Meeting—1967 | 2,930.60 |
| Vining School Roof—1966 | 2,902.04 |
| Junior High School Plans and Specifications Article 89—1968 | 25,000.00 |
| Adult Education—1968 | 191.06 |
| Advertising Tax Title Lots | 798.00 |
| Employment of Engineers, etc.—Talbot Mills, etc. | 1,321.27 |
| Planning Board Expenses—1963 | 450.00 |
| Planning Board—Expenses of Appealing Decisions of Board of Appeals | 1,000.00 |
| Chapter 90 Construction—1967 | 2,132.37 |
| Chapter 90 Construction—1968 | 11,900.00 |
| Chapter 90 Construction—1968—Middlesex Turnpike | 10,000.00 |
| Bridge Street Repairs—State Grant | 1,642.59 |
| Bridge Street—Damages and Costs | 560.00 |
| Sidewalk—Andover Road to Carline Drive | 7,277.55 |
| Sidewalk—Baldwin Road to Bellflower Road | 7,500.00 |
| Land for Pumping Station | 50.00 |
| Sewer Construction—1965 | 11,478.30 |

| | |
|---|---|
| Sewer Construction—1967 | 340,845.76 |
| Sewer Construction—River Street | 10,385.63 |
| Treble Cove Road Construction—Non Chapter 90 | 1,300.00 |
| Storm Drainage—Oakwood Avenue | 729.69 |
| Storm Drainage—Hampstead Avenue | 1,201.91 |
| Chain Link Fence—Public Works | 1,650.00 |
| Public Works Department—Training Program—1966 | 75.00 |
| Public Works Department—Training Program—1968 | 75.00 |
| Manning Road Reconstruction | 600.00 |
| Chapter 40 Gravel | 250.00 |
| Water Extensions—1966 | 61.99 |
| Water Extensions—1967 | 2,192.53 |
| Water Extensions—Special Town Meeting—October 1967 | 3,922.77 |
| Water Extensions—Albion Road | 41.05 |
| Water Expansion—Article 49—1967 | 21,081.71 |
| Unpaid Bills—1964 | 60.95 |
| Unpaid Bills—1966 | 960.39 |
| Unpaid Bills—1967 | 304.82 |
| Unpaid Bills—1968 | 1,069.91 |
| New Fire Station | 4,028.46 |
| New Fire Station—1966 | 1,768.78 |
| MBTA Charges—1965 | 841.70 |
| MBTA Deficit—1968 | 6,500.00 |
| VFW—1966 | 200.00 |
| VFW—1967 | 200.00 |
| VFW—1968 | 200.00 |
| VFW (Pinehurst) 1968 | 200.00 |
| Collector of Taxes—Legal Services | 448.30 |
| Dump Study Committee | 341.15 |
| Public Transportation Negotiations—Article 4 Special Town Meeting—1968 | 2,500.00 |
| Assessor's Expenses—1968 | 800.00 |
| Microfilming Records—Article 73—1968 | 1,000.00 |
| Preserving Great Deed—Article 74—1968 | 300.00 |
| Police—Radar Timer | 1,000.00 |
| Police—Breath Analyzing Equipment | 1,000.00 |
| Police—Training Dog, etc., Article 14—1968 | 1,078.51 |
| Civil Defense Rescue Truck | 1,500.00 |
| Garbage Contract—1968 | 10,800.00 |
| Public Works Building—Article 43—1968 | 123,676.45 |
| Engineering Work—Rollard Street Sidewalk | 1,370.00 |
| Engineering Work—Baldwin Rd. Sidewalk—Article 47—1968 | 1,609.25 |

| | |
|---|---|
| Engineering Work—Baldwin Rd. Sidewalk—Article 49—1968 | 212.75 |
| Engineering Work—Mdx. Tpke Sidewalk—Article 50—1968 | 2,153.65 |
| Public Works Dept.—Capital Outlay—Article 6 Special Town Meeting—1968 | 1,285.00 |
| Welfare Benefits | 111,548.80 |
| Updating By-Laws—Article 68—1968 | 200.00 |
| Landscaping and Purchasing Trees—Article 69—1968 | 165.52 |
| Pension to Widow of Harry Connell | 1,500.00 |
| TOTAL | $2,879,347.76 |

## STATEMENT OF DEBT ACCOUNTS
### Year Ended December 31, 1968

| | |
|---|---|
| Amount to be provided in future years for Principal Payments | $10,225,900.00 |
| Loans Payable | |
| Fire Station | 30,000.00 |
| Sewer Construction | 1,620,000.00 |
| Welfare Loan | 240,000.00 |
| Junior High School | 2,840,000.00 |
| Standpipe Construction | 4,000.00 |
| Water Works | 200,000.00 |
| Water Mains—1954 | 10,000.00 |
| Filtration Plant | 73,000.00 |
| Water Mains—1956 | 40,000.00 |
| Parker School | 140,000.00 |
| Memorial High School | 630,000.00 |
| Vining School | 205,000.00 |
| Dutile School | 510,000.00 |
| Kennedy School | 885,000.00 |
| Water Expansion—1968 | 712,500.00 |
| Standpipe Construction—1968 | 218,500.0 |
| School Land | 67,900.00 |
| North Billerica School | 1,800,000.00 |
| TOTAL LOANS PAYABLE | $10,225,900.00 |

*Note*: The above figures do not include the following authorized but unissued loans.

| | | |
|---|---|---|
| Water Expansion | (Less Federal Grant) | $1,041,500.00 |
| Standpipe Construction | (Less Federal Grant) | 327,500.00 |
| Sewer Construction—1967 | | 1,100,000.00 |
| Sewer Construction—1968 | | 1,200,000.00 |
| Treble Cove Road Water Extension | | 6,200.00 |
| TOTAL | | $3,675,200.00 |

## DEFERRED REVENUE ACCOUNTS
### December 31, 1968

| | | |
|---|---|---|
| Apportioned Street Betterment Assessments Not Due | | $32,137.17 |
| Apportioned Street Betterment Assessments Revenue | | |
| Due in | 1965 | 15.50 |
| | 1966 | 15.50 |
| | 1967 | 15.50 |
| | 1968 | 15.50 |
| | 1969 | 2,749.37 |
| | 1970 | 2,749.32 |
| | 1971 | 2,699.77 |
| | 1972 | 2,639.98 |
| | 1973 | 2,364.07 |
| | 1974 | 2,199.57 |
| | 1975 | 2,190.32 |
| | 1976 | 2,172.32 |
| | 1977 | 2,172.32 |
| | 1978 | 2,172.32 |
| | 1979 | 2,155.32 |
| | 1980 | 2,155.32 |
| | 1981 | 2,155.32 |
| | 1982 | 1,499.85 |
| TOTAL | | $32,137.17 |

## BALANCE SHEET—TRUST FUNDS
### December 31, 1968

### Assets

| | | |
|---|---|---|
| Cash and Securities | | $230,170.17 |

### Fund Balances

| | | |
|---|---|---|
| Cemetery—Perpetual Care—Principal Accounts | | |
| North Cemetery | $26,330.00 | |
| Fox Hill Cemetery | 63,465.00 | |
| South Cemetery | 3,745.00 | |
| Old Hill Cemetery | 550.00 | $ 94,090.00 |
| Cemetery—Perpetual Care—Income Accounts | | 1,700.19 |
| Cemetery—General Vare Funds | | |
| Faulkner Cemetery Fund—Nort | 2,577.53 | |
| Gray Cemetery Fund—Fox Hill | 1,446.77 | |
| Thompson Cemetery Fund—Fox Hill | 1,844.42 | 5,868.72 |
| Abbott Singing Fund | | 2,447.99 |
| Bowers and Stearns Charity Fund | | 43,668.21 |
| Common Seat Fund | | 257.72 |
| Haynes–Jenkins Drinking Fountain Fund | | 137.38 |
| Charles H. Kohlrausch Jr. Playground Fund | | 10,761.82 |
| Watering Trough Fund | | 179.34 |
| Winthrop Faulkner Library Fund | | 1,000.00 |
| Zadok Howe Fund | | 34,229.30 |
| Stearns Fund | | 1,104.79 |
| Faulkner Fund | | 2,464.09 |
| Kent Fund | | 1,720.37 |
| Rogers Fund | | 1,720.37 |
| Rogers Fund | | 81.59 |
| French School Fund | | 6,280.26 |
| Workmen's Compensation Fund | | 6,280.26 |
| French School Fund | | 6,280.26 |
| Workmen's Compensation Fund | | 5,598.22 |
| Haynes Memorial Trust Fund | | 4,508.06 |
| Stabilization Fund | | 4,167.10 |
| Elliott Fund | | 1,932.83 |
| Spaulding Fund | | 7,972.19 |
| TOTAL | | $230,170.17 |

## TRUST FUND ASSETS
## December 31, 1968

Cemetery—Perpetual Care—Principal Accounts

| *Bank of Deposit* | *North* | *Fox Hill* | *South* | *Old Hill* | *Total* |
|---|---|---|---|---|---|
| First Federal Savings & Loan Assoc. | $ 550.00 | $ 2,425.00 | $ | $ | $ 2,975.00 |
| Lowell Institution For Savings | 2,350.00 | 950.00 | | 375.00 | 3,675.00 |
| Central Savings Bank | 8,125.00 | 19,275.00 | 1,095.00 | | 28,495.00 |
| Lowell Five Cents Savings Bank | 9,435.00 | 29,715.00 | 2,350.00 | 75.00 | 41,575.00 |
| Lowell Co-operative Bank | | | | | |
| Boston Five Cents Savings Bank | 4,275.00 | 4,100.00 | 100.00 | 100.00 | 8,585.00 |
| Middlesex Bank | 1,245.00 | 5,350.00 | | | 6,595.00 |
| Total | $26,330.00 | $63,465.00 | $3,745.00 | $550.00 | $940,90.00 |

| | | |
|---|---|---|
| Cemetery—Perpetual Care—Income Accounts | | |
| Central Savings Bank | 503.00 | |
| Lowell Five Cents Savings Bank | 107.86 | |
| Lowell Institution for Savings | 117.14 | |
| First Federal Savings and Loan Association | 752.31 | |
| Middlesex Bank | 219.88 | 1,700.19 |
| Cemetery—General Care Funds | | |
| Faulkner Fund—Lowell Five Cents Savings Bank | 2,577.53 | |
| Gray Fund—Lowell Institution for Savings | 1,446.77 | |
| Thompson Fund | | |
| Middlesex Bank | 1,208.91 | |
| Lowell Five Cents Savings Bank | 635.51 | 5,868.72 |
| Abbott Singing Fund—Lowell Five Cents Savings Bank | | 2,447.99 |
| Bowers and Stearns Charity Fund | | |
| Middlesex Bank | 3,165.10 | |
| Lowell Five Cents Savings Bank | 25,644.37 | |
| Central Savings Bank | 7,575.78 | |
| Lowell Institution for Savings | 7,282.96 | 43,668.21 |
| Common Seat Funds—Central Savings Bank | | 257.72 |
| Haynes–Jenkins Drinking Fountain Fund | | |
| Lowell Five Cents Savings Bank | | 137.38 |
| Charles H. Kohlrausch Jr. Playground Fund | | |
| Lowell Institution for Savings | 215.68 | |

| | | |
|---|---|---|
| Lowell Five Cents Savings Bank | 1,546.14 | |
| United States Treasury Bond | 2,000.00 | |
| Central Savings Bank | 7,000.00 | |
| Central Savings Bank | 7,000.00 | 10,761.82 |
| Watering Trough Fund—Central Savings Bank | | 179.34 |
| Winthrop Faulkner Library Fund—Central Savings Bank | | 1,000.00 |
| Workmen's Compensation Fund | | |
| Lowell Five Cents Savings Bank | 379.47 | |
| First Bank and Trust Company | 5,218.75 | 5,598.22 |
| Stabilization Fund—Central Savings Bank | | 4,167.10 |
| Elliott Fund—Lowell Five Cents Savings Bank | | 1,932.83 |
| Funds with Assets in Hands of Trustees | | |
| Zadok Howe Fund | 34,229.30 | |
| Spaulding Fund | 7,972.19 | |
| Stearns Fund | 1,104.79 | |
| Faulkner Fund | 2,464.09 | |
| Kent Fund | 1,720.37 | |
| Rogers Fund | 81.59 | |
| Haynes Memorial Trust Fund | 4,508.06 | |
| French Fund | 6,280.26 | 58,360.65 |
| Total Trust Fund Assets | | $230,170.17 |

## ANALYSIS OF TRUST FUNDS

### Year Ended December 31, 1968

| | *Balance* *Jan.* 1, 1968 | *New Funds* 1968 | *Income* 1968 | *Withdrawals* 1968 | *Balance* *Dec.* 31, 196, |
|---|---|---|---|---|---|
| Cemetery—Perpetual Care—Principal Accounts | | | | | |
| North Cemetery | $ 25,085.00 | $ 1,245.00 | $ | $ | $ 26,330.00 |
| Fox Hill Cemetery | 58,115.00 | 5,350.00 | | | 63,465.00 |
| South Cemetery | 3,745.00 | | | | 3,745.00 |
| Old Hill Cemetery | 550.00 | | | | 550.00 |
| Cemetery—Perpetual Care—Income Accounts | 4,058.77 | | 3,975.61 | 6,334.19 | 1,700.19 |
| Cemetery—General Care Funds | | | | | |
| Faulkner Cemetery Fund | 2,444.89 | | 132.64 | | 2,577.53 |
| Gray Cemetery Fund | 1,385.52 | | 61.25 | | 1,446.77 |
| Thompson Cemetery Fund | 1,755.52 | | 88.90 | | 1,844.42 |
| Abbott Singing Fund | 2,322.01 | | 125.98 | | 2,447.99 |
| Bowers and Stearns Fund | 42,605.17 | | 2,063.04 | 1,000.00 | 43,668.21 |

| | | | | | |
|---|---|---|---|---|---|
| Common Seat Fund | 246.22 | | 11.50 | | 257.72 |
| Haynes–Jenkins Fund | 130.35 | | 7.03 | | 137.38 |
| Kohlrausch Jr. Playground Fund | 10,688.72 | | 73.10 | | 10,761.82 |
| Watering Trough Fund | 171.33 | | 8.01 | | 179.34 |
| Winthrop Faulkner Fund—Library | 1,000.00 | | 46.77 | 46.77 | 1,000.00 |
| Zadok Howe Fund | 34,239.26 | | 2,585.02 | 2,594.98 | 34,229.30 |
| Spaulding Fund | 7,969.59 | | 404.30 | 401.70 | 7,972.19 |
| Stearns Fund | 1,104.49 | | 149.53 | 149.23 | 1,104.79 |
| Faulkner Fund | 2,470.79 | | 175.60 | 182.30 | 2,464.09 |
| Kent Fund | 1,708.67 | | 306.96 | 295.26 | 1,720.37 |
| Rogers Fund | 81.59 | | 3.20 | 3.20 | 81.59 |
| French Fund | 6,092.95 | | 187.31 | | 6,280.26 |
| Workmen's Compensation Fund | 5,359.98 | | 238.24 | | 5,598.22 |
| Stabilization Fund | 3,980.89 | | 186.21 | | 4,167.10 |
| Haynes—Memorial Trust Fund | 4,508.06 | | | | 4,508.06 |
| Elliott Fund | 1,853.64 | | 79.19 | | 1,932.83 |
| Total | $223,673.41 | $6,595.00 | $10,909.39 | $11,007.63 | $230,170.17 |

# SCHEDULE OF FUTURE PRINCIPAL PAYMENTS*

| *Payable In* | *Fire Station* | *Sewer Construction* | *Welfare Loan* | *Jr. High School* | *Standpipe Construction* | *Water Works* | *Water Mains 1954* | *Filtration Plant* | *Water Mains 1956* |
|---|---|---|---|---|---|---|---|---|---|
| 1969 | $15,000.00 | $ 60,000.00 | $ 80,000.00 | $ 160,000.00 | $4,000 00 | $ 30,000.00 | $10,000.00 | $15,000.00 | $20,000.00 |
| 1970 | 15,000.00 | 60,000.00 | 80,000.00 | 160,000.00 | | 30,000.00 | | 15,000.00 | 20,000.00 |
| 1971 | | 60,000.00 | 80,000.00 | 160,000.00 | | 30,000.00 | | 15,000.00 | |
| 1972 | | 60,000.00 | | 160,000.00 | | 30,000.00 | | 10,000.00 | |
| 1973 | | 60,000.00 | | 160,000.00 | | 30,000.00 | | 10,000.00 | |
| 1974 | | 60,000.00 | | 160,000.00 | | 10,000.00 | | 8,000.00 | |
| 1975 | | 60,000.00 | | 160,000.00 | | 10,000.00 | | | |
| 1976 | | 60,000.00 | | 160,000.00 | | 10,000.00 | | | |
| 1977 | | 60,000.00 | | 160,000.00 | | 10,000.00 | | | |
| 1978 | | 60,000.00 | | 160,000.00 | | 10,000.00 | | | |
| 1979 | | 60,000.00 | | 155,000.00 | | | | | |
| 1980 | | 60,000.00 | | 155,000.00 | | | | | |
| 1981 | | 60,000.00 | | 155,000.00 | | | | | |
| 1982 | | 60,000.00 | | 155,000.00 | | | | | |
| 1983 | | 60,000.00 | | 155,000.00 | | | | | |
| 1984 | | 60,000.00 | | 155,000.00 | | | | | |
| 1985 | | 60,000.00 | | 155,000.00 | | | | | |
| 1986 | | 60,000.00 | | 155,000.00 | | | | | |
| 1987 | | 60,000.00 | | | | | | | |
| 1988 | | 60,000.00 | | | | | | | |
| 1989 | | 60,000.00 | | | | | | | |
| 1990 | | 60,000.00 | | | | | | | |
| 1991 | | 60,000.00 | | | | | | | |
| 1992 | | 60,000.00 | | | | | | | |
| 1993 | | 60,000.00 | | | | | | | |
| 1944 | | 60,000.00 | | | | | | | |
| 1995 | | 60,000.00 | | | | | | | |
| *Total* | $30,000.00 | $1,620,000.00 | $240,000.00 | $2,840,000.00 | $4,000.00 | $200,000.00 | $10,000.00 | $73,000.00 | $40,000.00 |

*The above figures do not include the following Loans which have not been issued:

| | | |
|---|---|---|
| Water Expansion | $1,041,500.00 | (Less Federal Grant) |
| Standpipe Construction | 327,500.00 | (Less Federal Grant) |
| Sewer Construction—1967 | 1,100,000.00 | ($300,000 Temporary Loan issued) |
| Treble Cove Road Water Extension | 6,200.00 | |

| *Payable In* | *Parker School* | *Memorial High* | *Vining School* | *Dutile School* | *Kennedy School* | *Water Expansion 1968* | *Standpipe Construction 1968* | *School Land* | *North Billerica School* | *Total* |
|---|---|---|---|---|---|---|---|---|---|---|
| 1969 | $ 35,000.00 | $105,000.00 | $ 30,000.00 | $ 35,000.00 | $ 60,000.00 | $ 42,500.00 | $ 18,500.00 | $15,000.00 | $ 90,000.00 | $ 825,000.00 |
| 1970 | 35,000.00 | 105,000.00 | 25,000.00 | 35,000.00 | 55,000.00 | 40,000.00 | 15,000.00 | 15,000.00 | 90,000.00 | 795,000.00 |
| 1971 | 35,000.00 | 105,000.00 | 25,000.00 | 35,000.00 | 55,000.00 | 35,000.00 | 15,000.00 | 15,000.00 | 90,000.00 | 755,000.00 |
| 1972 | 35,000.00 | 105,000.00 | 25,000.00 | 35,000.00 | 55,000.00 | 35,000.00 | 15,000.00 | 15,000.00 | 90,000.00 | 670,000.00 |
| 1973 | | 105,000.00 | 25,000.00 | 35,000.00 | 55,000.00 | 35,000.00 | 15,000.00 | 7,900.00 | 90,000.00 | 627,900.00 |
| 1974 | | 105,000.00 | 25,000.00 | 35,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 593,000.00 |
| 1975 | | | 25,000.00 | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 475,000.00 |
| 1976 | | | 25,000.00 | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 475,000.00 |
| 1977 | | | | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 450,000.00 |
| 1978 | | | | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 450,000.00 |
| 1979 | | | | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 435,000.00 |
| 1980 | | | | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 435,000.00 |
| 1981 | | | | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 435,000.00 |
| 1982 | | | | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 435,000.00 |
| 1983 | | | | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 435,000.00 |
| 1984 | | | | 30,000.00 | 55,000.00 | 35,000.00 | 10,000.00 | | 90,000.00 | 435,000.00 |
| 1985 | | | | | | 35,000.00 | 10,000.00 | | 90,000.00 | 350,000.00 |
| 1986 | | | | | | 35,000.00 | 10,000.00 | | 90,000.00 | 350,000.00 |
| 1987 | | | | | | 35,000.00 | 10,000.00 | | 90,000.00 | 195,000.00 |
| 1988 | | | | | | 35,000.00 | | | 90,000.00 | 185,000.00 |
| 1989 | | | | | | | | | | 60,000.00 |
| 1990 | | | | | | | | | | 60,000.00 |
| 1991 | | | | | | | | | | 60,000.00 |
| 1992 | | | | | | | | | | 60,000.00 |
| 1993 | | | | | | | | | | 60,000.00 |
| 1994 | | | | | | | | | | 60,000.00 |
| 1995 | | | | | | | | | | 60,000.00 |
| *Total* | $140,000.00 | $630,000.00 | $205,000.00 | $510,000.00 | $885,000.00 | $712,500.00 | $218,500.00 | $67,900.00 | $1,800,000.00 | $10,225,900.00 |

## SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBT*

| *Payable In* | *Fire Station* | *Sewer Construction* | *Welfare Loan* | *Jr. High School* | *Standpipe Construction* | *Water Works* | *Water Mains 1954* | *Filtration Plant* | *Water Mains 1965* |
|---|---|---|---|---|---|---|---|---|---|
| 1969 | $1,020.00 | $ 55,080.00 | $ 8,760.00 | $113,600.00 | $70.00 | $ 5,550.00 | $210.00 | $1,642.50 | $1,240.00 |
| 1970 | 510.00 | 53,040.00 | 5,840.00 | 107,200.00 | | 4,650.00 | | 1,305.00 | 620.00 |
| 1971 | | 51,000.00 | 2,920.00 | 100,800.00 | | 3,750.00 | | 967.50 | |
| 1972 | | 48,960.00 | | 9,440.00 | | 2,850.00 | | 6,300.00 | |
| 1973 | | 46,920.00 | | 8,800.00 | | 1,950.00 | | 405.00 | |
| 1974 | | 44,880.00 | | 81,600.00 | | 1,350.00 | | 180.00 | |
| 1975 | | 42,840.00 | | 75,200.00 | | 1,050.00 | | | |
| 1976 | | 40,800.00 | | 68,800.00 | | 750.00 | | | |
| 1977 | | 38,760.00 | | 52,400.00 | | 450.00 | | | |
| 1978 | | 36,720.00 | | 56,000.00 | | 150.00 | | | |
| 1979 | | 34,680.00 | | 49,600.00 | | | | | |
| 1980 | | 32,640.00 | | 43,400.00 | | | | | |
| 1981 | | 30,600.00 | | 37,200.00 | | | | | |
| 1982 | | 28,560.00 | | 31,000.00 | | | | | |
| 1983 | | 26,520.00 | | 24,800.00 | | | | | |
| 1984 | | 24,480.00 | | 18,600.00 | | | | | |
| 1985 | | 22,440.00 | | 12,400.00 | | | | | |
| 1986 | | 20,400.00 | | 6,200.00 | | | | | |
| 1987 | | 18,360.00 | | | | | | | |
| 1988 | | 16,320.00 | | | | | | | |
| 1989 | | 14,280.00 | | | | | | | |
| 1990 | | 12,240.00 | | | | | | | |
| 1991 | | 10,200.00 | | | | | | | |
| 1992 | | 8,160.00 | | | | | | | |
| 1993 | | 6,120.00 | | | | | | | |
| 1994 | | 4,080.00 | | | | | | | |
| 1995 | | 2,040.00 | | | | | | | |
| Total | $1,530.00 | $771,120.00 | $17,520.00 | $1,071,200.00 | $70.00 | $22,500.00 | $210.00 | $5,130.00 | $1,860.00 |

| *Payable In* | *Parker School* | *Memorial High* | *Vining School* | *Dutile School* | *Kennedy School* | *Water Expansion 1968* | *Standpipe Construction 1968* | *School Land* | *North Billerica School* | *Total* |
|---|---|---|---|---|---|---|---|---|---|---|
| 1969 | $3,360.00 | $13,860.00 | $ 5,225.00 | $ 15,760.00 | $ 29,205.00 | $ 30,123.75 | $ 9,178.50 | $2,885.75 | $ 82,800.00 | $ 379,570.50 |
| 1970 | 2,520.00 | 11,340.00 | 4,468.75 | 14,640.00 | 27,225.00 | 28,275.00 | 8,373.75 | 2,248.25 | 78,660.00 | 350,915.75 |
| 1971 | 1,680.00 | 8,820.00 | 3,781.25 | 13,520.00 | 25,410.00 | 26,643.75 | 7,721.25 | 1,610.75 | 74,520.00 | 323,144.50 |
| 1972 | 840.00 | 6,300.00 | 3,093.75 | 12,400.00 | 23,595.00 | 25,121.25 | 7,068.75 | 973.25 | 70,380.00 | 296,612.00 |
| 1973 | | 3,780.00 | 2,406.25 | 11,280.00 | 21,780.00 | 23,598.75 | 6,416.25 | 335.75 | 66,240.00 | 273,112.00 |
| 1974 | | 1,260.00 | 1,718.75 | 10,160.00 | 19,965.00 | 2,2076.25 | 5,872.50 | | 62,100.00 | 251,162.50 |
| 1975 | | | 1,031.25 | 9,120.00 | 18,150.00 | 20,553.75 | 5,437.50 | | 57,960.00 | 231,342.50 |
| 1976 | | | 343.75 | 8,160.00 | 16,335.00 | 19,031.25 | 5,002.50 | | 53,820.00 | 213,042.50 |
| 1977 | | | | 7,200.00 | 14,520.00 | 17,508.75 | 4,567.50 | | 49,680.00 | 195,086.25 |
| 1978 | | | | 6,240.00 | 12,705.00 | 15,986.25 | 4,132.50 | | 45,540.00 | 177,473.75 |
| 1979 | | | | 5,280.00 | 10,890.00 | 14,463.75 | 3,697.50 | | 4,1400.00 | 160,011.25 |
| 1980 | | | | 4,320.00 | 9,075.00 | 12,941.25 | 3,262.50 | | 37,260.00 | 142,898.75 |
| 1981 | | | | 3,360.00 | 7,260.00 | 11,418.75 | 2,827.50 | | 33,120.00 | 125,786.25 |
| 1982 | | | | 2,400.00 | 5,445.00 | 9,896.25 | 2,392.50 | | 28,980.00 | 108,673.75 |
| 1983 | | | | 1,440.00 | 3,630.00 | 8,373.75 | 1,957.50 | | 24,840.00 | 91,561.25 |
| 1984 | | | | 480.00 | 1,815.00 | 6,851.25 | 1,522.50 | | 20,700.00 | 74,448.75 |
| 1985 | | | | | | 5,328.75 | 1,087.50 | | 16,560.00 | 57,816.25 |
| 1986 | | | | | | 3,806.25 | 652.50 | | 12,420.00 | 434,787.5 |
| 1987 | | | | | | 2,283.75 | 217.50 | | 8,280.00 | 29,141.25 |
| 1988 | | | | | | 761.25 | | | 4,140.00 | 21,221.25 |
| 1989 | | | | | | | | | | 14,280.00 |
| 1990 | | | | | | | | | | 12,240.00 |
| 1991 | | | | | | | | | | 10,200.00 |
| 1992 | | | | | | | | | | 8,160.00 |
| 1993 | | | | | | | | | | 6,120.00 |
| 1994 | | | | | | | | | | 4,080.00 |
| 1995 | | | | | | | | | | 2,040.00 |
| Total | $8,400.00 | $45,360.00 | $22,068.75 | $125,760.00 | $247,005.00 | $305,043.75 | $81,388.50 | $8,053.75 | $869,400.00 | $3,603,619.75 |

# Annual Report

of the

## School Committee

of the

## Town of Billerica

For the Year Ending December 31

# 1968

## School Committee

| | |
|---|---|
| Andrew T. Card, *Chairman* | Term Expires 1969 |
| John T. Glavine, *Vice Chairman* | Term Expires 1970 |
| John F. McBride, *Secretary* | Term Expires 1971 |
| Irving Folk | Term Expires 1971 |
| Robert F. Loranger | Term Expires 1969 |

## Superintendent of Schools

| | |
|---|---|
| Frederick C. Riel | Telephone 663–4714 |
| Office: Administration Building | 663–4612 |
| 390 Boston Road | |

## Assistant Superintendent

| | |
|---|---|
| William H. Flaherty, Jr. | Telephone 933–4157 |
| Office: Administration Building | 663–4612 |
| 390 Boston Road | 667–9811 |

## Assistant to the Superintendent

| | |
|---|---|
| David L. MacKenzie | Telephone 944–2150 |
| Office: Administration Building | 663–4612 |
| 390 Boston Road | 663–2821 |

## Attendance Officer

| | |
|---|---|
| F. Lester Shaughnessey | Telephone 667–1567 |
| Office: Memorial High School | 663–4274 |

## Calendar for School Year 1968–69

| | |
|---|---|
| Wednesday, September 4 | Schools open |
| Tuesday, October 22—Teachers' Convention | Schools closed |
| Monday, November 11—Veteran's Day | Schools closed |
| Wednesday, November 27 | Schools close at noon |
| Friday, December 20 | Schools close-end of day |
| Thursday, January 2 | Schools re-open |
| Week of February 17 | Schools closed |
| Friday, April 4—Good Friday | Schools closed |
| Week of April 21 | Schools closed |
| May 26—Decoration Day | Schools closed |
| Friday, June 27 | Schools close |

## School Census

(5–16 years) October 1, 1968

*Not including pupils over 15 years of age*

| | *Boys* | *Girls* | *Total* |
|---|---|---|---|
| Number of children 5 or 6 years | 612 | 609 | 1221 |
| Number of children 7–15 years | 3284 | 2987 | 6271 |
| Totals | 3896 | 3596 | 7492 |

## GENERAL ANNOUNCEMENTS

### No School Signal:

When it is necessary to close schools because of travel conditions, five radio stations—WHDH, WBZ, WLLH, WCAP and WNAC—will make the *No School* announcements starting at 6:00 a.m. or as near to that time as possible. The following telephone numbers may be called after 6:30 a.m.: 663–2065 or 663–4274.

Ordinarily, schools will be closed only when travel conditions make it dangerous for pupils to ride on school buses. In the event of a cold, driving rain or other extreme condition, the parent may need to exercise judgment where the health of the child is involved because of distance, necessity of waiting in an exposed area for a bus, type of clothing worn, or other factors.

Because of emergencies, pupils are sometimes sent home early from schools. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

### Entrance Age

For admission to the first grade in September 1969, a child must have been born on or before January 1, 1964. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the children's births. Children entering the first grade will be admitted only during the month of September.

Every child entering the schools in any grade must present a certificate of successful vaccination, or a certificate of exemption, from a registered physician.

### Employment Certificates

Employment certificates (working cards) are issued at the office of the Superintendent of Schools, Administration Building; Guidance Office, Memorial High School; Principal's Office—Howe Junior High and Locke Junior High. Application must be made in person and a birth or baptismal certificate must be presented.

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee of Billerica:

Gentlemen:

I submit herewith my eleventh annual report as Superintendent of Schools in the Town of Billerica.

In my 1959 report I pointed out how property taxes have climbed and climbed and that additional taxes must be found or people will hesitate to appropriate the money necessary to conduct their schools. The sales tax was passed and a formula worked out so that towns could be reimbursed for education. Each school is told what their entitlement is under Chapter 70 of the General Laws, but the distribution depends upon how much money is left from sales tax. Billerica's entitlement is $1,499,701.60. May I urge the townspeople to write to their Senators and Representatives asking them to vote on an act providing for fully funding the school aid formula?

Each year I have pointed out the enormous increase in enrollment and staff. A quick glance over the past ten years will show this graphically.

| *Enrollment* | *1958* | *1969* |
|---|---|---|
| High School | 847 | 1291 |
| Junior High | 648 | 1727 |
| Elementary | 2502 | 4930 |
| Total | 3997 | 7948 |
| Professional Staff | 156 | 369 |

*School needs*—During the last five years the Town has made a sincere effort to build schools to take care of the increased enrollment. They have added an addition to Howe Junior High, built Dutile Elementary School, Kennedy Elementary School, Locke Junior High School. At the present time Hajjar Elementary School is under construction.

At this time I cannot emphasize too strongly again the serious situation which faces our town in the matter of secondary school housing. The High School now houses 1271 pupils, Howe Junior High 1423 pupils, Locke Junior High 1133 pupils and only a part of the total building is being used. In 1969 we will have over 1400 in High School. A new Junior high is needed as soon as possible so that the present High School and Howe Junior High School can become the High School complex.

*Projected Enrollment*

| | *Grades 1–6* | *Grades 7–8* | *Grades 9–12* | *Total* |
|---|---|---|---|---|
| 1968–69 | 4998 | 1218 | 1743 | 7,959 |
| 1969–70 | 5350 | 1330 | 2080 | 8,760 |

| | | | | |
|---|---|---|---|---|
| 1970–71 | 5715 | 1445 | 2200 | 9,360 |
| 1971–72 | 6150 | 1555 | 2395 | 10,100 |

The residents of the Town of Billerica owe a great debt of gratitude to the members of the Billerica Permanent School Building Committee who werve with diligence and perserverance. This dedicated group works unselfishly to solve the school housing needs of our rapidly expanding school system.

Your School Committee has spent many hours on the problems facing the community and I would like to list just a few of the more important ones.

1. Working agreements have been voted between the School Committee and the Billerica Teachers' Association and between the School Committee and Local 1703, State Council 41, American Federation of State, County and Municipal Employees AFL-CIO.
2. The Committee has reorganized the administration to consist of:

(*a*) Superintendent
(*b*) Assistant Superintendent
(*c*) Assistant to the Superintendent
(*d*) Elementary Curriculum Coordinator and Supervisor
(*e*) Coordinators of Art, Music, Physical Education
(*f*) Director of Libraries

*Instructional Improvements—High School*

A. Three Track Program in course selection. The concept of "ability grouping" in which students are grouped homogeneously continues in the High School although it must be stressed that students are allowed to choose their electives from any track commensurate with their interest and their ability and are not restricted to an Industrial Arts track or a General track for example. Whether a student is grouped in a college English section or a business English section is inconsequential for while the teaching of grammar, composition, and literature is of prime concern, it is the allotment of time and the selection of study materials which distinguishes one program from the other.

B. Data Processing Computer Program: The following subjects were added to our curriculum—Computer Science I; Computer Science II; Data Processing consisting of Key Punch-sorter producer and uses of computer in business applications; Computer Assisted Instruction-Elementary.

C. Library: The library was enlarged and special library designed steel shelving was installed in the new area. The new shelving enabled the library to increase its book collection from 5,000 volumes to 10,000.

D. Audio Visual Services: This equipment is kept in the library. The school system presently possesses audio visual equipment valued at $38,727.00.

*Junior High*

A. A new Junior High—Cyril D. Locke Junior High School—Physical plant facilities include 32 class instruction areas, 2 remedial reading rooms, a language laboratory, 2 art rooms, 2 general music areas, 2 woodworking shops, 2 homemaking rooms, a clinic, an 80 pupil library, 5 physical education areas and an auditorium with a seating capacity of 550, a lecture hall seating 86, a cafeteria seating 300 and the administration-guidance area.

B. French started in 7th grade.

*Elementary*

Pilot programs in reading and arithmetic have been continued and we have also continued our expansion in Guidance, Art, Music, Physical Education, Remedial Reading program, Speech Therapy and in our educable and trainable classes.

Programs for children who are perceptually handicapped have been started.

The Committee has shown great interest in problems of transportation, fuel, repairs, maintenance, student achievement, success of teachers and all other topics brought before them. The Committee members are always sympathetic and cooperative in matters that deal with the educational interests of our boys and girls.

No subject receives more thorough attention from your school officials than that of finance. Education is the biggest municipal business enterprise in every community and the public that pays the bills has a right to expect that the funds shall be judiciously guarded and managed.

In conclusion, I wish to express my appreciation of the cordial cooperation of the School Committee, of the loyalty of the teachers, and of the generous support given to our schools by the citizens of Billerica. In this period of transition and unsettled conditions, the forbearance, cooperation and kindly criticism of friends of the school are appreciated.

Yours respectfully,
FREDERICK C. RIEL
*Superintendent of Schools*

BILLERICA PUBLIC SCHOOLS

Enrollment – October 1, 1968

| *Grade* | *High* | *Howe* | *Locke* | *Kennedy* | *Ditson* | *Parker* | *Pollard* | *Talbot* | *Dutile* | *Vining* | *Total* |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 12 | 324 | | | | | | | | | | 324 |
| 11 | 378 | | | | | | | | | | 378 |
| 10 | 463 | | | | | | | | | | 463 |
| 9 | 81 | 267 | 244 | | | | | | | | 592 |
| 8 | | 273 | 271 | | | | | | | | 544 |
| 7 | | 317 | 299 | | | | | | | | 616 |
| 6 | | 416 | 278 | | | | | | | | 694 |
| 5 | | 69 | 34 | 106 | 102 | 74 | 74 | | 140 | 109 | 708 |
| 4 | | | | 162 | 119 | 159 | 124 | | 113 | 103 | 780 |
| 3 | | | | 161 | 137 | 163 | | 126 | 101 | 129 | 817 |
| 2 | | | | 189 | 151 | 200 | | 143 | 135 | 96 | 914 |
| 1 | | | | 235 | 157 | 139 | | 158 | 177 | 145 | 1,011 |
| Sp. Cl. | | 74 | | | | | | | | | 74 |
| Total | 1,246 | 1,416 | 1,126 | 853 | 666 | 735 | 198 | 427 | 666 | 582 | 7,915 |

## REPORT OF THE EVENING SCHOOL DIRECTOR

Mr. Frederick C. Reil
Superintendent of Schools
Billerica, Massachusetts

Dear Mr. Reil:

I hereby submit my report of the Evening School Classes for the year 1968.

Classes are held at the Memorial High School Tuesday and Wednesday evenings from 7:00 p.m. to 10:00 p.m. for a period of twenty weeks beginning the first week of October and closing the last week of March.

The enrollment this year has exceeded all previous enrollments. Twenty-two courses make up the Evening School program, which consists of classes in Basic Clothing, Advanced Clothing, Tailoring, Basic and Advanced Decorated Wares, two Cake Decorating, two classes of Cabinet Making, and Basic Typing, Data Processing, Key Punch, Computer Programing, Investment Analysis, 2 Art Classes, Arts & Crafts, 2 Rug Braiding, 2 Knitting.

Any person, 16 years of age or over, who is not attending a full time day school may enroll in any of the Evening School Classes.

Courses will be determined by the registration. Twelve students are needed to form a class, with a maxmum of twenty-five per class.

Except as indicated, classes meet once a week for twenty weeks. The first ten-week term begins October 1 and 2, and the second ten-week term will begin January 7 and 8.

*All Courses*—Fee of $5.00 payable at registration. One fee of $5.00 covers all twenty-week courses.

Evening classes are automatically cancelled when school is called off in the regular day sessions of the Billerica Public Schools.

Classes will not meet on legal holidays or during the regular vacation periods of the Billerica Public Schools.

### EVENING SCHOOL CALENDAR

| *Month* | *Tues.* | *Wed.* | *Month* | *Tues.* | *Wed.* |
|---|---|---|---|---|---|
| October | 1 | 2 | January | 7 | 8 |
| October | 8 | 9 | January | 14 | 15 |
| October | 15 | 16 | January | 21 | 22 |
| October | 22 | 23 | January | 28 | 29 |
| October | 29 | 30 | February | 4 | 5 |
| November | 5 | 6 | February | 11 | 12 |
| November | 12 | 13 | Winter Recess | | |

| | | | | | |
|---|---|---|---|---|---|
| November | 19 | 20 | February | 25 | 26 |
| Thanksgiving Recess | | | March | 4 | 5 |
| December | 3 | 4 | March | 11 | 12 |
| December | 10 | 11 | March | 18 | 19 |
| Christmas Recess | | | | | |

Registration for all courses is held each year at the Memorial High School, during the last week of September. The regular Evening School Program ends each year with the presentation of a fashion show and exhibit of the materials made by the members of the various classes.

Respectfully submitted,
HOWARD R. GOODROW,
*Director*

## REPORT OF SCHOOL NURSES

| | *Exclusions Recommended* |
|---|---|
| *Classroom Inspections* | |
| Impetigo | 36 |
| Conjunctivitis | 3 |
| Pinkeye | 18 |
| Pediculosis | 19 |
| Dog Bites | 19 |
| Ringworm | 3 |
| Suspected Contagion | 48 |
| *Pupils sent home* | |
| Illness | 3,248 |
| Accidents | 278 |
| *Pupils taken home* | |
| Illness | 22 |
| Accidents | 62 |
| First Aid | 13,367 |
| Pupils sent home for not having a certificate after a contagious disease | 26 |
| Home visits | 9 |
| Referred to family physician | 360 |
| Referred to school physician | 8 |
| Sent to hospital | 15 |
| Tine Tests | 2,473 |
| Mump vacine | 568 |
| Consultations with State Nursing Supervisor | 5 |
| *Testing by Mrs Harrington* | |
| Ears Tested | 7,727 |
| Retested | 201 |
| Eyes Tested | 7,727 |
| Retested | 557 |

Health record kept on each child with all health information such as: height and weight, eye and ear test results, innoculations, and contagious diseases.

Assisted doctors with physical examinations and diphtheria Clinics.

Follow-up on children with eye or ear test failure, with the parent, doctor and teacher.

Rita P. Freeman R.N. Eileen M. Grady R.N.
Helen K. Rynne R.N. Blanche Collins R.N.
Dorothy Turco R.N.

## REPORT OF SCHOOL DOCTORS

*School Clinic*:

| | |
|---|---|
| Pupils examined in 1st, 4th, 7th, 10th, and new pupils | 1,894 |
| Enlarged tonsils | 101 |
| Carious teeth | 4 |
| Heart Murmurs—organic | 3 |
| Diphtheria-Tetanus innoculation | 1,541 |
| Physicals for sport | 4 |
| Football physicals by Dr. John Marshall | 111 |
| Mump vacine innoculations | 568 |

## SCHOOL CAFETERIA

### Financial Statement for the Year Ending December 31, 1968

| | | |
|---|---|---|
| Cash Balance | $ 27,088.66 | |
| Receipts | | |
| Milk and Luncheon Sales | $214,757.25 | |
| Government reimbursement | 84,821.64 | |
| Insurance reimbursement for fire damage at Ditson | 1,885.98 | |
| Total Receipts | | 328,553.53 |
| Food and others | 170,911.97 | |
| Payroll | 108,061.27 | |
| | | 278,973.24 |
| Cash Balance | | $ 49,580.29 |
| Unpaid December bills | | 17,680.53 |
| Working Balance | | $ 31,899.76 |

Respectfully submitted
JANE HALLENBORG

## Financial Statement for the Year Ending December 31, 1968

| | |
|---|---|
| Appropriated | $3,695.827.00 |
| Expended | 3,695,709.18 |
| Balance | $ 117.82 |

## Reimbursements and Income

| | | |
|---|---|---|
| From the Commonwealth: | | |
| School Aid (Chapter 70) | $ 917,708.10 | |
| Transportation | 120,410.83 | |
| Special Education | 45,562.90 | |
| State Wards—Tuition and Transportation | 22,444.41 | |
| Summer School Registration | 2,653.00 | |
| Rental, Industrial Arts, Miscellaneous | 2,172.21 | |
| Total Reimbursement 1968 | $1,110,951.35 | |

## Vocational Schools

| | |
|---|---|
| Appropriation | $ 12,000.00 |
| Expended | 11,801.70 |
| Balance | $ 198.30 |

## Federal Aid

| | |
|---|---|
| Balance, January 1, 1968 (P.L. 874) | $ 7,129.29 |
| Received in 1968 | 62,409.90 |
| Amount Available in 1968 | 69,539.19 |
| Expended in 1968 | 69,106.86 |
| Balance January 1, 1969 | $ 432.33 |
| Balance, January 1, 1968 (P.L. 864) | $ 5,512.56 |
| Received in 1968 | — |
| Amount available in 1968 | 5,512.56 |
| Expended in 1968 | 1,349.30 |
| Balance January 1, 1969 | $ 4,163.26 |
| Balance, January 1, 1968 (P.L. 88–210) | $ 332.89 |
| Received in 1968 | 6,975.00 |
| Amount available in 1968 | 7,307.89 |
| Expended in 1968 | 3,607.25 |
| Balance January 1, 1969 | $ 3,700.64 |

| | | |
|---|---|---|
| Balance, January 1, 1968 (P.L. 89–10) | $ | 6,061.42 |
| Received in 1968 | | — |
| Amount available in 1968 | | 6,061.42 |
| Expended in 1968 | | 5,870.45 |
| Balance January 1, 1968 | $ | 190.97 |

## Trust Funds

| | | |
|---|---|---|
| Available 1968 | $ | 9,777.37 |
| Expended 1968 | | 6,087.67 |
| Balance January 1, 1969 | $ | 3,689.75 |

## REPORT OF THE BILLERICA MEMORIAL HIGH SCHOOL
### Athletic Association's Financial Report for 1968

To the Honorable Board of Selectmen
Billerica, Massachusetts

Gentlemen:

| | | |
|---|---|---|
| Balance—Revolving Fund—January 1, 1968 | | $ 6,036.40 |
| Receipts from Athletic Events—1968 | | 2,151.37 |
| Provided from Town Funds—1968 | | 17,110.61 |
| Total available | | $25,298.38 |
| Less Expenditures | | |
| Baseball | $2,225.55 | |
| Basketball—Boys | 468.00 | |
| Basketball—Girls | 855.85 | |
| Hockey | 3,735.35 | |
| Field Hockey | 663.55 | |
| Softball—Girls | 68.20 | |
| Track | 488.20 | |
| Wrestling | 266.52 | |
| Sports Night Banquet | 613.94 | |
| Dues | 125.00 | |
| Payroll—Referees, etc. | 4,252.00 | |
| Vhelmsford's share of Football Games | 1,503.00 | |
| Football | 7,336.91 | |
| Miscellaneous | 111.45 | |
| Transportation | 1,963.50 | 24,687.02 |
| Balance—Revolving Fund—December 31, 1968 | | $611.36 |

Respectfully submitted
ROBERT A. FINNEGAN
*Faculty Manager*

## ANNUAL REPORT
## SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT FOR YEAR ENDING DECEMBER 31, 1968

During the year 1968, the School Committee continued to meet on the second and fourth Tuesdays of each month at the temporary District Office located at 240 Cambridge Street, Burlington. In March, Mr. Roy Curseaden was elected as a new member from Tewksbury for a period of three years. The mbmbership and terms of office are as follows:

| *Name of Member* | *Term Expires* |
|---|---|
| **Bedford** | |
| Mr. Fred Keough | 1971 |
| Mr. Joseph Rogers | 1969 |
| **Billerica** | |
| Mr. Kenneth Buffum | 1970 |
| Mr. Everett McCue | 1969 |
| **Burlington** | |
| Mr. James Cipoletta | 1969 |
| Mr. Wallace Haigh | 1970 |
| **Tewksbury** | |
| Mrs. Anthony Anderson | 1970 |
| Mr. Roy Curseaden | 1971 |
| **Wilmington** | |
| Mr. Richard Keane | 1971 |
| Mr. Frank McLean | 1970 |

On April 1st, the following officers were elected: Mr. Fred Keough, Chairman; Mr. James Cipoletta, Vice Chairman; Mr. Wallace Haigh, Secretary-Treasurer.

Preliminary plans were approved on January 2nd by the School Building Assistance Bureau. Meetings were held with representatives of the Bureau of Vocational Education and the shop and laboratory layouts were reviewed and approved. Because of the nature of this type of school, considerable time was spent by the members of the Committee in reviewing facilities and equipment needed for each shop or laboratory. The final plans and layouts received approval from the School Building Assistance. Bureau, Bureau of Vocational Education and the School Lunch Program Bureau.

Contracts for site clearance and test borings were awarded, and this work was completed in preparation for the school building. The Site Committee

was quite active in negotiating with the owners of the property relative to an equitable settlement. This settlement was reached and final payment was made on the property.

Since the school will be built in Billerica, copies of the final plans were submitted to Mr. Corliss, Executive Secretary of the Board of Selectmen, Town of Billerica. These plans will be reviewed by various town officials including the Chiefs of the Fire Department, Police Department, and the building inspector.

Authorization was received from the Emergency Finance Board to borrow $3,925,000 for the construction and equipping the school.

Legal notices were published in the trade papers, as well as the local papers, requesting bids for erection and completion of the school building.

Bids are expected to be received at the District office, and it is anticipated that the construction award will be made early in 1969, and that actual building will start in February or March of 1969.

Equipment specifications have been completed and during the year 1969, it is expected that arrangements will be made to secure the necessary equipment for the school. The present plans call for the school to be opened in September of 1970.

A number of candidates were interviewed for the position of Clerk-of-the-Works. Mr. Michael J. Boyle was appointed to this position and will start after the construction contract is awarded.

For the Committee,
FRED KEOUGH,
*Chairman*

## 1968

# SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

## REPORT OF THE SUPERINTENDENT-DIRECTOR

During this past year, all efforts have been concentrated on completion of plans in order to start the actual construction of our school building. In planning our school, one objective was to have it operate at maximum efficiency and to have as complete utilization of space as possible. It was also felt that because of the technical nature of our project that it was essential to have as much flexibility as possible in order to comply with advancements and changes in our technological society. I found the greatest source of information was in visits to similar schools and to evaluate their physical plants and methods of operation. In this way, we could hopefully learn by their experience and not duplicate certain deficiencies that were found to exist. The coordinated effort on the part of members of the School Committee, State supervisors, representatives from industry, school personnel from vocational technical schools all helped in finalizing our plans.

The physical preparation for our project involved the necessary preliminary work. This consisted of borings, site clearance and location of the leaching field. In addition, the officials of the Town of Billerica have been most cooperative, and a plan has been initiated to improve the Cook Street area in the vicinity of the school so as to minimize traffic hazards.

The major activites in the year ahead will involve not only the actual construction, but also the purchasing of equipment to furnish the school. In order to take advantage of any surplus equipment made available through state and federal agencies, applications were completed and approved so that our project would be eligible for such equipment. It is anticipated that acquiring such equipment will cut down on the ultimate cost of our school.

Because of the nature of this type of educational facilities, an Operational Schedule was developed which will serve as a guide to insure that all details are taken care of and that the school will be ready to admit its first students in September of 1970.

The value of vocational technical education has been realized by the Federal Government as seen by the enactment of The Vocational Education Act of 1968. It is expected that funds from this Act will double the amount of money that has been available for vocational education in the State of Massachusetts. Legislators on the national, state and local levels have come to realize the need to assure that persons of all ages in

our communities will have access to vocational education opportunities that are suitable to individual needs and realistic in light of employment opportunities. It has been encouraging in view of increasing school costs to find that considerable funds will become available and result in a lower ultimate cost to the local taxpayer for our school project. Mr. Walter J. Markham, State Director of Vocational Education, indicated that we can anticipate a minimum of federal funding of 10%of the cost of building and equipment. We, therefore, can expect approximately $400,000 in federal funds to pay part of the cost of our project. In addition, the state will pay during the first year of operation of our school the total salaries of the professional staff except academic instructors; during the second year 75%, and during the third year, 50%. These actions on the part of state and federal agencies symbolizes the great importance of this type of education, not only in local communities, but for the nation as a whole.

The culmination of our plans have been the result of the efforts of a great number of people and although it is difficult to specifically recognize the efforts of each individual, I feel certain that all those involved will enjoy the satisfaction in having participated in such a worthwhile project.

Respectfully submitted,
BENJAMIN WOLK
*Supt.-Director*

# WARRANT FOR ANNUAL TOWN MEETING

## Billerica, Massachusetts
## Commonwealth of Massachusetts

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greeting:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Talbot School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nuttings Lake; John F Kennedy School, East Billerica, and the Frederick J. Dutile School, West Billerica, at 10:00 A.M., Saturday, March 1, 1969 to bring in their votes on one ballot for the following Town Officers:

Two members of the Board of Selectmen, One Town Clerk, One Associate Assessor, One Member of the Board of Health, Two members of the School Committee, One member of the Cemetery Commission and one member of the Regional Vocational School District Committee all for three years; One Moderator and Two Constables, all for one year; One member of the Planning Board and One member of the Billerica Housing Authority, all for five years; One member of the Planning Board for an unexpired term of two years; One member of the Cemetery Commission for an unexpired term of one year and One member of the Billerica Housing Authority for an unexpired term of two years.

Also for the election of Eleven (11) Town Meeting Members for Precinct One: Fifteen (15) Town Meeting Members for Precinct Two; Seventeen (17) Town Meeting Members for Precinct Three; Ten (10) Town Meeting Members for Precinct Four; Fifteen (15) Town Meeting Members for Precinct Five; Twelve (12) Town Meeting Members for Precinct Six, all for three years. One (1) Town Meeting Member for an unexpired term of two years for Precinct One; One (1) Town Meeting Member for an unexpired term of two years for Precinct Two; Three (3) Town Meeting Members for an unexpired term of one year for Precinct Three; One (1) Town Meeting Member for an unexpired term of Two years, and One (1) Town Meeting Member for an unexpired term of One Year for Precinct Four; Two (2) Meeting Members for an unexpired term of Two years for

Precinct Five; One (1) Town Meeting Member for an unexpired term of Two Years and Two (2) Town Meeting Members for an unexpired term of One Year for Precinct Six.

Also for the following questions:

"Shall the town purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter Thirty Two B of the General Laws with no premium contribution by the Town?"

"Shall the Town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the Town and their dependents, pay a subsidiary or additional rate?"

Polls close at 8:00 P.M.

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Billerica Memorial High School, Saturday, March 8, 1969, at 10:00 A.M., then and there to vote on the following articles:

**ARTICLE 1.** To choose one member of the Bowers Fund Commission for a term of five years.

**ARTICLE 2.** To choose all necessary Town Officers.

**ARTICLE 3.** To hear and act upon the reports of Town Officers and Committees heretofore appointed.

**ARTICLE 4.** To see if the Town will vote to amend the Personnel By-Law of the Town by adopting the following Wage, Salary and Hour Schedule:

Part A—Section 4b

Wage, Salary and Hour Schedule effective April 1, 1969.

## Wage, Salary and Hour Schedule, 1969-70

*Public Works Department*

| Position | | Minimum | 1st Step | Maximum | Wk. H |
|---|---|---|---|---|---|
| Public Works Administrator | Yr. | $13,859.96 | $14,830.15 | $15,335.79 | — |
| | Wk. | 265.51 | 284.10 | 293.78 | |
| Town Engineer | r. | — | — | — | — |
| | Wk. | — | — | — | |
| Assistant Engineer | r. | 8,800.00 | 9,240.00 | 9,680.00 | — |
| | Wk. | 168.58 | 177.01 | 185.44 | |
| Jr. Engineering Aide | Yr. | 6,326.64 | 6,556.32 | 6,786.00 | 40 |
| | Wk. | 121.20 | 125.60 | 130.00 | |
| | Hr. | 3.03 | 3.14 | 3.25 | |
| Rod Man | Yr. | | | | |
| | Wk. | | | | |
| | Hr. | | | | |
| Principal Clerk (Office Mgr.) | Yr. | 7,188.80 | 7,441.21 | 7,699.61 | — |
| | Wk. | 137.71 | 142.55 | 147.50 | |
| Billing Machine Operator | Yr. | 4,447.44 | 4,614.48 | 4,760.64 | 40 |
| | Wk. | 85.20 | 88.40 | 91.20 | |
| | Hr. | 2.13 | 2.21 | 2.28 | |
| Senior Clerk (Water Collector) | Yr. | | | 2,200.00 | P.T. |
| Water & Sewer Superintendent | Yr. | 8,351.51 | 8,606.12 | 8,907.66 | — |
| Highway Superintendent | Wk. | 159.99 | 164.86 | 170.64 | |
| Cemetery Superintendent | Yr. | 7,696.20 | 8,089.53 | 8,364.87 | — |
| | Wk. | 147.43 | 154.97 | 160.24 | |
| Tree, Park & Moth | Yr. | 7,583.46 | 7,850.20 | 8,121.43 | — |
| Superintendent | Wk. | 145.27 | 150.38 | 155.58 | |
| Chemist | Yr. | 9,350.00 | 9,900.00 | 10,450.00 | — |
| | Wk. | 179.11 | 189.27 | 200.19 | |
| Filter Operator (Head) | Yr. | 7,892.64 | 8,184.96 | 8,498.16 | 40 |
| Sewage Plant Operator (Head) | Wk. | 151.20 | 156.80 | 162.80 | 40 |
| | Hr. | 3.78 | 3.92 | 4.07 | |
| Filter Operator (Assistant) | Yr. | 7,412.40 | 7,537.68 | 7,642.08 | 40 |
| Sewage Plant Op. | Wk. | 142.00 | 144.40 | 146.40 | 40 |
| | Hr. | 3.55 | 3.61 | 3.66 | |
| Filter Operator | Yr. | 6,848.64 | 7,057.44 | 7,287.20 | 40 |
| | Wk. | 131.20 | 135.20 | 139.60 | |
| | Hr. | 3.28 | 3.38 | 3.49 | |
| Foreman (All Departments) | Yr. | 7,391.52 | 7,662.96 | 7,955.28 | 40 |
| | Wk. | 141.60 | 146.80 | 152.40 | |
| | Hr. | 3.54 | 3.67 | 3.81 | |
| Spec. Hvy. Mtr. Equip. Op. | Yr. | 7,266.24 | 7,516.80 | 7,746.48 | 40 |
| (Grader Operator) | Wk. | 139.20 | 144.00 | 148.40 | |
| | Hr. | 3.48 | 3.60 | 3.71 | |
| Diesel & Mtr. Equip. Repair- | Yr. | 6,681.60 | 7,036.56 | 7,370.64 | 40 |
| man & Welder | Wk. | 128.00 | 134.80 | 141.20 | |
| | Hr. | 3.20 | 3.37 | 3.53 | |

| | | | | | |
|---|---|---|---|---|---|
| Hvy. Mtr. Equip. Op. (Spec.) | Yr. | 6,326.64 | 6,577.20 | 6,744.24 | 40 |
| Hvy. Mtr. Equip. Op. (Lab.) | Wk. | 121.20 | 126.00 | 129.20 | 40 |
| | Hr. | 3.03 | 3.15 | 3.23 | |
| Tree Climber | Yr. | 6,264.00 | 6,451.92 | 6,681.60 | 40 |
| | Wk. | 120.00 | 123.60 | 128.00 | |
| | Hr. | 3.00 | 3.09 | 3.20 | |
| Meter Repairman | Yr. | 6,096.96 | 6,159.60 | 6,243.12 | 40 |
| | Wk. | 116.80 | 118.00 | 119.60 | |
| | Hr. | 2.92 | 2.95 | 2.99 | |
| Spec. Mtr. Equip. Op. (Lab.) | Yr. | 5,909.04 | 5,992.56 | 6,034.32 | 40 |
| Mtr. Equip. Op. (Lab.)(All | Wk. | 113.20 | 114.80 | 115.60 | 40 |
| Depts.) | Hr. | 2.83 | 2.87 | 2.89 | 40 |
| P. W. Maint. Man (All Depts.) | | | | | |
| Carpenter (Lab.)(All Depts.) | | | | | |
| Meter Reader (All Depts.) | | | | | |
| Laborer (All Depts.) | Yr. | 5,345.28 | 5,554.08 | 5,742.00 | 40 |
| | Wk. | 102.40 | 106.40 | 110.00 | |
| | Hr. | 2.56 | 2.66 | 2.75 | |

*Public Safety Department*

| *Position* | | *Minimum* | *1st Step* | *Maximum* | *Wk. Hr.* |
|---|---|---|---|---|---|
| Fire Chief | Yr. | $13,636.17 | $ | $14,836.17 | |
| Police Chief | Wk. | 261.03 | | 284.21 | |
| Deputy Fire Chief | Yr. | 11,836.17 | 12,436.17 | 13,036.17 | |
| Captain (Police) | Wk. | 226.74 | 238.24 | 249.69 | 40 |
| Lieutenant (Police) | Yr. | 10,036.17 | 10,636.17 | 11,236.17 | 40 |
| | Wk. | 192.26 | 203.75 | 215.25 | |
| Captain (Fire Dept.) | Yr. | 8,533.04 | 9,042.46 | 9,424.54 | 40 |
| Sergeant (Police Dept.) | Wk. | 163.46 | 173.22 | 180.54 | 40 |
| Firefighter-Mechanic | Yr. | Salary plus $10.00 Assignment | | | |
| Sergeant Inspector (Police) | Wk. | Salary plus $10.00 Assignment | | | 40 |
| Firefighter | Yr. | 7,004.72 | 7,514.16 | 7,896.24 | 42 |
| Patrolman | Wk. | 134.19 | 143.94 | 151.26 | 40 |
| Patrolman-Inspector | Wk. | Salary plus $10.00 Assignment | | | 40 |
| Fingerprint-Photographer | Wk. | Salary plus $10.00 Assignment | | | 40 |
| Dog-Handler Patrolman | Wk. | Salary plus $10.00 Assignment | | | |
| Jr. Building Custodian and | Yr. | 7,004.72 | 7,514.16 | 7,896.24 | 40 |
| Maint. Man (Police Dept.) | Wk. | 134.19 | 143.94 | 151.26 | |
| | Hr. | 3.35 | 3.60 | 3.78 | |
| Patrolman Perm. Intermittent | Hr. | | | 3.19 | P.T. |
| Matron (Police Dept.) | Hr. | | | 3.19 | P.T. |
| Call Firefighter | Hr. | | | 2.97 | P.T. |

*Town Hall*

| *Position* | | *Minimum* | *1st Step* | *Maximum* | *Wk. Hr.* |
|---|---|---|---|---|---|
| Accountant | Yr. | $ 8,379.49 | $ 9,150.51 | $ 9,863.35 | — |
| Building Inspector | Wk. | 160.52 | 175.28 | 188.95 | — |
| Public Health Agent | | | | | |
| Building Inspector (Perm. Interm.) | Hr. | | | 3.39 | P.T. |
| Plumbing & Gas Inspector | Yr. | 7,855.76 | 8,612.25 | 9,315.39 | — |
| | Wk. | 150.49 | 164.98 | 178.45 | |

| | | | | | |
|---|---|---|---|---|---|
| Public Health Nurse I | Yr. | 6,915.12 | 7,185.94 | 7,500.17 | 40 |
| | Wk. | 132.47 | 137.66 | 145.59 | |
| Public Health Nurse II | Yr. | 6,203.43 | 6,473.14 | 6,787.37 | 40 |
| | Wk. | 118.83 | 124.00 | 130.02 | |
| Jr. Building Custodian | Yr. | 6,222.24 | 6,472.80 | 6,786.00 | 40 |
| | Wk. | 119.20 | 124.00 | 130.00 | |
| | Hr. | 2.98 | 3.10 | 3.25 | |
| Executive Secretary (Under | Yr. | | | | — |
| jurisdiction of Selectmen) | Wk. | | | | |
| Principal Clerk | Yr. | 5,303.52 | 5,449.68 | 5,679.36 | 40 |
| | Wk. | 101.60 | 104.40 | 108.80 | |
| | Hr. | 2.54 | 2.61 | 2.72 | |
| Senior Clerk—Steno. | Yr. | 4,844.16 | 5,011.20 | 5,220.00 | 40 |
| Senior Clerk—Typist | Wk. | 92.80 | 96.00 | 100.00 | |
| | Hr. | 2.32 | 2.40 | 2.50 | |
| Junior Clerk—Steno. | Yr. | 4,405.68 | 4,572.72 | 4,718.88 | 40 |
| Junior Clerk—Typist | Wk. | 84.40 | 87.60 | 90.40 | |
| | Hr. | 2.11 | 2.19 | 2.26 | |

*Part-Time Employees*

| | | | |
|---|---|---|---|
| Dog Officer | Yr. | $2,750.00 | P.T. |
| Cattle Inspector | Yr. | 297.00 | P.T. |
| Civil Defense Director | Yr. | 1,650.00 | P.T. |
| Wire Inspector | Yr. | 2,138.00 | P.T. |
| Asst. Wire Inspector | Yr. | 924.00 | P.T. |
| Milk Inspector-Sanitarian | Yr. | 2,598.73 | P.T. |
| Sealer Weights & Measures | Yr. | 1,386.00 | P.T. |
| Veterans Agent | Yr. | 1,732.50 | P.T. |
| Clerk—Board of Selectmen | Yr. | 712.80 | P.T. |
| *Election Department* | | | |
| Board of Registrars | | | |
| Chairman | Yr. | 375.48 | P.T. |
| Members (2) | Yr. | 259.87 | P.T. |
| Member Ex-Officio | $50.00 per each 1,000 voters | | P.T. |
| (Town Clerk) | | | |
| Listers | Hr. | 1.97 | P.T. |
| Wardens | Hr. | 2.48 | P.T. |
| Deputy Wardens | Hr. | 2.17 | P.T. |
| Clerks | Hr. | 2.48 | P.T. |
| Deputy Clerks | Hr. | 2.17 | P.T. |
| Inspectors | Hr. | 2.17 | P.T. |
| Deputy Inspectors | Hr. | 2.17 | P.T. |
| Counters | Hr. | 1.91 | P.T. |
| *Recreation Department* | | | |

*Winter Program—15 weeks (4 hr. sessions)*

| | | | |
|---|---|---|---|
| Director | Season | 352.00 | P.T. |
| Assistant Director | Season | 264.00 | P.T. |
| Instructors: | | | |
| Twirling | Season | 82.50 | P.T. |

| | | | |
|---|---|---|---|
| Bowling (1st) | Session | 14.30 | P.T. |
| Bowling (2nd) | Session | 13.20 | P.T. |
| Modern Dancing | Session | 11.00 | P.T. |
| Volleyball | Session | 11.00 | P.T. |
| Basketball Manager | Session | 14.30 | P.T. |
| Leaders (Saturdays only) | Session | 16.50 | P.T. |

*Summer Program—8 weeks (6–8 hr. day)*

| | | | |
|---|---|---|---|
| Director | Wk. | 93.50 | P.T. |
| Asst. Director | Wk. | 77.00 | P.T. |
| Leaders & Nature Study Leader | Wk. | 71.50 | P.T. |
| Aides | Wk. | 66.00 | P.T. |
| Twi-League | | | |
| Baseball Coach | Season | 176.00 | P.T. |
| Basketball Coach | Season | 176.00 | P T. |

**ARTICLE 5.** To see if the Town will vote to fix the compensation of the following elective officers of the Town and determine that any salary increase approved shall become effective April 1st:

| *Item No.* | *Office* | *Annual Salary* |
|---|---|---|
| 1 | Selectmen | |
| 1a | Chairman | $ 1,320.00 |
| 1b | Members (4) | 1,100.00 Each |
| 2 | Town Clerk | 9,460.00 |
| 3 | Treasurer | 9,020.00 |
| 4 | Collector of Taxes | 10,160.00 |
| 5 | Principal Assessor | 10,160.00 |
| 6 | Associate Assessors (2) | 1,733.00 Each |
| 7 | Board of Health | |
| | Chairman | 578.00 |
| | Others (2) | 347.00 Each |
| | Board of Public Welfare (3) | |

or act in relation thereto.

*Submitted by Finance Committee*

**ARTICLE 6.** To see if the Town will vote to provide for a reserve fund, and to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, for the ensuing year; or act in relation thereto.

*Submitted by Finance Committee*

**ARTICLE 7.** To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue for the financial years beginning January 1, 1969 and January 1, 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17; or take any other action relative thereto.

*Submitted by Board of Selectmen.*

**ARTICLE 8.** To see if the Town will vote to raise and appropriate or otherwise transfer a sum of money to aid in the support of the Bennett Public Library; or act in relation thereto.

*Submitted by Bennett Public Library Association*

**ARTICLE 9.** To see if the Town will vote to authorize the Moderator to appoint a committee consisting of seven or more towns-people to study the library needs of Billerica and to report at the next Annual Town Meeting.

*Submitted by Board of Directors, Bennett Public Library*

**ARTICLE 10.** To see if the Town will vote to amend the Personnel By-Law, Wage and Salary Schedule as follows: Under the heading "Position," where it indicates

Filter Operator (Head)
Sewage Plant Operator (Head)

change to read

Supervisor of Water Filter Plant and Storage;
Supervisor of Water Systems;
Supervisor of Sewage Treatment.

*Submitted by Board of Selectmen.*

**ARTICLE 11.** To see if the Town will vote to amend the Personnel By-Law by adding as follows: "All Public Works employees classified as Superintendent or above will receive overtime at a straight time rate, when and if the necessity shall be determined by the Public Works Administrator."

*Submitted by Board of Selectmen.*

**ARTICLE 13.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,482.00 to be designated as "Stand-by" pay to be paid to members of the Water Department in accordance with regulations adopted by the Department of Public Works.

*Submitted by Board of Selectmen.*

**ARTICLE 14.** To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of $17,000.00 for the purpose of repainting the Crosby Hill Standpipe, exterior and interior, in accordance with the recommendations, and under the supervision of the Consulting Engineers now engaged in the Water Expansion Program.

*Submitted by Board of Selectmen.*

**ARTICLE 15.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Six Thousand ($6,000.00) Dollars for the purpose of hiring a Wire Inspector on a full time basis; such position to be classified on a minimum step of the grade comparable to the Plumbing and Gas Inspector, as shown on the Personnel By-Law, Salary and Wage Schedule, 1969–1970; such position to become effective April 1, 1969; or take any other action relative thereto.

*Submitted by Board of Selectmen.*

**ARTICLE 12.** To see if the Town will vote to amend the Personnel By-Law as follows: Under paragraph entitled "Pay for overtime work"

strike out and substitute the following paragraph:

"(a) Overtime compensation shall be paid at the rate of one and one-half basic hourly rate, to eligible employees in the Public Works and Custodial groups, from the rank of Supervisor down, for hours worked in excess of the regular 40 hour week or 8 hour work day."

*Submitted by Board of Selectmen*

**ARTICLE 16.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five Thousand ($5,000.00) Dollars for the purposes of establishing an Emergency Medical Expense Fund to defray any immediate medical expenses incurred by members of the Fire and Police Departments during the regular hours and in the line of duty and when not covered under the existing limitations of the Employees Medical Plan; or take any action relative thereto.

*Submitted by Board of Selectmen.*

**ARTICLE 17.** To see if the Town will vote to amend the Town By-Laws by adding the following paragraph under Article One, Section One as follows:

In case of Emergency, the Board of Selectmen by a 4/5 vote may call a Special Town Meeting, in which case, a copy of the Articles shall be presented to the Town Clerk, ten days prior to such a meeting. All the provisions of Article One shall apply; or take any other action relative thereto.

*Submitted by Board of Selectmen.*

**ARTICLE 18.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Ten Thousand, Five Hundred ($10,500.00) Dollars for the purpose of installing fluoridation equipment for the Town's water system, as voted and directed by the Billerica Board of Health and in accord with Chapter III, Section 8c of the General Laws; or take any other action relative thereto.

*Submitted by Board of Selectmen.*

**ARTICLE 19.** To see if the Town will vote to amend the Zoning By-Laws by adding a new section to read as follows: Section 17B of the existing law, to wit. No trailer of any size, make or description excepting small utility, or boat-type trailers customary to home use, shall be allowed in any Zoning District except Industrial Zones, or unless used in connection with new construction in the Town and only then after permission from the Building Inspector; or act in relation thereto.

*Submitted by Board of Selectmen.*

**ARTICLE 19a.** To see if the Town will vote to allow the Board of Selectmen to dispose of certain parcels of land acquired by tax title or otherwise under the following conditions:

a) To only apply in the case of lots 5000 square feet or less.
b) Sales to be made only to abutters of record at the time of sale.
c) Selectmen may accept or reject all offers that they deem not to be in the best interests of the town.

*Submitted by Board of Selectmen.*

**ARTICLE 20.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $21,000 to purchase a front-end loader, present front-end loader to be used toward purchase of new loader, for the Department of Public Works; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 21.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $6,000 to purchase six (6) two-way radios for the Department of Public Works; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 22.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $7,300.00 to purchase a Utility Body for the Department of Public Works, Water Department; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 23.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $17,000 to purchase a Four-Wheel Drive Dump Truck, complete with Sander Body, plow and frame, present International Four-Wheel Drive Dump Truck to be used toward purchase of new truck, for the Department of Public Works; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 24.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $2,000 to purchase a 1/2 ton pickup truck for the Department of Public Works, Highway Department; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 25.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $5,000 to purchase a Sidewalk

Snow Plow for the Department of Public Works, Highway Department; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 26.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $11,400 to purchase two (2) two and one-half (2-1/2) ton dump trucks complete with frames and plows, present 2-1/2 ton trucks (1 with plow and frame) to be used toward purchase of new trucks, for the Department of Public Works, Highway Department; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 27.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $2,500 to purchase a 3/4 ton pick-up truck, the present pick-up truck to be used toward the purchase on new truck, for the Department of Public Works, Water Department; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 28.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $22,500 to purchase a catch basin cleaning machine complete with truck and chassis for the Department of Public Works; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 29.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $20,000 to purchase a hydraulic basket hoist and truck for the Tree Department; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 30.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $2,519.00 to purchase an addressograph Model No. 1957 Addressing Machine; or equal; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 31.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,730.00 to purchase a Graphotype Machine; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 32.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $300.00 to participate in the in-service training program for Civil Engineering as set up by the Massachusetts Department of Education; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 33.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $14,400 for the construction of a sidewalk on Pollard Street, from the intersection of High Street and Pollard Street, northerly on Pollard Street to Fordway Bridge, approximately 3,600 lineal feet; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 34.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $19,200 for the Construction of a sidewalk on Middlesex Turnpike, from Concord Road to Water Street approximately 4800 lineal feet; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 35.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $45,760 for the construction of a sidewalk on Salem Road, from Andover Road to Carline Drive, approximately 2900 lineal feet; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 36.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $5,000 for the construction of a surface drain on Friendship Street for a distance of approximately 500 feet to existing drainage system on Lexington Road; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 37.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $5,000 for the construction of a Surface Drain on Lindsay Road from a point near the northerly line of Lot 144 that is northerly for a distance of approximately 600 feet to an existing drainage system; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 38.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $15,000 to complete the repairs on the River Street Bridge; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 39.** To see if the Town will vote to accept the layout for the reconstruction of Baldwin Road as filed with the Office of the Town Clerk and to vote to raise and appropriate or transfer from available funds the sum of Thirty-five Hundred ($3,500.00) Dollars for the purpose of Legal and Engineering Fees necessary for land taking procedures required for the Baldwin Road Layout; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 40.** To see if the Town will vote to raise and appropriate or transfer from available funds or to borrow a sum of money for the reconstruction of Baldwin Road and adjacent sidewalks; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 41.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $6,000.00 to cover cost of a study of the financial operations and procedures in the various Departments throughout the Town.
*Submitted by Board of Selectmen.*

**ARTICLE 42.** To see if the Town will vote to ratify and confirm the act of the Board of Selectmen in conveying to Charles T. Surette and Pauline M. Surette, husband and wife, both of 14 Argyle Street, Pinehurst, Billerica, Massachusetts, Lot 701 Argyle Street as shown on a plan entitled 'The Pines, Billerica, Massachusetts, owned by Frank W. Coughlin' dated June 1912 recorded with the Middlesex North District Registry of Deeds in Book of Plans 30, Plan 13, which lot was conveyed by said Selectmen to the said Surette by deed dated January 4, 1965, recorded with said deeds in Book 1701, Page 502; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 43.** To see if the Town will vote to raise and appropriate or transfer from available funds or to borrow the sum of $75,000.00 for the purposes of planning construction and equipping of the proposed Public Works Building; said money to be used in conjunction with any previous funds voted for this project; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 44.** To see if the Town will vote to accept a gift of a parcel of land containing 13,310 square feet located on Clifton St., Nuttings Lake, shown as Lots 3–9 inc. on Plan E of sub-division of Nuttings Lake Park which plan is recorded in Northern District Registry of

Deeds at Lowell and shown as Plan 46 in Plan Book 33. Said plan is also filed with the Town Clerk; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 45.** To see if the Town will vote to accept a check for the sum of Two Hundred and Two ($202.00) Dollars from the Nuttings Lake Improvement Association for the purposes of maintenance and improvement on the above named parcel; or act in relation thereto.
*Submitted by Board of Selectmen.*

**ARTICLE 46.** To see whether or not the Town will vote to ratify and confirm the action of the Board of Selectmen in giving a release deed to Robert B. Innis of Billerica, recorded in Middlesex Registry of Deeds, North, Book 1868, Page 123, confirming title in said Robert B. Innis with regard to the property located on Treble Cove Road in Billerica; title having revested in said Robert B. Innis, his predecessors and successors in title, in that the Town of Billerica failed to dig or remove gravel for a period of more than ten (10) years from the premises referred to above and more particularly described in a certain deed from Robert L. Innis and Dugal McLennan to the Town of Billerica, dated September 2, 1924, and recorded in Deeds, Book 728, Page 546.
*Submitted by Board of Selectmen.*

**ARTICLE 47.** To see if the Town will raise and appropriate or transfer from available funds the sum of $15,221.32 to pay the following bills:

| *Year* | *Vendor* | *Amount* | *Department* |
|---|---|---|---|
| 1963 | Eastern Minerals | $ 525.59 | Public Works |
| 1964 | Lemuel Shattuck Hospital | 825.00 | Veterans Services |
| 1967 | Lowell General Hospital | 53.91 | Veterans Services |
| | St. John's Hospital | 939.14 | Veterans Services |
| | Thomas J. McNamara, M.D. | 35.00 | Veterans Services |
| | Joseph Krocker | 43.00 | Public Works |
| 1968 | Central Hospital | 430.95 | Veterans Services |
| | Cushing Hospital | 430.35 | Veterans Services |
| | Choate Memorial Hospital | 136.43 | Veterans Services |
| | Lowell General Hospital | 3.93 | Veterans Services |
| | Yvonne Burdette, R.P.T. | 40.00 | Veterans Services |
| | James A. Rourke, M.D. | 53.00 | Veterans Services |
| | Dr. Giles | 8.00 | Veterans Services |
| | Town Plaza Drug | 88.20 | Veterans Services |
| | J. C. Madigan | 716.37 | Public Works |
| | Skip's Landscaping | 67.00 | Public Works |
| | Robert F. Brown | 216.00 | Public Works |

| | | |
|---|---|---|
| Robert F. Brown | 276.00 | Public Works |
| Eastern Minerals | 3,880.56 | Public Works |
| International Salt | 1,176.07 | Public Works |
| Jon N. Crandall | 101.00 | Public Works |
| Charles R. Todd | 416.75 | Public Works |
| Pat Paretti | 120.00 | Public Works |
| Joseph Coneeny | 106.00 | Public Works |
| J. E. Farmer | 490.00 | Public Works |
| International Salt | 1,258.49 | Public Works |
| Billerica Market | 3.54 | Public Works |
| Ralph J. Senna & Sons | 223.50 | Public Works |
| Martin Trailer Service | 293.75 | Public Works |
| E. T. O'Sullivan | 153.75 | Public Works |
| Grossman's Lumber | 5.23 | Public Works |
| Royfax | 183.91 | Public Works |
| Service Electric | 24.90 | Public Works |
| Allied Chemical Corp. | 216.00 | Public Works |
| *Vocational School* | | |
| City of Lowell | 1,200.00 | Vocational School |
| Essex Agricultural & Tech. Institute | 480.00 | Vocational School |

*Submitted by Board of Selectmen*

**ARTICLE 48.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of money to purchase one (1) station wagon type cruiser and four (4) sedan type cruisers for the Billerica Police Department, and that the Board of Selectmen be authorized to dispose of the two (2) 1968 sedan type cruisers and one (1) 1968 Dodge station wagon type cruiser to be applied against the purchase price of the five new vehicles; or act in relation thereto.

*Submitted by Billerica Police Department.*

**ARTICLE 49.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $28,643.00 to be used to employ five (5) permanent police officers and furnish equipment for the same; the sum of $26,268.00 to be added to the regular salaries account of the Police Department; and the sum of $2,375.00 to be added to the regular expense account of the Police Department; or act in relation thereto.

*Submitted by Billerica Police Department.*

**ARTICLE 50.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a new am-

bulance for the Billerica Police Department, and that the Board of Selectmen be authorized to dispose of the 1965 Pontiac ambulance, to be applied against the purchase price of the new ambulance; or act in relation thereto.

*Submitted by Billerica Police Department.*

**ARTICLE 51.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to paint the inside and outside of the Billerica Police Station; or act in relation thereto.

*Submitted by Billerica Police Department.*

**ARTICLE 52.** To see if the Town will vote to raise and appropriate the sum of $5,000.00 or transfer from available funds for the purpose of completing a full and comprehensive study of traffic radiating from the Center of Billerica, in order to relieve the present and projected traffic control problems. Said study to be under the supervision of the Chief of Police, Administrator of Public Works and the Board of Selectmen, in cooperation with the State Department of Public Works and the results of said study to be reported at the next Special or Annual Town Meeting; or take any other action relative thereto.

*Submitted by Billerica Police Department.*

**ARTICLE 53.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to erect traffic lights and system of islands to relieve the present and projected traffic control problem at intersection of Route 3A, Route 129, and Pollard Street; or act in relation thereto.

*Submitted by Billerica Police Department.*

**ARTICLE 54.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $9,000.00 to replace the present inadequate fire alarm panel with a new modern fire alarm panel completely installed; or act in relation thereto.

*Submitted by Billerica Fire Department.*

**ARTICLE 55.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $758.00 to extend the fire alarm wires from the corner of Cook Street and Pines Road along Cook Street to the proposed site of the New Shawsheen Valley Regional Vocational Technical High School, approximately 3000 feet; or act in relation thereto.

*Submitted by Billerica Fire Department.*

**ARTICLE 56.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $485.00 to extend the fire alarm wires from the corner of Pollard and Call Street along Call Street to the proposed site of the new school on Call Street, North Billerica, approximately 2000 feet; or act in relation thereto.
*Submitted by Billerica Fire Department.*

**ARTICLE 57.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $2,000.00 for the purpose of replacing the old alarm wires from the corner of Wyman Road and Boston Road along Boston Road to the Burlington line; or act in relation thereto.
*Submitted by Billerica Fire Department.*

**ARTICLE 58.** To see if the Town will vote to employ five (5) additional permanent men for the Fire Department; or act in relation thereto.
*Submitted by Billerica Fire Department.*

**ARTICLE 59.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $29,303.40 for additional men and equipment for same in the event the preceding article is accepted. The sum of $28,678.40 to be added to the regular salaries account of the Fire Department and the sum of $625.00 to be added to the regular expense account of the Fire Department. The additional men to start employment on or about April 1, 1969; or act in relation thereto.
*Submitted by Billerica Fire Department.*

**ARTICLE 60.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $4,961.00 for the purpose of enlarging the fire apparatus doorways and installing new larger overhead doors at the Central Fire Station; or act in relation thereto.
*Submitted by Billerica Fire Department.*

**ARTICLE 61.** To see if the Town will vote to authorize the Treasurer, with approval of the Board of Selectmen, to borrow a sum of money not to exceed $250,000.00 for the purpose of acquiring for recreational and conservation purposes under the Provisions of General Laws Chapter 132A, Section 11 and Chapter 40, Section 8c, a parcel of land containing approximately 165 acres and known as the Jones Farm, shown as Parcel 119, Plate 61 on Assessors Map; such funds to be used in anticipation of State and Federal reimbursement of up to 50% of the initial expenditure and to be administered by the Conservation Commission in accord-

ance with the recommendation as shown in the General Plan for the Town of Billerica dated 1960; or act in relation thereto.
*Submitted by Conservation Commission.*

**ARTICLE 62.** To see if the Town will vote to authorize the Board of Selectmen and Conservation Commission to petition the Commonwealth of Massachusetts, Department of Public Works, Division of Water Ways, under Chapter 91, to make a survey and cost study of the feasibility of removing the fertility of Nutting Lake by dredging; and improve and maintain the level and flow of the lake; or act in relation thereto.
*Submitted by Conservation Commission.*

**ARTICLE 64.** To see if the Town will vote to accept Partridge Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 65.** To see if the Town will vote to accept Meade Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 66.** To see if the Town will vote to accept Lisa Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 67.** To see if the Town will vote to amend the By-Laws of the Town of Billerica by adding the following to Article 1, Section 3 thereof. ie: Notwithstanding the above, the Town Accountant shall serve as ex-officio, non-Voting member of the Finance Committee, in an advisory capacity.
*Submitted by Finance Committee.*

**ARTICLE 63.** To see if the Town will vote to raise and appropriate the sum of $5,000.00 under General Laws Chapter 40, Section 8C for the purpose of maintaining the Conservation Commission; or act in relation thereto.
*Submitted by Billerica Conservation Commission.*

**ARTICLE 68.** To see if the Town will vote to add the following section to the Zoning By-Law.

**Section 5.**

*8.* APARTMENTS

*8.0 Districts*

Apartment buildings may be constructed in the following districts, subject to the following safeguards, restrictions, and provisions of this section and other applicable sections of this By-Law:

a. Neighborhood Residence
b. General Business
c. Neighborhood Business

*8.01 Area Requirements*

The proposed apartment site shall be not less than one (1) acre in area and shall have not less than 150 feet of frontage.

*8.02 Lot Coverage Restrictions*

Buildings shall not cover more than twenty-five (25) percent of the lot. Twenty-five (25) percent of the lot shall be devoted to parking. And at least twenty-five (25) percent of the lot shall be landscaped.

*8.03 Minimum Setbacks*

On each lot there shall be provided a minimum setback of forty (40) feet from the street line, a minimum distance to each sideline of thirty (30) feet, and a rear yard distance of not less than forty (40) feet. There shall be a minimum distance of thirty (30) feet between buildings.

*8.04 Height Restrictions*

Apartment buildings shall not exceed three (3) stories in height.

*8.05 Construction Safeguards*

Apartment buildings shall be of Class "B" construction and have a brick facing on all exterior walls. Each apartment unit shall have a maximum of two bedrooms. There shall be sound proofing meeting minimum FHA standards between each Apartment unit.

*8.06 Town Sewerage Required*

Apartment buildings shall be serviced by an existing Town sewer.

*8.07 Site Plan Approved*

There shall be submitted to the Planning Board for approval a site plan prepared by a Registered Land Surveyor or Professional Engineer, at a scale of One Inch equals Forty Feet (1″ = 40′) or larger, and shall show the following:

a. Accurate dimensions of boundary lines and lot area and method of entrance and egress.
b. Location and area of proposed buildings and number of stories.
c. Layout of parking spaces including access, circulation, maneuvering space, grading, drainage, and surfacing materials.
d. Location of all utilities and structures to include existing and proposed inverts of storm and sewer drains.

or act in relation thereto.
*Submitted by the Planning Board.*

**ARTICLE 69.** To see if the Town will vote to accept Shalloo Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 70.** To see if the Town will vote to accept Valerie Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 71.** To see if the Town will vote to accept Catherine Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 72.** To see if the Town will vote to accept Savage Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 73.** To see if the Town will vote to accept Patrick Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 74.** To see if the Town will vote to accept Christina Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 75.** To see if the Town will vote to accept Blossom Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 76.** To see if the Town will vote to accept Russett Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 77.** To see if the Town will vote to accept Courtland Lane as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 78.** To see if the Town will vote to accept Woodland Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 79.** To see if the Town will vote to accept Jeff Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 80.** To see if the Town will vote to accept Wildwood Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 81.** To see if the Town will vote to accept Argone Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 82.** To see if the Town will vote to accept Weathervane Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 83.** To see if the Town will vote to accept Hearthstone Circle as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 84.** To see if the Town will vote to accept Surrey Lane as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 85.** To see if the Town will vote to accept Cynthia Road, as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 86.** To see if the Town will vote to accept Pasho Road, 150 feet, as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 87.** To see if the Town will vote to accept Morningside Drive as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 88.** To see if the Town will vote to accept Sprucewood Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 89.** To see if the Town will vote to accept Garden Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 90.** To see if the Town will vote to accept Pilgrim Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 91.** To see if the Town will vote to accept McHugh Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 92.** To see if the Town will vote to accept Clarence Street as a public way in accordance with the layout by the Board of Selectmen,

on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 93.** To see if the Town will vote to accept Endleigh Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 94.** To see if the Town will vote to accept Montrose Avenue as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 95.** To see if the Town will vote to accept Beard Road as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 96.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Residential District to a General Business District the whole or any part of land owned by Home Towne Builders, Inc. (Michael Clery, President) of 503 Boston Road, Billerica, on Kitchener Farm (partial), Billerica, bounded and described as follows:

From a point on Lexington Road approximately 425 feet from land of Ellis; thence Westerly 500 feet more or less; thence Southerly 450 feet more or less; thence Easterly 410 feet more or less; thence Northerly 390 feet more or less to point of beginning. Containing approximately 4 acres more or less;

or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 97.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence District to an Industrial District the whole or any part of land owned by Ozeline Wise on Concord Road and Riverhurst Road, Billerica, bounded and described as follows:

On the West by Riverhurst Road and land of the Town of Billerica 583.19 feet; on the North by Westhaver 64.95 feet; on the East by Westhaver 422.75 feet; on the Southeast by the 1953 layout of Concord Road 230.62 feet; and on the South by the old Concord Road (1915 Layout) 203.24 feet. Containing 2.8 acres more or less.

or act in relation thereto.
*Submitted by Billerica Planning Board.*

**ARTICLE 98.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Residential District to a General Business District the whole or any part of land owned by Lois E. Fayton (Parcel No. 1) and Billerica Center Co. (Parcel No. 2) on Boston Road, Billerica, bounded and described as follows:

Parcel no. 1: Bounded on the East by Boston Road 132 feet; on the South by Charnstaffe Lane 170 feet; on the West by land of Joseph and Lois Fayton 130 feet more or less; on the North by land of Musgrave (Billerica Center Co., Parcel No. 2) one hundred and thirty feet. Parcel No. 2: Bounded on the East by Boston Road 57 feet; on the South by land of Lois Fayton (parcel no. 1) 130 feet; on the West and North by land of O'Malley, by two courses, 21 feet and 117 feet, respectively.

or act in relation thereto.

*Submitted by Billerica Planning Board.*

**ARTICLE 99.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood Residence District to an Industrial District the whole or any part of land owned by Pond Meadow Realty Trust (Charles E. Stearns, Trustee) on Concord Road and the Middlesex Turnpike, Billerica, and bounded and described as follows:

Beginning at a point on Concord Road by land now or formerly of Casey; thence southwesterly and southerly by Concord Road 1,233 feet more or less to Route 3 (across road); thence southeasterly 591 feet more or less by said access road and Route 3 to a point at other land of the Pond Meadow Realty Trust, already zoned for industrial purposes; thence easterly 1,150 feet more or less by said land to a corner at the former right of way of the Boston and Maine Railroad; thence southerly and southeasterly 2,859 feet more or less by said land and by land now or formerly of Dolan and of Stoker to Route 3; thence southwesterly 39.25 feet by Route 3; thence northeasterly and northerly 1,361 feet more or less by land now or formerly of Stoker, Virginia Realty Trust, Dolan, and Snyder to a wall; thence northerly by irregular courses 920 feet more or less by the wall by land of Snyder, Carrier, Schneider, and Costello to a corner; thence easterly 64.84 feet by land now or formerly of Costello to the Middlesex Turnpike; thence northwesterly 213.52 feet by the Middlesex Turnpike; thence westerly 660 feet more or less as the wall stands by land now or formerly of Cote, Russell, Todd, and Whittenberger to a corner; thence northerly 1,145 feet more or less as the wall stands by land now or formerly of Whittenberger, by the end of Stearns Lane, by land now

or formerly of Jenkins, Flynn, and Casey to the point of beginning. Containing 26 acres, more or less.

or act in relation thereto.

*Submitted by Billerica Planning Board.*

**ARTICLE 100.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence District to an Industrial District the whole or any part of land owned by Frances Duserick, formerly of Barbara Galvin, lying east of Concord Road, Billerica, and bounded and described as follows:

Northerly by land of Honeywell, Inc., 1290 feet more or less; Easterly by Boston and Maine Railroad Bedford Branch 1400 feet more or less; Southerly by land of Arone 104 feet more or less; Southerly still by land of Arone 504 feet more or less; then Westerly by Concord Road 448 feet more or less; excepting 4 more or less acres fronting on Concord Road which should remain as residential, a 50 feet wide right of way running through the northerly portion of the residential land, from Concord Road to the Westerly bound of any land proposed for rezoning shall be set aside and be designated for entrance and exit to and from the proposed industrial land only.

or act in relation thereto.

*Submitted by the Billerica Planning Board.*

**ARTICLE 101.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood Residence District to a General Business District the whole or any part of land owned by George D. and Felecia L. Winslow on Andover Road, Billerica, bounded and described as follows:

A certain parcel of land on the southwesterly side of Andover Road beginning at a point on Andover Road at land now or formerly of Gardner E. Spaulding running: Southwesterly: By land of said Spaulding 347 feet more or less, thence turning and running; Southeasterly: By land of one James E. Farmer et ux 246 feet more or less, thence turning and running: Northeasterly: By land now or formerly of Allan W. Payer 231 feet more or less, thence turning and running; Northwesterly: To a point 28 feet more or less, thence and running; Northerly: 160 feet to a point at Andover Road, thence; Westerly: Along said Andover Road 202 feet more or less to the point of beginning.

or act in relation thereto.

*Submitted by Billerica Planning Board*

**ARTICLE 102.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Village and Rural Residence District to a General Business District the whole or any part of land owned by Leonard Caporale et al T'ees of Shores Realty Trust on Middlesex Turnpike, Billerica, bounded and described as follows:

As shown in Deed Book 1867 Page 752. Being shown as Lot No. 4 on a "Plan of Land at Billerica, Massachusetts, surveyed for Frank W. Crosby," dated April 26, 1907, Edgar E. Sellew, Engineers and Surveyor, duly recorded with Middlesex North District Registry of Deeds in Plan Book 31, Plan 46, to which Plan a reference is made for a more particular description of said premises. See also Plan recorded in said Deeds in Plan Book 96, Plan 11, and a further plan entitled, 'Definitive Plan of Land in Billerica, Mass., owned by Robert B. Innis," dated May, 1961, Emmons & Fleming, Inc., Engineers and Surveyors, Which Plan is recorded with said Registry of Deeds in Book of Plans 96, Plan 16.

Which Plan is recorded with said Registry of Deeds in Book of Plans 96, Plan 16.

There is excepted and excluded from said Lot 4, all of those parcels which have heretofore been conveyed by Robert B. Innis, late of Billerica, Massachusetts, and by Neil L. Kennedy, duly recorded with Middlesex North District Registry of Deeds. There is also excluded from said Lot 4, that portion thereof taken by the Town of Billerica as evidenced by Takings of Record for school purposes only, if any. Also excluded from said Lot 4 are the premises described in Deeds duly recorded with said Registry of Deeds in Book 1465, Page 475, and in Book 1600.

or act in relation thereto.

*Submitted by Billerica Planning Board.*

**ARTICLE 103.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood Residence District to a General Business District the whole or any part of land owned by Lloyd S. and Elizabeth Godwin on 524 Boston Road, Billerica, bounded and described as follows:

Parcel of land located on the Easterly side of Boston Road and the Northerly side of Tufts Lane, bounded on the West by Boston Road, 233.08 feet; on the North by land of Giardino 96.36 feet; on the East by land of Bedmarek and Tully 172.26 feet; on the South by Tufts Lane 110.22 feet. Containing 3/4 acre more or less.

or act in relation thereto.

*Submitted by the Billerica Planning Board.*

**ARTICLE 104.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Neighborhood and Rural Residence District to a General Business District the whole or any part of land owned by A.P. & A Associates, Inc., 4 Chestnut Ave., Burlington, Mass. on Boston Road (2 lots) no. 134 and no. 136 and from a Neighborhood Residence District to a General Business District the whole or any part of the land owned by: Marguerite F. Gill on Boston Road Lot No. 163; Hector A. and Imilis Nieves on Boston Road Lot No. 161; George H. Noonan, Jr. on Boston Road Lot No. 160; Theodore and Sophie Oskowski on Boston Road Lot No. 159; Willard J. and Anna W. Transue on Boston Road Lots No. 157 and No. 158; Fileno and Celia Silverio on Boston Road Lots Nos. 154, 155 and 156, Billerica, bounded and described as follows:

Beginning at a point on the Westerly side of Boston Road 90 feet from the corner of Theodore Court; thence Southerly 249 feet more or less along land of Higgins, Allen, and Yarnell; thence Southerly 930 feet more or less along land of Savage and Farmer; thence Easterly 480 feet more or less along land now or formerly of Pasho; thence Southerly 590 feet more or less along land of Farmer; thence Northeasterly 1,235 feet more or less along land of Lovigne, Farmer, Maginn, Ameral and Cole; thence Northwesterly by Boston Road (Route 3A) by various courses 455 feet more or less along land of Silverio, Judy Street, Oskowski, Noonan and Nieves to land of Crouse; thence Southwesterly 224 feet more or less along land of Crouse; thence Northwesterly 193 feet more or less along land of Crouse; thence Northeasterly 224 feet more or less along land of Crouse to a point on Boston Road; thence Northwesterly by Boston Road by various courses 578 feet more or less along land of Gill and A.P. & A A.ssociates, Inc., to the point of beginning. Containing 26 acres more or less.

or act in relation thereto.

*Submitted by Billerica Planning.*

**ARTICLE 105.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Residential District to a General Business District the whole or any part of land owned by Musgraves Tower Farm, Inc. on Boston Road, Billerica, Bounded and described as follows:

Beginning at a point on the Easterly side of Boston Road at a right of way; thence Easterly along said right of way to land of the Town of Billerica; thence Southerly by land of the Town of Billerica; thence Easterly by land now or formerly of Jones; thence Southerly 94 feet more or less, Easterly 358 feet more or less, Northeasterly 750 feet

more or less by land now or formerly of Jones; thence Northwesterly 63.92 feet more or less, Northerly 493.26 feet more or less, Westerly 295.17 feet more or less, more Westerly 596.50 feet more or less by land now or formerly of the Roman Catholic Archbishop of Boston; thence Southerly 66 feet more or less; thence Westerly 660 feet more or less to Boston Road; thence Southerly along said Boston Road to the point of beginning. Containing about 30 acres more or less.

or act in relation thereto.

*Submitted by the Planning Board.*

**ARTICLE 106.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for a study of the water rates charged to users of water supplied by the Town; and determine whether the money shall be provided for by taxes, or by transfer from available funds; or act in relation thereto.

*Submitted by Water Committee.*

**ARTICLE 107.** To see if the Town will vote to raise and appropriate a sum of money to update the map of the water distribution system and determine whether the money shall be provided for by taxes, or by transfer from available funds; or act in relation thereto.

*Submitted by Water Committee.*

**ARTICLE 108.** To see if the Town will vote to raise and appropriate transfer from available funds a sum of money for water main extensions of six inch mains or larger, and determine whether the money shall be provided for by taxes, transfer from available funds, or by borrowing under authority of Chapter 44 of the General Laws; or act in relation thereto.

*Submitted by Water Committee.*

**ARTICLE 109.** To see if the Town will amend the Zoning By-Law and Zoning Map by rezoning from a Rural Residence to an Industrial District the whole or any part of land owned by Roman Catholic Archbishop of Boston on Nashua Road. Bounded as follows:

Southwesterly by the Road leading from Chelmsford to Bedford; Southerly by land now or formerly of George R. and Ralph C. Dyer, 636.24 feet; Easterly by a ditch separating the premises hereby conveyed from land now or formerly of Richard H. Judkins, 1634.16 feet; Northerly by said Judkins land, 362.28 feet; Easterly by said Judkins land, 528 feet, 198 feet and 434.28 feet; Southerly by said Judkins land and land of the County of Middlesex, 1250.70 feet; Easterly by land now or formerly of Anthony Jones, 250.8 feet, 97.02

feet and 198 feet; Northeasterly by land of owner unknown, 280.5 feet, 396 feet and 379.5 feet; Southeasterly by the same 33 feet; Northeasterly by land now or formerly of the estate of John Harrington, 374.88 feet; Northwesterly by land now or formerly of James Whittemore, 125.4 feet; 1168.20 feet; Westerly by land now or formerly of Henry Duren 146.52 feet; Southerly by said Duren land 102.30 feet; Southwesterly by said Duren land, 76.6 feet, 118.80 feet and 112.20 feet; Northerly by said Duren land 184.80 feet, 330 feet; Northwesterly by land now or formerly of Charles P. Comerford, 361.68 feet; Northeasterly by said Comerford land, 195.36 feet; Northwesterly by said Comerford land 718.08 feet; Southwesterly by said Comerford land, 102.30 feet and by land now or formerly of Howard G. Simonds, 1063.92 feet; and Northwesterly by said Simonds land, 33 feet. Being all of the premises marked "F. J. Smith," on a plan entitled, "Plan of the Sumner Brown Estate, Billerica, Mass., July 1892, Albert E. Wood, Surveyor," recorded in the Registry of Deeds for the Northern District of said County of Middlesex, Book of Plans 7, Plan 48, reference to which plan may be had for a more particular description of the premises, containing one hundred and forty (140) acres, more or less.

or act in relation thereto.

*Submitted by Industrial Commission.*

**ARTICLE 110.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $5,000.00 for the Industrial Commission; or act in relation thereto.

*Submitted by the Industrial Commission.*

**ARTICLE 111.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $10,000.00 for the purpose of purchasing or renting voting machines for the Town of Billerica; or act; in relation thereto.

*Submitted by the Town Clerk.*

**ARTICLE 112.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,000.00 for the purpose of having a series of band concerts on the Billerica Center Common during the summer months; or act in relation thereto.

*Submitted by the Town Clerk.*

**ARTICLE 113.** To see if the Town will vote to amend Section 16 of the Zoning By-Laws by deleting the words "TWENTY-ONE" on the fifth line thereof and substituting therefor the word "FOURTEEN" so that Section 16 will then read:

*Section* 16. *Board of Appeals Powers and Duties.*

The Board of Appeals shall have and exercise all the powers provided under G. L. Chapter 40A as amended. On each such appeal the Board of Appeals shall hold a public hearing, of which notice shall be given by publication in the newspaper published or distributed in Billerica Fourteen days at least before the date of such hearing. The Board shall also give notice by registered or certified mail to all owners of property (as appearing on the most recent tax list) within 300 feet of the boundaries of the lot involved.

Or act in relation thereto.
*Submitted by the Board of Appeals.*

**ARTICLE 114.** To see if the Town will vote to amend Section 15 of the Zoning By-Laws by deleting the word "SELECTMAN" on the sixth line thereof and substituting therefor the words "CHAIRMAN OF THE BOARD OF APPEALS" so that Section 15 will then read:

*Section* 15. *Board of Appeals.*

Within 30 days after the adoption of this by-law and thereafter as terms expire or vacancies occur, the Board of Selectmen shall appoint a Board of Appeals pursuant to G.L. Chapter 40A as amended, which Board shall consist of five members and two associate members, one or both of whom may be designated from time to time by the Chairman of the Board of Appeals to sit in the place of any regular member who is absent or unable for any cause temporarily to perform his duties, or is unable to sit because of personal interest in the subject matter involved. One of such regular members shall be appointed for a term of one year, one for a term of two years, one for a term of three years, one for a term of four years, and one for a term of five years, and thereafter as their terms expire appointments shall be made to the board for five year terms. The first two appointments shall be made to the board for five year terms. The first two appointments of associate members shall be appointed for a term of two years.

Or act in relation thereto.
*Submitted by the Board of Appeals.*

**ARTICLE 115.** To see if the Town will vote to amend the Zoning By Law to add Section 21 "Sign By Law" to read as follows; or act in relation thereto.

**Section 21—Signs**

A. Definitions

1. SIGN shall include any letter, work, symbol, drawing, picture,

design, device article and object that advertises, calls attention to or indicates any premises, person or activity, whatever the nature of the material and manner of composition or construction, when the same is placed out of doors or in position to be in view of the general public.

2. DISPLAY SURFACE is the area made available by the sign structure for the purpose of displaying the advertising message.

3. SIGN STRUCTURE means the supports, uprights, braces, and framework of the sign.

4. ERECTED shall include the words attached, built, constructed, painted, reconstructed, altered, enlarged and moved.

5. PROJECTION means the distance by which a sign including its structure, extends over public property or beyond the building wall.

6. BOARD OF APPEALS shall be the Board by that name established or operating in the Town of Billerica under the Zoning Enabling Act, or any amendment or addition thereto.

7. BUILDING INSPECTOR refers to the Building Inspector appointed under the provisions of the Building By-Law of the Town of Billerica as now or hereafter in force and effect.

8. STREET is any public way or private way over which the public is allowed to travel.

9. PARKING AREA is a public or private parking area that is open to the parking of motor vehicles.

10. TEMPORARY SIGN shall be any sign constructed of wood, paper or cloth that conveys a specific message and shall be removed immediately after said purpose is served.

B. Permits Required.

1. No sign shall hereafter be erected, re-erected, constructed, altered or maintained, except as provided by this code, and after a permit has been issued by the Building Inspector.

2. Application for a sign permit shall be made in writing upon forms furnished by the Building Inspector. Such application shall contain the location by street and number of the proposed signs as well as the name and address of the owner and the sign contractor or erector. The Building Inspector may require the filing of plans or other pertinent information, such as the method of construction, the method of installation or support, etcetera.

3. A permit shall not be issued to any person, firm or corporation until a certificate of insurance *or* a good and sufficient bond has been filed with, and approved by, the Building Inspector.

4. A sign permit fee shall be paid to the Town of Billerica and collected by the Building Inspector for each permit in accordance with a schedule established by the Board of Selectmen.

5. All signs erected under this By-Law shall be erected in the exact location described in the permit. The permit number shall be clearly visible on the sign.

6. No permit shall be required to change the advertising copy or message on a changeable letter sign; re-painting, cleaning, repair or maintenance shall not be considered an erection or alteration which requires a permit unless a structural change is made.

7. No permit or bond is required for signs in a residential zone.

C. Signs Permitted.

1. In Residential Zones

(a) One sign for each dwelling unit, indicating only the name of the owner or occupant, the street number, and uses or occupations permitted thereon. Such sign may be either attached or free-standing but shall not exceed one square foot in area.

2. Real estate signs advertising rental lease or sale of the premises not to exceed fourteen inches in width or twenty-two inches in length—classed as temporary sign.

3. Signs advertising the location of subdivisions under development may be erected in residence districts provided that they are placed on the subdivision owner's land and provided they do not exceed sixteen square feet. Directional signs to a subdivision off the subdivision premises are forbidden in any Zoning District.

4. Political signs not to exceed 14 inches by 44 inches shall be allowed in residential districts but may not be displayed until three weeks before a given election date and must be removed within 72 hours following the election date—classed as temporary sign.

5. No sign in a residential area shall be lighted excepting standard-name plate lights affixed to the dwelling which light is a part of the same plate or sign for night time identification.

2. Business Zones.

(a) Signs as permitted in Residential Zones

(b) Signs attached flat against the wall of a building advertising the name of the firm, or goods or services available on the premises provided that the total area of all signs on any front of a building may not exceed 25 percent of the area of the front of the building. No individual sign shall exceed 150 square feet in area.

(c) Signs projecting from a building, advertising the name of a firm or goods or services available on the premises provided that no such sign may exceed 25 square feet in area and provided said sign does not in any part project over the property line.

(d) No sign is permissible in a business zone unless it meets all set back requirements as set forth in this zoning By Law.

(e) Roof signs are permitted provided the sign doesn't extend four feet above the roof line or parapet wall whichever is lower.

(f) So called free standing or pole signs will be permitted in a business zone but shall be limited to:

(1) 28 feet maximum height from ground
(2) 64 square feet per surface area per side
(3) two sides per surface per sign
(4) One such sign per separate business establishment except where there are two or more business buildings or operations

where there are two or more business buildings or operations in the same shopping center or complex in which case this type sign is prohibited.

A shopping center or complex of stores or businesses in one common area is allowed one free standing or pole type sign showing identification of the area only. This sign is limited to:

(1) 28 Feet maximum height
(2) 150 square feet per surface, and
(3) two surfaces per sign

(g) No sign is to be erected separately or attached to a wall or roof area which exceeds in area 25% of the front wall of the store or business/structure.

(h) Temporary paper, cloth, canvas, plastic or cardboard window signs displayed outside or inside are limited to 25% of the window area.

(i) Each business is limited to one sign unless there is more than one direct public entrance to the store premises in which event an additional sign not to exceed 50% of the size of the primary sign will be allowed at each such entrance.

(j) Delivery entrances at the rear or side of a building may be marked by a flat sign not to exceed 12 inches by 24 inches giving the owner's or occupant's name and words "delivery entrance" thereon.

(k) Gasoline Stations and Garages: Gasoline filling stations and garages may, if they elect to do so, divide the one exterior sign affixed to the front wall of the building, to which they are entitled as hereinabove provided, into separate signs affixed to and parallel to such wall

and indicating the separate operations or departments of the business, provided, however, that the total of the width of the separate signs shall not exceed the maximum width permitted under this By-Law for a single exterior sign on such wall. In addition, one pole sign, free standing or otherwise, indicating the company whose gasoline or motor vehicles are being sold, may be erected, of such type, in such location, and in such manner as the Board of Appeals may permit. The standard type of gasoline pump bearing thereon in usual size and form, the name or type of gasoline and the price thereof shall not be deemed to be in violation of this By-Law.

(l) Motion and Illumination

(1) No animated, revolving or flashing sign shall be permitted in any district.

(2) No illumination shall be permitted which casts glare onto any residential premises, or onto any portion of a way so as to create a traffic hazard.

(3) Jump clocks or "time and temperature" signs shall be exempt from these restrictions.

3. Industrial Zone

— Same as permitted in all other Zones.

— For sale or lease signs to be limited to one sign not to exceed 32 square feet in Industrial Zones.

*GENERAL PROVISIONS*

A. *Validity*

The invalidity of any section or provision of this By-Law shall not affect the validity of any other section or provision thereof.

B. *Enforcement*

Enforcement of this section of the By Law shall be up to the Building Inspector.

C. *Penalty*

Violation of any portion of this section of the By-Law shall be punishable by a fine of not less than $10.00 or more than $100.00.

D. *Legal Signs*

Any sign legally erected at the time of the adoption of this By Law shall be considered legal hereunder. Any other sign which does not conform hereunder must be made to conform within a two-year period from enactment hereunder.

E. *Maintenance*

All signs whether erected before or after the effective date of this

By Law shall be maintained in a safe condition to the satisfaction of the Building Inspector.

*Submitted by Sign By-Law Committee.*

**ARTICLE 116.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for a differential in pay for night shift work for the employees of the Billerica Police Department. A 15% Differential for the hours worked from 12 midnight to 8 A.M A 10% Differential for the hours worked from 4 P.M. to 12 Midnight.

*Submitted by Billerica Police Relief Association, Inc.*

**ARTICLE 117.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to compensate the employees of the Billerica Police Department at the rate of time and one-half for all hours worked in excess of eight hours in one day and in excess of forty hours in one week. The time and one-half rate to be based on the hourly rate of the employee.

*Submitted by the Billerica Police Relief Association.*

**ARTICLE 118.** To see if the Town will raise and appropriate or transfer from available funds the sum of $11,700.00 to purchase a new heavy duty Industrial Tractor with front end loader and backhoe (with the present tractor to be traded towards its purchase); or act in relation thereto.

*Submitted by the Cemetery Department.*

**ARTICLE 119.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $2,875.00 (approximately) for the purchase of a pick-up dump truck, 3 yard dump body; or act in relation thereto.

*Submitted by the Cemetery Department.*

**ARTICLE 120.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $3,500.00 for the expansion of the Cemetery; or act in relation thereto.

*Submitted by the Cemetery Department.*

**ARTICLE 121.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $2,500.00 for Hot Top for Cemetery roads; or act in relation thereto.

*Submitted by the Cemetery Department.*

**ARTICLE 122.** To see if the Town will vote to authorize the Board of Health to appoint one of their number as Health Agent and fix his

salary in accordance with the provisions of Section 4a of Chapter 41 of the General Laws and to see if the Town will vote to raise and appropriate or transfer from available funds the sum of $3,000.00 to carry out the purpose of this Article; or act in relation thereto.

*Submitted by the Board of Health.*

**ARTICLE 123.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $15,00.00 to be expended on the Locke Jr. High School for improving the acoustics in the cafeteria and gymnasium, or act in relation thereto.

*Submitted by the Permanent School Building Committee.*

**ARTICLE 124.** To see if the Town will vote to approve a Longevity Pay to the Officers and Employees of the Town Hall, Police, Fire, and Public Works Departments of the Town of Billerica as follows: Each person employed full-time within said Town Hall, Police, Fire and Public Works Departments shall receive annually in addition to his regular annual compensation an amount equal to three percent (3%) annually for each five (5) years of service with the Town. Any person employed full-time will be eligible to receive said longevity pay only upon completion of five (5) years of continuous service. The service of an officer or employee will be determined from the date of his initial employment to said Town. The maximum eligibility of such officer or employee shall not exceed twenty-five (25) years of service; and to see if the Town will raise and appropriate or transfer from available funds a sum of money necessary to carry out such purpose commencing September 1, 1969.

*Submitted by John F. Monahan, Leonard A. Buckland and Canute W. Lee, and Others.*

**ARTICLE 125.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $8,954.00 to be used for the operation of State-aided Evening Practical Arts Education Courses including Adult Education Courses; or act in relation thereto.

*Submitted by Billerica School Committee.*

**ARTICLE 126.** To see if the Town will vote to direct the Board of Selectmen to sell the following described parcel of land to the Disabled Veterans Post Chapter 47 of the Town of Billerica for the sum of one dollar ($1.00) with the condition that it be used to provide quarters for said Chapter. A certain parcel of land located on Lowell Street on the northerly side thereof and being shown as parcel 9 on the tax maps of the Town of Billerica and described as follows: Southerly by Lowell

Street three hundred feet, westerly by land of owner unknown two hundred feet, northerly by land of owner unknown three hundred feet, easterly by other land of the Town of Billerica two hundred feet; or act in relation thereto.

*Submitted by Billerica Disabled Veterans Building Corporation.*

**ARTICLE 127.** To see if the Town will raise and appropriate or transfer from available funds the sum of $200.00 for the operation of the Memorial Plaque Committee; said committee to report back at the next special or annual town meeting; or act in relation thereto.

*Submitted by the Memorial Plaque Committee.*

**ARTICLE 128.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be used for the purpose of installing an alarm system in the offices of the Tax Collector and Town Treasurer; or act in relation thereto.

*Submitted by John F. Monahan, Tax Collector.*

**ARTICLE 129.** To see if the Town will vote to amend the Personnel Board By-Law Titled Fringe Benefits, Section I, sub-titled Non-Occupational Sick Leave by deleting the words 70 days and substituting the words 90 days; or act in relation thereto.

*Submitted by Billerica Personnel Board.*

**ARTICLE 130.** To see if the Town will vote to amend the Personnel Board By-Law, Titled Fringe Benefits, Section I, sub-titled Holiday Pay by deleting the words February 22 and substituting the words Washington's Birthday; deleting the words April 19 and substituting the words Patriots Day; by deleting the words October 12 and substituting the words Columbus Day; or act in relation thereto.

*Submitted by Billerica Personnel Board.*

**ARTICLE 131.** To see if the Town will vote to amend the Personnel Board By-Law by adding the following paragraph to PART A, SECTION I. This is to be construed as meaning that any one employee or group of employees are subject to this By-Law except those specifically removed by State Law and then only as far as is spelled out by said law.

*Submitted by Billerica Personnel Board.*

**ARTICLE 132.** To see if the Town will vote to amend the Personnel Board By-Law, Fringe Benefits, Section I, Paragraph titled Holiday

Pay by adding the following paragraph; (c) Any employee on leave of absence will not be eligible for Holiday Pay falling within the period covered by leave of absence.

*Submitted by Billerica Personnel Board.*

**ARTICLE 133.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $165,000.00 to be used and expended by the Permanent School Building Committee for architectural, engineering and legal services in consultation with and for the benefit of such Committee with reference to building a Middle School on Floyd Street; or act in relation thereto.

*Submitted by the Permanent School Building Committee.*

**ARTICLE 134.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $10,000.00 to be used and expended by the Permanent School Building Committee for architectural, engineering and legal services in consultation with and for the benefit of such committee with reference to acquiring of land in the future for school building purposes; or act in relation thereto.

*Submitted by the Permanent School Building Committee.*

**ARTICLE 135.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $500.00 for the procurement of base maps and tax maps and the sale of copies thereof, said funds to be expended by the Map Committee; or act in relation thereto.

*Submitted by the Map Committee.*

**ARTICLE 136.** To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for a stabilization fund for capital outlay under the authority of Section 5B of Chapter 40 of the General Laws, as amended; or act in relation thereto.

*Submitted by Finance Committee.*

**ARTICLE 137.** To see if the Town will vote to transfer from Free Cash a sum of money to be used to apply to the 1969 tax rate; or act in relation thereto.

*Submitted by Finance Committee.*

**ARTICLE 138.** To see if the Town will vote to hear the report of the Police Station Building Committee established under Article 15 of the 1968 Annual Warrant and to vote to raise and appropriate or transfer from available funds the sum of twelve hundred fifty ($1,250.00) Dollars

for architectural fees and general expenses of said committee in the coming year; or act in relation thereto.
*Submitted by Police Station Building Committee.*

**ARTICLE 139.** To see if the Town will vote to authorize the Board of Selectmen through the direction and upon request of the Police Station Building Committee to take any and all steps necessary to acquire land by purchase, option or agreement for the purpose of construction of a new police station and to raise and appropriate or transfer from available funds the sum of one thousand ($1,000.00) dollars to be placed in a special account for this purpose; or act in relation thereto.
*Submitted by Police Station Building Committee.*

**ARTICLE 140.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,350.00 for purchase of a Pitney-Bowes Mailing Machine and scale, or their equivalent and to provide expenses for approximately six months; or act in relation thereto.
*Submitted by John F. Monahan, Tax Collector.*

**ARTICLE 141.** To see if the Town will vote to amend the Personnel By-Laws of the Town of Billerica by adding the following: Any member of the Police Department, who has earned and received an Associate of Science Certificate in Law Enforcement from an accredited college or university shall be paid $500.00 additional salary per year in his grade. A Policeman who has attained a Bachelor of Science degree in Law Enforcement shall receive $1,000.00 additional salary per year in his grade; or act in relation thereto.
*Submitted by Robert G. Lee and others.*

**ARTICLE 142.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,500.00 to be added to the police salary account for the purpose of increasing the salary of the police officers who are degree holders.
*Submitted by Robert G. Lee and others.*

**ARTICLE 143.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,500.00 as provided in Chapter 32, Section 89 of General Laws, to be expended under the direction of the Board of Selectmen, to the Widow of Harry Connell, who died in the performance of his duty as a fire-fighter; or act in relation thereto
*Submitted by Arthur A. Hollenborg and others.*

**ARTICLE 144.** To see if the Town will vote to appoint a committee to study, with proper town authorities, all avenues in relation to having

a Town or Municipal or a Private Hospital for the people of the Town of Billerica; or act in relation thereto.
*Submitted by John P. Donahue and others.*

**ARTICLE 145.** To see if the Town will accept B Street as a public way in accordance with the layout by the Board of Selectmen, on file with the Town Clerk; or act in relation thereto.
*Submitted by Philip Sheridan and others.*

**ARTICLE 146.** To see if the Town will vote to accept Albion Road from Argone Road to the Bedford line as a Town Street and to see if the sum of $10,000.00 will be raised and appropriated or transferred from available funds for the purposes of grading and surfacing, and constructing the necessary surface drainage system; or act in relation thereto.
*Submitted by Robert Baron and others, Albion Road Residents.*

**ARTICLE 147.** To see if the Town will vote to raise and appropriate $1,000.00 to remove a certain ledge on Nashua Road near Gilman Road that constitutes a hazard to the motion of motor vehicles in the area by creating a visual obstruction; or act in relation thereto.
*Submitted by Anna A. Ruggiero and others, Gilman Road, Residents.*

**ARTICLE 148.** To see if the Town will vote to direct the Board of Selectmen, through the Chief of the Fire Department or other authorized agent to establish a five (5) day work week for all full-time employees of the Fire Department commencing June 1st of the current year; or act in relation thereto.
*Submitted by Frederic R. Brown and others.*

**ARTICLE 149.** To see if the Town will instruct the Board of Selectmen to appoint an East Billerica Fire Station Building Committee, said Committee to be comprised of five members; or act in relation thereto.
*Submitted by Frederic R. Brown and others.*

**ARTICLE 150.** To see if the Town will raise and appropriate or transfer from available funds the sum of $1,000.00 to be expended by the East Billerica Fire Station Building Committee appointed by the Selectmen for fees incurred for preliminary studies and sketches by a duly qualified architect for a building which would not exceed more than $60,000.00 to build, legal fees, etc., in connection with the specified purpose for which this article was intended; or act in relation thereto.
*Submitted by Frederic R. Brown and others.*

**ARTICLE 151.** To see if the Town will vote to amend the Zoning By-Laws by deleting therefrom all reference to Village Residence Districts; or act in relation thereto.

*Submitted by Frederic R. Brown and others.*

**ARTICLE 152.** To see if the Town will vote to amend the Zoning By-Law for the Town deleting therefrom all matters pertaining to Residential Zoning as to land area and footage requirement and substituting thereto the following:

"Henceforth there shall be only one Residential Zoning District (See Section 3) with a minimum area requirement of one (1) acre, a minimum frontage requirement of 125 feet and a minimum side line requirement of 150 feet, and that except as herein provided no other sections of the Zoning By-Law shall be affected; or act in relation thereto".

*Submitted by Frederic R. Brown and others.*

**ARTICLE 153.** To see if the Town will vote to amend the Building Code and Regulations by adding the following to Section 2 of Part III of the Code relating to permits, ie: "That any person seeking such permit for building, altering or repairing such structure shall be required to post a deposit in a sum not to exceed five (5) percent of the estimated value of the proposed construction, remodeling or repair, or twenty five hundred ($2,500.00) dollars whichever is less, said deposit to be made prior to issuance of the permit, and to be returned to the applicant following satisfactory completion of the work by approval of the Building Department and/or issuance of an occupancy permit if required;" or act in relation thereto.

*Submitted by Frederic R. Brown and others.*

**ARTICLE 154.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $2,850.00 for engineering work for the construction of a sidewalk on School Lane from Wyman Road to Lexington Road; or act in relation thereto.

for the construction of a sidewalk on School Lane from Wyman Road to Lexington Road; or act in relation thereto.

*Submitted by Robert F. Sweeney and others.*

**ARTICLE 155.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $8,000.00 for the construction of a sidewalk on School Lane from Wyman Road to Lexington Road; or act in relation thereto.

*Submitted by Robert F. Sweeney and others.*

And you are directed to serve this Warrant by posting true and attested copies thereof, one copy at the Town Hall, one copy at the Parker School, one copy at the Talbot School, one copy at the Ditson School, one copy at the Eugene C. Vining School, one copy at the John F. Kennedy School, one copy at the Frederick J. Dutile School, one copy at each of the Post Offices of the Town, and one copy at ten public places at least eight days before said meeting.

Hereof fail not, and make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hand this 30th day of January, in the year of Our Lord, Nineteen Hundred and Sixty-Nine.

PAUL F. NEWMAN
STUART L. POTTER
JOHN P. FITZGERALD
DONALD W. DAVIS
THOMAS H. CONWAY, JR.
*Board of Selectmen*

A true copy
Attest:

_____
*Constable*

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Billerica